FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA



Shelby Cnty Judge of Probate, AL 07/19/2012 01:13:52 PM FILED/CERT FOR OFFICIAL USE ONLY

RECEIVED

JUL 19 2017

James W. Fuhrmeister Judge of Probate

Candidate & Elected Official Campaign Finance SUMMARY FORM 1 Campaign Finance Report

	Please Print in Ink or Type.					
Name of Candidate or E	Elected Official	Political Party/B	allot Affiliation	Type of Repo	o rt (check (onthly	one)
John Greene III					eekly	Amended Weekly
Hoover City Coul	include district or circuit number, if applicable) ncil Place #7			For Monthly	Reports	
-	ox if reporting new address			Month in whi	ch the	
2439 Gawain Dri	ive			report is filed For Weekly		
City	nber	Date of Friday		6 July 2012		
Hoover	AL 3 5 226			report is filed		
				Total Number		3
Summary of	activity since last filed report					
1 Beginning b	alance (ending balance from previo	ous filing)			1	\$0.00
Cash Contri	butions					
2a Itemized cas	sh contributions (total from Form 2)		2a	· ·		
2b Non-itemize	ed cash contributions	······································	2b			
2c Total cash c	contributions (add lines 2a and 2b)				2c	
In-Kind Con	tributions				**************************************	· · · · · · · · · · · · · · · · · · ·
3a Itemized in-	kind contributions (total from Form	3)	3a			
3b Non-itemize	ed in-kind contributions		3b			
3c Total in-kind	d contributions (add lines 3a and 3b)	3c			
Receipts from	om Other Sources	·		, [**, -<u>*</u>,		
4a Itemized Re	eceipts from Other Sources (total fro	om Form 4)	4a	\$5,000.	00	
4b Non-itemize	ed Receipts from Other Sources		4b	<u>,</u>		
4c Total receip	ots from other sources (add lines 4a	and 4b)			4c	\$5,000.00
Expenditure	es					· · · · · · · · · · · · · · · · · · ·
5a Itemized ex	penditures (total from Form 5)	······································	5a			
5b Non-itemize	ed expenditures		5b			
5c Total expen	ditures (add lines 5a and 5b)				5c	
6 Ending bala	ance (add lines 1, 2c, & 4c, then subt	ract line 5c)			6	\$5,000.00
Candidates for	State Office: File this report with the Of	ffice of the S	ecretary of S	tate.		
	County or Municipal Office: File this r		-		unty in wl	nich the office is sought.
•	Alabama Fair Campaign Practices Act, I he		- A	bscribed before		14th day of
	the best of my knowledge and belief that and the information contained herein		July	of the year <u>A</u>	12	My commission expires
true and correct a	nd that this information is a full and com	plete the	V			e year 2014
	ontributions, expenditures, and other required the applicable period of time.	uired ^	\ \ \ \			
	Jul 18, 20			m Wingo	i	
Signature of Candida	en z		nature of Notary	Public		
			hrisan	n Wingo		
FORM REVISED 10 27 20	111	Prin	t Notary's Name	e .)		

CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTE

other and interest, Sources loans, Other from Receipts

ANDIDATE OR ELECTED OFFICIAL: John Greene III

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

			FOI OF RE	FORM	<u>–</u>	COMPLETE THIS BLOCK IF RECEIPT IS A LOAN (CHECK ONE)	JRCE E)		Tixe
SOURCE OI (INCLUDE F	F RECEIPT ULL NAME)	ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Interest	гози	Other	GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN] DORSING OR GUARANTEEING LOAN]	Of her	ECEIVED no./day/yr.)	RECEIPT
Se	<u>+</u>	2439 Gawain Drive, Hoover, AL 35226	· · · · · · · · · · · · · · · · · · ·	×	<u> </u>	hn Greene III (self), 2439 Gawain rive, Hoover, AL 35226	X Jul 2,	, 2012	\$5,000.00
					<u> </u>				
Shell									
071900025 by Cnty 3									
Judge of									
Probate,									
FORM REVISED 10.	27.2011					TOTAL RECEIPTS THIS	PAGE		\$5,000.00

20120719000258960 2/3 \$.00 Shelby Cnty Judge of Probate, AL 07/19/2012 01:13:52 PM FILED/CERT

ELEC ್ CANDIDATE FOR REPORT AANCE - CAMPAIGN FI CAMPAIGN PRACTICES ACT FAIR ALABAMA

<u>.a</u> offici ਰ U ee 0 Expenditures by candidate Ŋ N N O

CANDIDATE OR ELECTED OFFICIAL: John Greene III O F NAME

EXPENDITURE AMOUNT OF that recipient be itemized 2012 (mo./day/yr.) DATE OF က် Ju BRIEF EXPLANATION HER **E** $\overline{\mathfrak{O}}$ 2 expenditures EXPENDITURE Transportation Lodging Repayment OH HC rogu PURPOSE (C) requires Fundraising Food Charitable Contribution \triangleleft Polling Consultants/ **B**nisih9vbA the X Administrative 8 total expenditures to a single recipient exceed \$100 ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) 35244 100 Municipal Drive, Hoover, AL PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) Hoover Wher ŏ City

\$50.00

20120719000258960 3/3 \$ 00	
THOTAY UNITY JUNGO OF DESIGNATION	
07/19/2012 01:13:52 PM FILED/CERT	

\$50.00

PAGE

THIS

URES

EXPENDIT

TOTA

.20

10.27

FORM REVISED