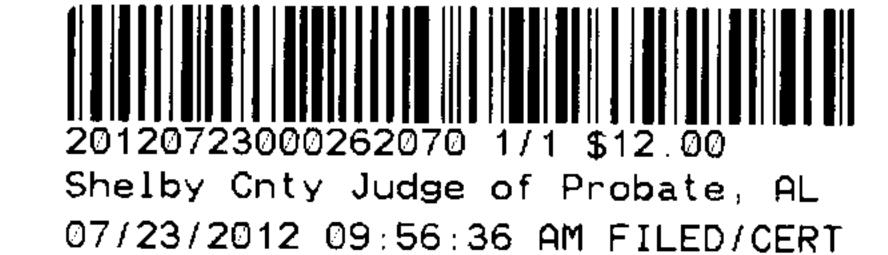
LOAN#: 2928312

MIN#: 1005400000000008321

MERS Phone Number: 1-888-679-6377



SATISFACTION OF RECORDED MORTGAGE

STATE OF ALABAMA
County of **Shelby**

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems**, **Inc.**, as nominee for the beneficial owner **AuburnBank**, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner **AuburnBank** has received full payment and satisfaction of the same, an in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: , Patrick R. Tombrello

Mortgage Date: February 6, 2009

Mortgage Book & Page: Document # 20090217000055750

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the AuburnBank officer duly authorized, has duly executed the foregoing instrument on this July 17, 2012.

Mortgage Electronic Registration Systems, Inc.//

BY: Julia H. McCreight

STATE OF ALABAMA

County of Lee

I, the undersigned authority, a Notary Public in and for said County, hereby certify that Julia H. McCreight, whose name as Vice President of AuburnBank and authorized signer for Mortgage Electronic Registration Systems, Inc., is signed to the above and foregoing satisfaction of mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same for and as the act of said AuburnBank.

Given under my hand and official seal this July 17, 2012

Notary Public:

(NOTARY SEAL)

My Commission Expires:

MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 10, 2016 BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:
Mellissa Stevens
132 N. Gay St.

PO Box 3110 Auburn, AL 36830