


STATE OF ALABAMA
COUNTY OF SHELBY


20120723000264230 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
07/23/2012 02:36:20 PM FILED/CERT

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by The Young Men's Christian Association of Birmingham, in the principal amount of **\$160,000.00** and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on November 16, 2006, 1 in Document Number 2006116000561230

WHEREAS, the undersigned desires to release the hereinafter described real estate; and
WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto The Young Men's Christian Association of Birmingham, his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

LOT 1, according to the Survey of YMCA Subdivision as recorded in Map Book 37, Page 115, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 13th of July, 2012.

SOUTHPOINT BANK

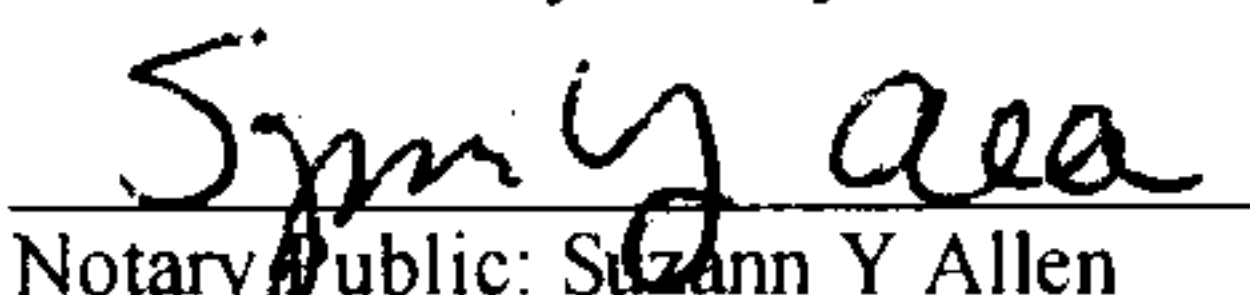

BY: Howie Myers

ITS: Chief Lending Officer

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Howie Myers, whose name as Chief Lending Officer of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 13th day of July, 2012


Notary Public: Suzann Y Allen
Commission Expires: 06-24-2014

THIS INSTRUMENT WAS PREPARED BY:
SOUTHPOINT BANK
Suzann Allen
3500 COLONNADE PARKWAY SUITE 140
BIRMINGHAM, AL 35243