

Appointment of Principal Campaign Committee



07/19/2012 02:22:39 PM FILED/CERT

RECEIVED

JUL 18 2012

James W. Fuhrmeister

| | | | | | Juage of Frobato | | |
|--|-------------------|-------------------------------|-------------------------|--|--|---|--|
| Please print in ink or type. Full Name of Candidate Lucas Benjamin Burger Office Sought (include district or circuit number, if applicable) Political Party / Ballot Affiliation | | | | This form is due within five (5) calendar days of reaching the threshold amount, or within five (5) calendar days of qualifying with a political party, or within five (5) calendar days of filing a petition as an independent or third party candidate. | | | |
| | | | | | | | |
| Address of the Committee (street or post office box) | | | | Type of Committee (check one) I appoint myself as the sole member of my | | | |
| 1421 Adams. | | principal campaign committee. | | | | | |
| City State ZIP Code Telephone Number 35/24 | | | | I hereby appoint the individuals listed below to act as my principal campaign committee. | | | |
| you are appointing others to se hould be designated as the chaind addresses in the spaces below | rperson of th | ne committee. A second | member should be design | s. You may app gnated as the tr | point up to five me easurer. Please cl | mbers. One member early print their names | |
| Cha | irperson | | | | Treasurer | | |
| Full Name | | | Full Name | | | | |
| Address (street or post office box) | | | Address (st | Address (street or post office box) | | | |
| City | State | ZIP Code | City | | State | ZIP Code | |
| Signature of Appointee | <u>.</u> <u>.</u> | | Signature of | f Appointee | <u> </u> | | |
| Later State Later Later Commit | tee Memi | 36 k | | Go! | mmittee-Meml |)ef | |
| Fuli Name | | | Full Name | | | | |
| Address (street or post office box) | <u></u> | | Address (st | reet or post office | box) | | |
| City | State | ZIP Code | City | | State | ZIP Code | |
| Signature of Appointee | <u> </u> | <u> </u> | Signature o | f Appointee | | | |
| Commit | tee Mem | oer | | | | | |
| Full Name | | | Fi | Filing Threshold Amounts for Public Offices under the Fair Campaign Practices Act | | | |
| ddress (street or post office box) | | | | \$25,000 Statewide office \$10,000 State Senate seat | | | |
| City | State | ZIP Code | | \$5,000 \$5,000 \$1,000 | State House Circuit or dis County or m | | |
| Signature of Appointee | <u> </u> | | | | | | |

Where to file this form ...

- State candidates file with the Office of the Secretary of State, located in the Alabama State Capitol, Room E-210. The mailing address is P.O. Box 5616, Montgomery, Alabama 36103-5616.
- County and municipal candidates file with their county's judge of probate.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

Signature of elected official or candidate