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Shelby Cnty Judge of Probate, AL
07/23/2012 01:18:44 PM FILED/CERT

JLY

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED

JUL 20 2012

James W. Fuhrmeister
Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official JIM STRICKLAND		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) COLUMBIANA CITY COUNCIL ... DISTRICT 3			
Address <input type="checkbox"/> Check box if reporting new address P.O. Box 500			
City COLUMBIANA	State AL	ZIP Code 35051	Telephone Number [REDACTED]

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the report is filed.

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

THROUGH 7-20-12
3

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	74.42
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	250.00	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	250.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	0	
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	0	
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	0	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	152.20	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	152.20	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	172.22	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official **Jim Strickland**
Date **7-20-12**

Sworn to and subscribed before me this **20th** day of **July** of the year **2012**. My commission expires the **27th** day of **Oct** of the year **2013**.

Signature of Notary Public **[Signature]**
Print Notary's Name **KRIST T. ATWELL**



NAME OF CANDIDATE OR ELECTED OFFICIAL: Jim Strickland

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR <small>(INCLUDE FULL NAME)</small>	ADDRESS <small>(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)</small>	SOURCE OF CONTRIBUTION <small>(CHECK ONE)</small>						DATE CONTRIBUTION RECEIVED <small>(mo./day/yr.)</small>	AMOUNT OF CONTRIBUTION
		<small>Business or Corporation</small>	<small>Individual</small>	<small>PAC</small>	<small>Other</small>	<small>Returned</small>			
Tim Strickland - RealtySouth	3170 Pelham Parkway Pelham, AL 35124	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		7-17-12	250.00
TOTAL CASH CONTRIBUTIONS THIS PAGE									250.00

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NAME OF CANDIDATE OR ELECTED OFFICIAL: Jim Strickland

**PERSON/GROUP/BUSINESS
RECEIVING EXPENDITURE
(INCLUDE FULL NAME)**

ADDRESS
(ADDRESS SHOULD INCLUDE
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

PURPOSE OF EXPENDITURE
(CHECK ONE)

Administrative
Advertising
Consultants/ Polling
Charitable Contribution
Food
Fundraising
Loan Repayment
Lodging
Transportation

OTHER
GIVE
BRIEF
EXPLANATION

**DATE OF
EXPENDITURE**
(mo./day/yr.)

**AMOUNT
OF
EXPENDITURE**

NOVELLA CLUB

7-19-12

30.02

DIXIE PRINTING

P.O. Box 1423 COLUMBIANA

PRINTING

7-19-12

32.20

POSTMASTER

COLUMBIANA POST OFFICE

STAMPS

7-19-12

90.06

TOTAL EXPENDITURES THIS PAGE

152.20



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