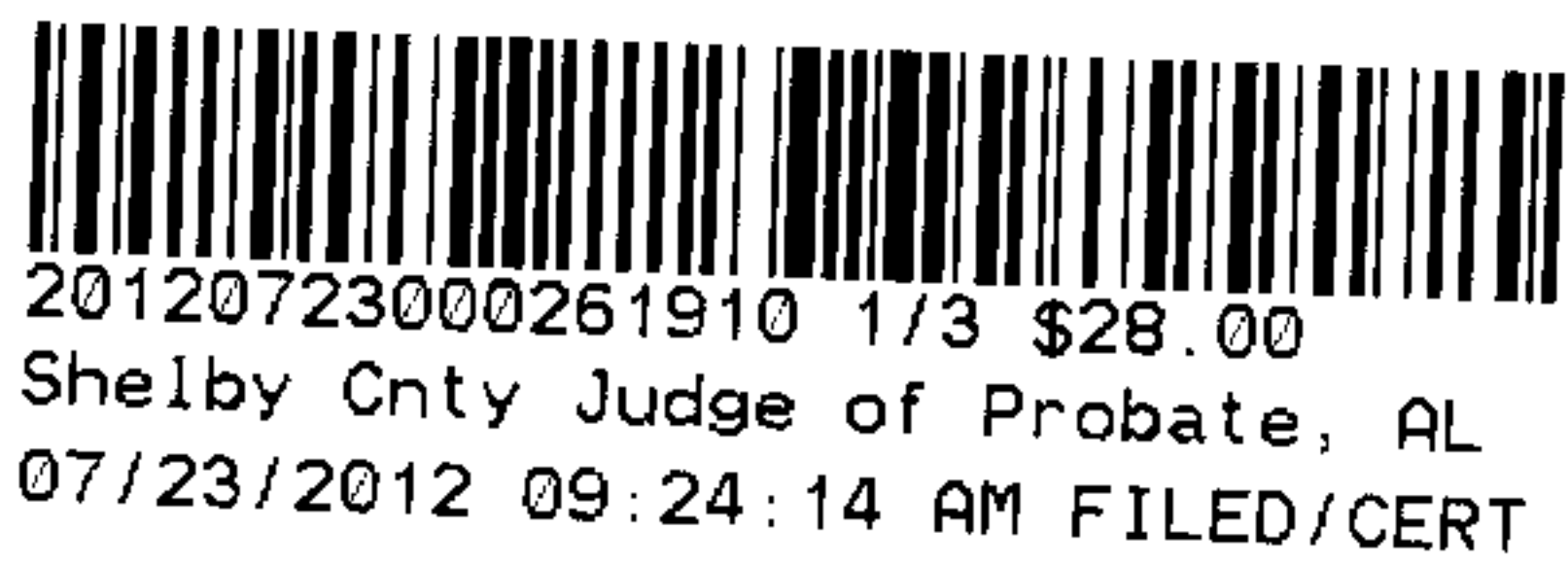


THE PREPARER OF THIS DEED MAKES NO REPRESENTATION AS TO THE STATUS OF THE TITLE OF THE PROPERTY DESCRIBED HEREIN, OR AS TO THE ACCURACY OF THE DESCRIPTION CONTAINED IN PREVIOUSLY FILED DEEDS

This instrument was prepared by:
Kendall W. Maddox
Kendall Maddox & Associates, LLC
2550 Acton Road, Ste 210
Birmingham, AL 35243



Send Tax Notice To:
James S. Ridgeway
150 Ridgeway Ln.
Helena, AL 35080

WARRANTY DEED \$10,000

STATE OF ALABAMA)
SHELBY COUNTY) **KNOW ALL MEN BY THESE PRESENTS:**

That in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

JAMES S. RIDGEWAY, AN UNMARRIED MAN

(herein referred to as Grantor, whether one or more), grants, bargains, sells, and conveys unto

JAMES S. RIDGEWAY, TRUSTEE, OR HIS SUCCESSORS IN TRUST, UNDER THE RIDGEWAY LIVING TRUST, DATED JUNE 20, 2012 AND ANY AMENDMENTS THERETO

(herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

See Attached Exhibit “A” for Legal Description.
Subject to taxes, restrictions, rights-of-way, exceptions, conditions, covenants and easements of record.

James S. Ridgeway is the surviving Grantee in that certain warranty deed with right of survivorship recorded in Instrument Number 20050308000105900 dated February 17, 2005. The other Grantee, Paula B. Ridgeway, died on or about April 11, 2005. A copy of her death certificate is attached.

TO HAVE AND TO HOLD to the said grantee, his, her or their successors and assigns forever.

THE GRANTOR herein grants full power and authority by this deed to the Trustee(s), and either of them, and all successor trustee(s) to protect, conserve, sell, lease, pledge, mortgage, borrow against, encumber, convey, transfer or otherwise manage and dispose of all or any portion of the property herein described, or any interest therein, without the consent or approval of any other party and without further proof of such authority; no person or entity paying money to or delivering property to any Trustee or successor trustee shall be required to see to its application; and all persons or entities relying in good faith on this deed and the powers contained herein regarding the Trustee(s) (or successor trustee(s)) and their powers over the property herein conveyed shall be held harmless from any resulting loss or liability from such good faith reliance.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, his, her or their successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his, her or their successors and assigns forever, against the lawful claims of all persons.

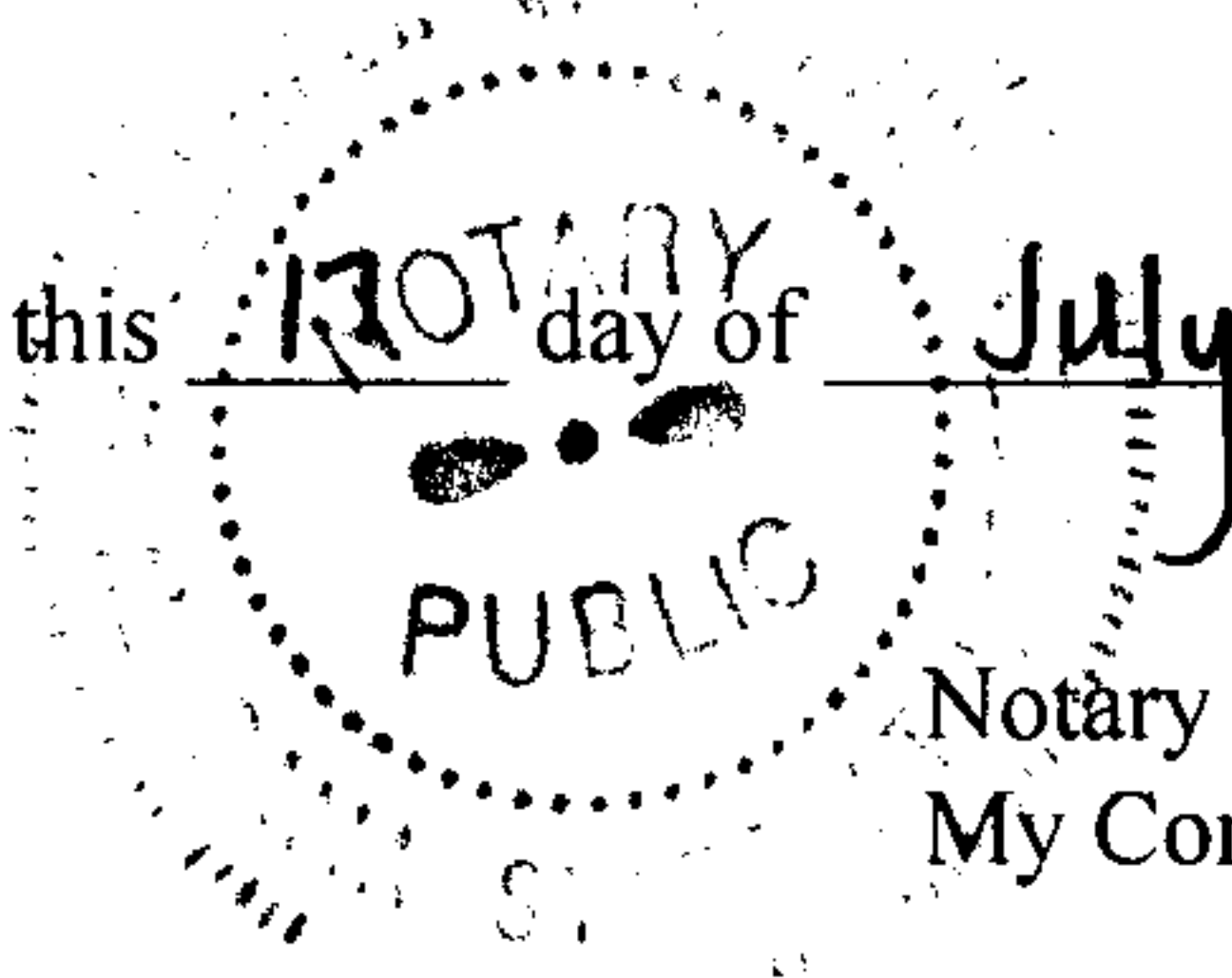
IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 17 day of July, 2012.

James S. Ridgeway

STATE OF ALABAMA)
JEFFERSON COUNTY) **GENERAL ACKNOWLEDGEMENT:**

I, Jennifer G Griffin, a Notary Public in and for said County, in said State, hereby certify that James S. Ridgeway, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance has/have executed the same voluntarily on the day the same bears date.

Given my hand and official seal this 17 day of July, 2012.



Notary Public
My Commission Expires: 10/1/2014

Exhibit "A"

Begin at the NW corner of the NW ¼ of the NW ¼ of Section 35, Township 20 South, Range 4 West; thence South 00°15'32" West along the West line of said ¼ ¼ a distance of 693.52 feet; thence North 85°48'49" East a distance of 667.01 feet; thence South 89°29'47" East a distance of 668.97 feet; thence N 00°31'51" East, a distance of 354.17 feet; thence North 89°52'34" West a distance of 667.27 feet to the beginning of a curve concave to the southwest having a radius of 364.74 feet and a central angle of 16°11'39" and being subtended by a chord which bears North 36°22'26" West 102.75 feet; thence Northwesterly along said curve a distance of 103.09 feet; thence North 44°28'15" West tangent to said curve, a distance of 82.54 feet to the beginning of a curve tangent to said line; thence Northwesterly and Northerly a distance of 167.54 feet along the curve concave to the east, having a radius of 203.31 feet and a central angle of 47°12'53" to a point of cusp; thence North 89°50'50" West, a distance of 490.30 feet to the Point of Beginning.

LESS AND EXCEPT all that part of the above described which lies within the right of way of Shelby County Highway #13.

Less and Except:

State of Alabama
County of Shelby

Commencing at the NE corner of the NW ¼ of the NW ¼ of Section 35, Township 20 South, Range 4 West; thence South 00°31'51" West, along the East line of said ¼ - ¼ Section, a distance of 292.99 feet; thence North 89°52'34" West, a distance of 184.88 feet to the POINT OF BEGINNING; thence continue North 89°52'34" West, a distance of 186.60 feet; thence South 00°19'57" West, a distance of 351.71 feet; thence South 89°29'47" East, a distance of 185.38 feet; thence North 00°31'51" East, a distance of 352.95 feet to the POINT OF BEGINNING.

Containing 1.50 ACRES, more or less.

ALSO, a 30 foot wide easement for ingress, egress and utilities described as follows:

State of Alabama
County of Shelby

Commencing at the NE corner of the NW ¼ of the NW ¼ of Section 35, Township 20 South, Range 4 West; thence South 00°31'51" West, along the East line of said ¼ - ¼ Section, a distance of 292.99 feet; thence North 89°52'34" West, a distance of 184.88 feet; thence South 00°31'51" West, a distance of 367.95 feet to the POINT OF BEGINNING of a 30 foot wide easement lying 15 feet on each side of the following described line; thence North 89°29'47" West, a distance of 434.13 feet to the Easterly right of way of Ridgemont Drive and the end of said easement.

Shelby County, AL 07/23/2012
State of Alabama
Deed Tax: \$10.00


20120723000261910 2/3 \$28.00
Shelby Cnty Judge of Probate, AL
07/23/2012 09:24:14 AM FILED/CERT

TYPE IN PERMANENT
BLACK INK. DO NOT
USE GREEN, RED, OR
BLUE INK.

ALABAMA

CERTIFICATE OF DEATH

State File Number 101

County
File
Number

1. DECEASED—NAME First Middle Last (Type last name all capitals) Paula Jean RIDGEWAY			2. DATE OF DEATH (Month, Day, Year) April 11, 2005		3. COUNTY OF DEATH Lawrence	
4. CITY, TOWN, OR LOCATION OF DEATH AND ZIP CODE Moulton 35650			5. INSIDE CITY LIMITS (Specify Yes or No) No		6. PLACE OF DEATH—HOSPITAL OR OTHER INSTITUTION—(If not in either, give street and number) 1601 Co Rd 217	
7. IF HOSPITAL (Specify Inpatient, ER or Outpatient, DOA) No			8. OF HISPANIC ORIGIN (Specify Yes or No) If Yes, Specify Cuban, Mexican, Puerto Rican, etc. No		9. RACE—(Specify American Indian, Black, White, etc.) White	
10. SEX Female			11. AGE 53 YRS.		12. UNDER 1 YEAR MOS. DAYS HOURS MINS.	
13. DATE OF BIRTH (Month, Day, Year) January 28, 1952			14. DECEASED'S SOCIAL SECURITY NUMBER		15. EDUCATION (Specify ONLY highest grade completed below) Elementary or High School (9-12) College (1-4 or 5+) Married	
16. MARITAL STATUS (Specify Married, Never Married, Widowed, Divorced) Married			17. SURVIVING SPOUSE (If wife, give maiden name) James S. Ridgeway		18. Was Decedent ever in Armed Forces (Specify Yes or No) No	
19. STATE OF BIRTH (If not in USA, name country) Alabama			20. RESIDENCE—STATE Alabama		21. COUNTY Shelby	
22. CITY, TOWN, OR LOCATION AND ZIP CODE Helena 35080			23. INSIDE CITY LIMITS (Specify Yes or No) Yes		24. STREET AND NUMBER 150 Ridgeway Ln	
25. INFORMANT—Name and Address Leah Hildreth			26. USUAL OCCUPATION (Give kind of work done during most of working life even if retired) System Administrator		27. KIND OF BUSINESS OR INDUSTRY Telecommunication	
28. FATHER—NAME First Middle Last Herman Leslie Brewington			29. MAIDEN NAME OF MOTHER—First Middle Last Sarah Ann Scruggs		30. DISPOSITION OF BODY (Specify Burial, Cremation, Medical Donation, Hospital Disposal, Other) Burial	
31. DATE OF DISPOSITION (Month, Day, Year) 04/14/2005			32. CEMETERY OR CREMATORY—Name Moulton Memory Gardens		33. LOCATION—(City or Town—State) Moulton Alabama	
34. FUNERAL HOME—Name and Address Elliott Funeral Home			35. FUNERAL DIRECTOR—Signature <i>Robert Chen</i>		36. DATE SIGNED BY FUNERAL DIRECTOR 04/13/2005	
37. TIME AND DATE OF DEATH 11:45 Am 4/11/05			38. DATE AND TIME PROMULGED DEAD (For Coroner/M.E. use only) 11:45 Am 4/11/05		39. NAME AND TITLE OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 40) Charles D. Coffey	
40. ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 40) 40 Medical Circle, Moulton, AL 35650			41. CERTIFIER LICENSE NUMBER 12858		42. DATE SIGNED (Month, Day, Year) 4/13/05	
43. REGISTRAR—Signature <i>Beverly Armstrong</i>			44. For State or County use only		45. DATE FILED (Month, Day, Year) April 14, 2005	

MEDICAL CERTIFICATION

46. PART I. Enter the disease, injuries, or complications that caused the death. Do not enter the manner of dying, such as cardiac or respiratory arrest, shock, or heart failure. LIST ONLY ONE CAUSE ON EACH LINE. IMMEDIATE CAUSE (Final disease or condition resulting in death) → Carcinoma Pancreas with Metastasis		APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	
DUE TO (OR AS A CONSEQUENCE OF):			
DUE TO (OR AS A CONSEQUENCE OF):			
DUE TO (OR AS A CONSEQUENCE OF):			
47. PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I.		48. WAS THERE A PREGNANCY IN LAST 42 DAYS? (Specify Yes, No, or Unk.)	
49. MANNER OF DEATH (Specify—Accident, Homicide, Suicide, Undetermined Circumstances, Pending Investigation, Natural Cause) Natural Cause		50. AUTOPSY (Specify Yes or No)	
51. If yes, were findings considered in determining cause of death? (Specify Yes or No)		52. HOW INJURY OCCURRED (Enter nature of injury in Item 46, Part I or Item 47, Part II)	
53. DATE OF INJURY (Month, Day, Year)		54. HOUR OF INJURY	
55. INJURY AT WORK (Specify Yes or No)		56. PLACE OF INJURY—(Specify at home, farm, street, factory, office building, etc.)	
57. LOCATION OF INJURY (Street or R.F.D. No., City or Town, State)			

This is a legal record and must be filed within five (5) days after death.

ADPH-HS 2/Rev. 11-93

This is a true and exact copy of the death certificate filed with the Lawrence County Health Department.

Beverly Armstrong
Signature

April 14, 2005
Date



20120723000261910 3/3 \$28.00
Shelby Cnty Judge of Probate, AL
07/23/2012 09:24:14 AM FILED/CERT

NAME OF DECEASED