Recording Requested By: Bank of America

Prepared By: Danilo Cuenca

800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

When recorded mail to:

CoreLogic

DocID#

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036

102944241644551

Property Address: 1833 Chanbury Cir Pelham, AL 35124-1454

ALO-AM 19172857 7/9/2012

Shelby Cnty Judge of Probate, AL 07/25/2012 01:18:42 PM FILED/CERT

This space for Recorder's use

MIN #: 1000157-0000484384-9

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AMERICA'S WHOLESALE LENDER

Original Borrower(s):

PATRICK M WALSH, AND LEE C WALSH, HUSBAND AND WIFE

Date of Mortgage:

7/30/2001

Original Loan Amount:

\$137,750.00

Recorded in Shelby County, AL on: 8/9/2001, mortgage book N/A, page N/A and instrument number 2001-33546

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Edward Gallegos Assistant Secretary,

State of California County of Ventura

Notary Public:

On J	JL 10 ZUIZ befor	e me,		, Notary Public, personally
appeared	d Edward	Gallegos	, who proved to me	on the basis of satisfactory evidence to be
the pers	on(s) whose name(s)	is/are subscribed to	the within instrument an	d acknowledged to me that he/she/they
executed	the same in his/her/t	heir authorized cap	pacity(ies), and that by his	s/her/their signature(s) on the instrument
the pers	on(s), or the entity up	on behalf of which	the person(s) acted, exec	uted the instrument.
			<b>₹</b> .	

1/2ma 1 A 19912 -----

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Kim Williams

October 23, 2014 My Commission Expires:

(Seal)

KIM WILLIAMS COMM. #1910043 + NOTARY PUBLIC . CALIFORNIA LOS ANGELES COUNTY My Comm. Expires OCT. 23, 2014 V