

20120720000260080 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
07/20/2012 10:02:20 AM FILED/CERT

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
HOMESERVICES LENDING, LLC DBA HOMESERVICES LENDING

hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROVISIONS PERTAINING TO THE RELEASES ARE CONTAINED IN
THE REHABILITATION LOAN RIDER WHICH IS ATTACHED TO THIS
MORTGAGE AND MADE A PART HEREOF

from SHANNON ALLEN WILSON, A MARRIED PERSON

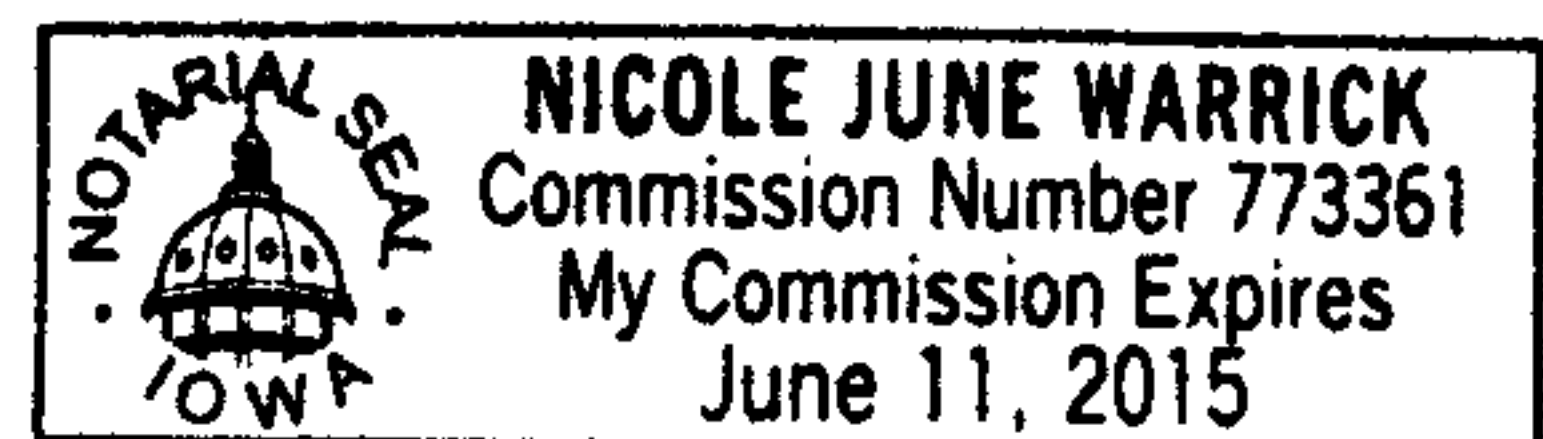
dated JUNE 28, 2012, of record in Mortgage Fiche, Frame
in the Office of the Probate Judge of SHELBY County, Alabama, to

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
28TH day of JUNE, 2012

HOMESERVICES LENDING, LLC DBA HOMESERVICES
LENDING

Nancy Fortman
Up loan documentation

Recording Requested By & Return To: (2)
Chicago Title ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001 279 7799



State of
County of

I, Nicole June Warrick

, a Notary Public in and for said County in said State, hereby certify that

whose name as Nancy Fortman Up loan documentation of the

HomeServices Lending

, a LIMITED LIABILITY COMPANY,
is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said LIMITED LIABILITY COMPANY

Given under my hand this the 28TH day of JUNE, 2012

0341940302

Alabama Assignment of Mortgage
with Acknowledgment



20120720000260080 2/2 \$15.00
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Exhibit "A"

Legal Description

All that certain parcel of land situate in the County of Shelby, State of Alabama, being known and designated as follows:

Parcel 1:

A part of Section 11, Township 24 North, Range 12 East, described as follows:

Beginning at the Northwest corner of the Southeast 1/4 of the Northeast 1/4, Section 11, Township 24 North, Range 12 East, and run South along the West boundary line of said 1/4-1/4 section a distance of 158 feet to a point; run thence East parallel to the North boundary line of said 1/4-1/4 a distance of 273 feet to a point; run thence North parallel to the West boundary line of said 1/4-1/4 Section a distance of 158 feet to the North boundary line of said 1/4-1/4 section; run thence West along the North boundary line of said 1/4-1/4 section a distance of 273 feet to the point of beginning.

Parcel 2:

Also a parcel of land described as follows: From the Northwest corner of the Southeast 1/4 of the Northeast 1/4 of Section 11, Township 24 North, Range 12, East; thence run Southerly along the West line of said 1/4-1/4 section for a distance of 158 feet to the point of beginning; thence continue along the same course South for a distance of 52.0 feet to the Northwest corner of the Watts Property; thence turn left and angle for 84 degrees 34 minutes running Easterly along the North line of said Watts Property for a distance of 334.02 feet; thence turn left and angle of 95 degrees 26 minutes running Northerly for a distance of 52.0 feet; thence turn left and angle of 84 degrees 34 minutes running Westerly for a distance of 334.02 feet to point of beginning; being located in the Southeast 1/4 of the Northeast 1/4 of said Section 11.

Also easement for ingress and egress described as follows: A part of Section 11, Township 24 North, Range 12 East, described as follows: Begin at the Northwest corner of the Southeast 1/4 of the Northeast 1/4 of Section 11; thence run South along the West line of said 1/4-1/4 section for a distance of 98.34 feet to the point of beginning; thence continue on last stated course a distance of 25.32 feet; thence turn right an angle of 127 degrees 52 minutes 05 seconds for a distance of 87.84 feet (plus or minus) to the center line of existing County Road (County Highway Number 200); thence turn right 50 degrees 34 minutes 21 seconds for a distance of 25.88 feet; thence turn right 129 degrees 25 minutes 39 seconds for a distance of 88.73 feet (plus or minus) to point of beginning.

Being the same property as conveyed from AARON NELSON, AUCTIONEER to FEDERAL HOME LOAN MORTGAGE CORPORATION, as described in Doc No. 20110803000225650, Recorded 08/03/2011 in SHELBY County Records.

Tax ID: 36-1-11-0-003-021.000