When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 5304486052

20120718000256700 1/1 \$15.00 Shelby Cnty Judge of Probate, AL 07/18/2012 12:56:10 PM FILED/CERT

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book 197, Page 352, or as Document # of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BOBBIE J. HOWARD** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled. Re-Record: DT. 08/15/1988 BK/PG 199/429

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA has caused its name to be signed on 07/____/2012 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

STATE OF LOUISIANA PARISH OF OUACHITA

VICE PRESIDENT

Amy Gott
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

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