

ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Selene Armstrong
Deanna Garrett (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 North 18th Street
Birmingham, AL 35203



20120725000268110 1/4 \$40.95
Shelby Cnty Judge of Probate, AL
07/25/2012 03:33:58 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

Kitchens

Mary

C

1c. MAILING ADDRESS

173 Skyline Dr

Pelham

AL

35124

COUNTRY
US

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY
US

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Alabama Power Company

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

600 North 18th Street

CITY

Birmingham

STATE

AL

POSTAL CODE

35203

COUNTRY
US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Trane

Model: 4TWB3060B1000hA

Model: _____

Serial: 122323S4F

Serial: _____

Serial: _____

Amount of indebtedness is \$ 5274

5. ALTERNATIVE DESIGNATION [if applicable]:

☐ LESSEE/LESSOR

☐ CONSIGNEE/CONSIGNOR

☐ BAILEE/BAILOR

☐ SELLER/BUYER

☐ AG. LIEN

☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]

☐ All Debtors

☐ Debtor 1

☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Kitchens

Mary

C

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

11d. TAX ID # SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S ☐ or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate.

The real property described on the attached deed:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest).

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

\$200,000 MCK

This instrument was prepared by:

SEND TAX NOTICE TO:

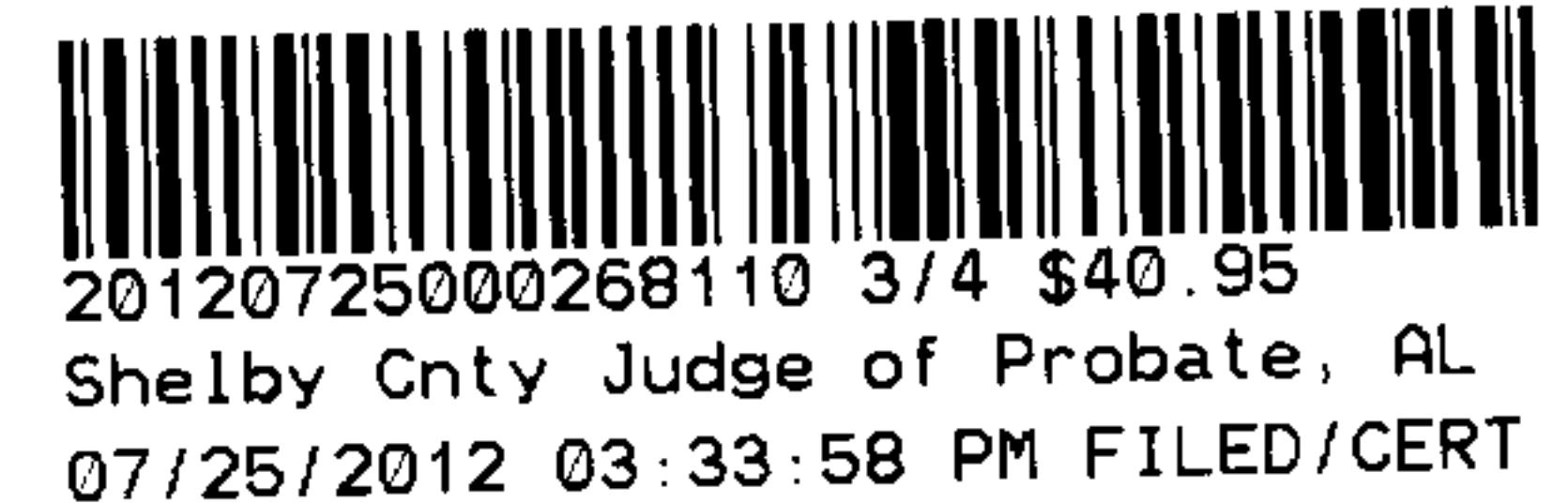
Frances Ross Nolan
The Crittenden Firm, P.C.
813 Shades Creek Parkway, Suite 210
Birmingham, AL 35209

Mary C. Kitchens
173 Skyline Drive
Indian Springs, AL 35124

State of Alabama)
Jefferson County)

STATUTORY WARRANTY DEED

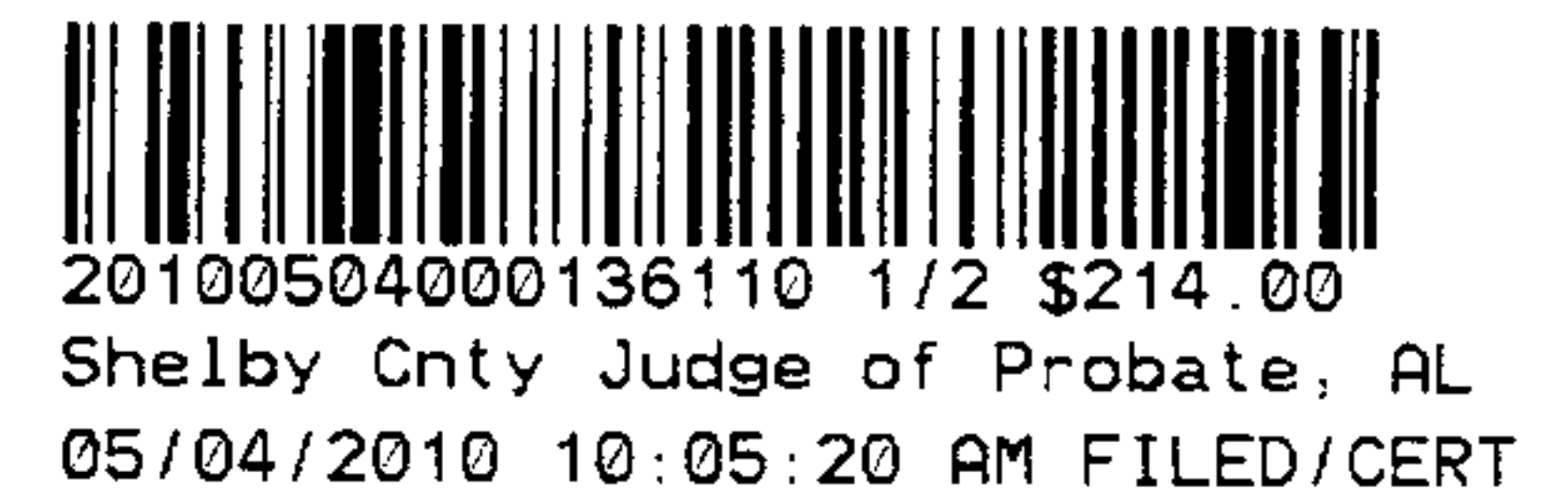
KNOW ALL MEN BY THESE PRESENTS,



That for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I, Alan F. Kitchens, an unmarried man, grant, bargain, sell and convey unto Mary C. Kitchens (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

SKYLINE ESTATES 2ND SECTOR

P LOT: 15 P BLK: 000
S LOT: S BLK: 000
MAP BOOK: 09 PAGE: 090



S: 21 T: 195 R: 02W
ACRES: 0.000
DIM: 150 x 291.31

Subject to easements, restrictions and reservations of record, if any.

Subject to ad valorem taxes due, if any, and for subsequent years not yet due and payable.

This conveyance was made pursuant to the Final Judgement of Divorce entered in the Circuit Court of Shelby County, Alabama, Civil Action No. DR 07-900274 (HLC) and is subject to a first mortgage lien which the grantee herein hereby agrees to assume and timely pay. Said property is also subject to an equity line of credit for which grantor is solely liable pursuant to Final Judgment of Divorce.

Shelby County, AL 05/04/2010
State of Alabama
Deed Tax : \$200.00

THIS DEED WAS PREPARED FROM DATA FURNISHED BY THE GRANTOR,
NO TITLE EXAMINATION WAS REQUESTED OR UNDERTAKEN, THE
PREPARER OF THIS INSTRUMENT HAS NOT REVIEWED THE STATUS OF
TITLE ON THIS PROPERTY, HAS NOT BEEN EMPLOYED TO DO SO, AND
ACTS ONLY AS THE DRAFTER OF THIS INSTRUMENT.

TO HAVE AND TO HOLD the said above described property unto the said party of the
second part, together with all and singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining and unto her heirs and assigns forever.

Given under my hand and seal, this 30th day of April, 2010.


ALAN F. KITCHENS (SEAL)

State of Alabama)
Jefferson County)

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I, the undersigned authority, a Notary Public in and for said County, in said State, hereby
certify that **Alan F. Kitchens**, whose name is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day, that, being informed of the contents of the conveyance,
he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 30th day of April, 2010.


Notary Public
My Commission Expires: 6/28/2012