


**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

20120719000258960 1/3 \$.00  
Shelby Cnty Judge of Probate, AL  
07/19/2012 01:13:52 PM FILED/CERT

MONTHLY &amp; WEEKLY

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED

JUL 19 2012

James W. Fuhrmeister  
Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>John Greene III</b>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <b>Hoover City Council Place #7</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>2439 Gawain Drive</b>			
City <b>Hoover</b>	State <b>AL</b>	ZIP Code <b>35226</b>	Telephone Number <b>[REDACTED]</b>

## Type of Report (check one)

- ☐ Monthly
 ☐ Amended Monthly  
☐ Weekly
 ☒ Amended Weekly

**For Monthly Reports**  
 Month in which the report is filed.

**For Weekly Reports**  
 Date of Friday in the week in which the report is filed.

**Total Number of Pages in Report**

6 July 2012

3

## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$0.00
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
<b>Receipts from Other Sources</b>			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$5,000.00
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$5,000.00
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$5,000.00

**Candidates for State Office:** File this report with the Office of the Secretary of State.

**Candidates for County or Municipal Office:** File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*John Greene III*  
Signature of Candidate or Elected Official

Jul 18, 2012

Date

Sworn to and subscribed before me this 18<sup>th</sup> day of July of the year 2012. My commission expires the 3 day of Feb of the year 2014.

*Chris Ann Wingo*  
Signature of Notary Public

*Chris Ann Wingo*  
Print Notary's Name







# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: John Greene III

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
City of Hoover	100 Municipal Drive, Hoover, AL 35244	X										Jul 3, 2012	\$50.00
TOTAL EXPENDITURES THIS PAGE												\$50.00	