

When Recorded Return To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 89817667

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20060510000220050 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: KRISTY HILL having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HMSV-USB LENDING LLC DBA MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 06/______/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HMSV-USB LENDING LLC DBA MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS

By:		
•	DERRICK WHITE	
	ASST. SECRETARY	

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/_____/2012 (MM/DD/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HMSV-USB LENDING LLC DBA MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA

Commission expires: 08/22/2014

Miranda Avila
Notary Public State of Florida
My Commission # EE 019063
Expires August 22, 2014

GTSRC 16596644 _@ CJ3884274 100021278925122496 MERS PHONE 1-888-679-MERS [C] FORM1\RCNAL1



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