

MONTHLY & WEEKLY


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

20120719000258940 1/2 \$.00
Shelby Cnty Judge of Probate, AL
07/19/2012 01:13:50 PM FILED/CERT

Print Form

FOR OFFICIAL USE ONLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED

JUL 19 2012

James W. Fuhrmeister
Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official John Greene III			Political Party/Ballot Affiliation
Office Sought or Held (include district or circuit number, if applicable) Hoover City Council Place #7			
Address <input type="checkbox"/> Check box if reporting new address 2439 Gawain Drive			
City Hoover	State AL	ZIP Code 35226	Telephone Number 2 [REDACTED]

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the report is filed.

For Weekly Reports
Date of Friday in the week in which the report is filed.

20 July 2012

Total Number of Pages in Report

22

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$4,950.00
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$1,353.00	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	\$1,353.00	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$3,597.00	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

John Greene III
Signature of Candidate or Elected Official

Jul 18, 2012
Date

Sworn to and subscribed before me this 18th day of July of the year 2012. My commission expires the 3 day of Feb of the year 2014.

Chris Ann Wingo
Signature of Notary Public

Chris Ann Wingo
Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: John Greene III



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Southern Nameplate & Graphics, Inc	1510 4th Avenue, Bessemer, AL		X									Jul 16, 2012	\$1,353.00
TOTAL EXPENDITURES THIS PAGE												\$1,353.00	

20120719000258940 2/2 \$.00
Shelby Cnty Judge of Probate, AL
07/19/2012 01:13:50 PM FILED/CERT