



# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

20120723000263470 1/5 \$ .00  
Shelby Cnty Judge of Probate, AL  
07/23/2012 01:38:53 PM FILED/CERT

Print Form

RECEIVED

JUL 20 2012

James W. Fuhrmeister  
Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>Jon G. Graham</b>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <b>Mayor of Calera</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>721 Hwy 202</b>			
City <b>Calera, AL</b>	State <b>AL</b>	ZIP Code <b>35040</b>	Telephone Number <b>205 [REDACTED]</b>

## Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly  
☒ Weekly ☐ Amended Weekly

## For Monthly Reports

Month in which the report is filed.

## For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

July 20, 2012

5

## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$4,467.91
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	\$200.00	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	\$200.00	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	\$2,071.00	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	\$2,071.00	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$2,596.91	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Jon G. Graham 7-20-12  
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 20th day of July of the year 2012. My commission expires the 20 day of July of the year 2012.

Atty. K. Sridharan  
Signature of Notary Public

Billy K. Graham  
Print Notary's Name

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sept 13, 2012  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

**NAME OF CANDIDATE OR ELECTED OFFICIAL:** Jon G. Graham



**When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.**

[illegible]

**DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

20120723000263470 3/5 \$.00  
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**NAME OF CANDIDATE OR ELECTED OFFICIAL:** Jon G. Graham



**When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.**

[illegible]

# FORM 5: Expenditures by candidate or elected official

**PERSON/GROUP/BUSINESS  
RECEIVING EXPENDITURE  
(INCLUDE FULL NAME)**

**ADDRESS**  
(ADDRESS SHOULD INCLUDE  
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

**PURPOSE OF EXPENDITURE**  
(CHECK ONE)

**DATE OF  
EXPENDITURE**  
(mo./day/yr.)

**AMOUNT  
OF  
EXPENDITURE**

## 23Design

911 Haddington Dale Parc, Pelham, AL 35124

## Campaign Signs

07-13-12

**\$375.00**

## 23Design

**Ditto**

**Ditto**

7-17-12

**\$1,696.00**

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