Send tax notice to:

BRANDON A. CLARK

324 GOLDEN MEADOWS PLACE

ALABASTER, AL, 35007

This instrument prepared by: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

STATE OF ALABAMA

2012318

Shelby COUNTY

WARRANTY DEED

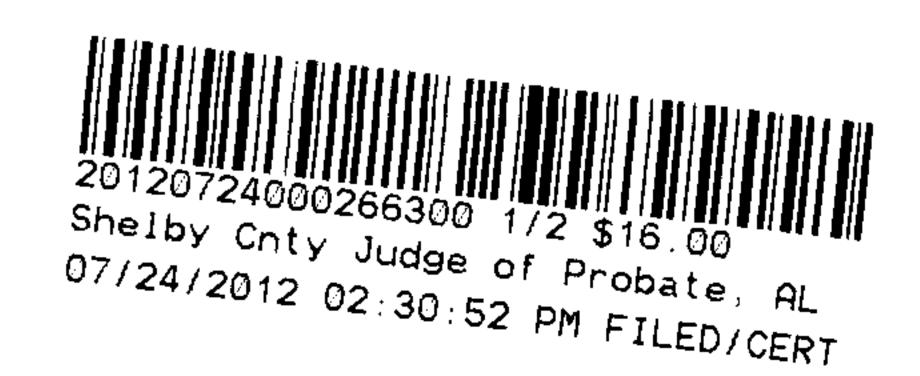
KNOW ALL MEN BY THESE PRESENTS:

That is consideration of Two Hundred Eight Thousand Fifty and 00/100 Dollars (\$208,050.00) in hand paid to the undersigned, ADAMS HOMES LLC, a Limited Liability Company (hereinafter referred to as "Grantor") by BRANDON A. CLARK AND ALISHA R. CLARK (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 40, GOLDEN MEADOWS SUBDIVISION, ACCORDING TO THE PLAT THEREOF, RECORDED IN MAP BOOK 38 PAGE 80, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2011 WHICH CONSTITUTES A LIEN BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2012.
- 2. DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS.
- RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY PUBLIC RECORDS.
- 4. EASEMENTS, OR CLAIMS OF EASEMENTS, NOT SHOWN BY PUBLIC RECORDS.
- 5. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY PUBLIC RECORDS.
- 6. ANY ADVERSE CLAIM TO ANY PORTION OF SAID LAND WHICH HAS BEEN CREATED BY ARTIFICIAL MEANS OR ACCRETED TO ANY SUCH PORTION SO CREATED AND RIPARIAN RIGHTS, IF ANY.
- 7. ANY PRIOR RESERAVATION OR CONVEYANCE, TOGETHER WITH RELEASE OF DAMAGES OF MINERALS OF EVERY KIND AND CHARACTER, INCLUDING BUT NOT LIMITED TO GAS, OIL, SAND, AND GRAVEL IN, ON AND UNDER SUBJECT PROPERTY.
- 8. BUILDING SETBACK LINE OF 30 FEET RESERVED FROM GOLDEN MEADOWS PLACE, 20 FEET TO THE REAR, AND 13 FEET TO THE SIDES, AS SHOWN PER PLAT.
- 9. UTILITY EASEMENTS AS SHOWN BY RECORDED PLAT, INCLUDING, 8 FEET ALONG GOLDEN MEADOWS PLACE.
- 10. RESTRICTIONS, COVENANTS, AND CONDITIONS AS SET OUT IN INSTRUMENO NO. 20080204000043720.
- 11. RESTRICTIONS, LIMITATIONS AND CONDITIONS AS SET OUT IN PLAT BOOK 38, PAGE 80, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 12. RIGHT OF WAY GRANTED TO ALABAMA POWR COMPANY.



13. AGREEMENT WITH ALABAMA POWER COMPANY AS TO UNDERGROUND CABLES RECORDED IN INSTRUMENO NO. 20011212000601820 AND INSTRUMENT NO. 20061212000630.

\$212,523.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the said Grantee(s) as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said Grantor, ADAMS HOMES LLC, by WAYNE L. ADAMS, its, MANAGING MEMBER, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 10th day of July, 2012.

ADAMS HOMES LLC

BY: WAYNE L. ADAMS
ITS: MANAGING MEMBER

STATE OF FLORIDA COUNTY OF ESCAMBIA

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that, WAYNE L. ADAMS, whose name as MANAGING MEMBER of ADAMS HOMES LLC, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 10th day of July, 2012.

DAPHNE J. FINCHER

MY COMMISSION # DD 981510

EXPIRES: August 4, 2014

Bonded Thru Notary Public Underwriters

Notary Public

Print Name:

Commission Expires: 7

Daphne J. Fincher

20120724000266300 2/2 \$16.00 Shelby Cnty Judge of Probate, AL 07/24/2012 02:30:52 PM FILED/CERT