

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0026257238



20120720000261140 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
07/20/2012 12:01:35 PM FILED/CERT

ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

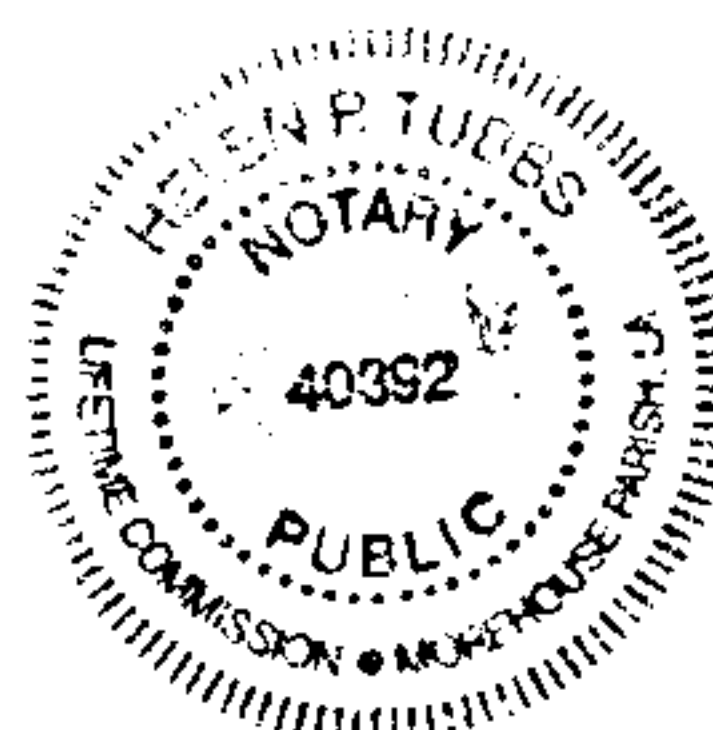
Said Mortgage was made by JOSEPH A. MAYHALL AND JULIE MAYHALL and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20061003000489820 of the records in the office of the Judge of Probate of SHELBY County, Alabama. .

Dated on 07 / 03 /2012 (MM/DD/YYYY)
CHASE BANK USA, N.A.

By: Erin Auger
Erin Auger
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 07 / 03 /2012 (MM/DD/YYYY), before me appeared Erin Auger,
to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A.
and that the instrument was signed on behalf of the corporation (or association), by authority from its board of
directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or
association).

Helene P. Tubb
Helene P. Tubb
Notary Public - State of LOUISIANA
My commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 16808275 -- CHASE CJ3944325 [C] FRMAL1



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