



ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

Selene Armstrong - (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name & Address)

Alabama Power Company
600 N 18th Street
Birmingham, AL 35203



20120716000254580 1/4 \$43.80
Shelby Cnty Judge of Probate, AL
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1 b. INDIVIDUAL'S LAST NAME
BRIGHT

FIRST NAME
THOMAS

MIDDLE NAME
L

SUFFIX

1c. MAILING ADDRESS

680 DOROUGH RD

CITY
COLUMBIANA

STATE
AL

POSTAL CODE
35051

COUNTRY
USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2 b. INDIVIDUAL'S LAST NAME
BRIGHT

FIRST NAME
MARY ANN

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

680 DOROUGH RD

CITY
COLUMBIANA

STATE
AL

POSTAL CODE
35051

COUNTRY
USA

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID, if any

☒ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Alabama Power Company

OR

3 b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

600 N 18th Street

CITY
Birmingham

STATE
AL

POSTAL CODE
35203

COUNTRY
USA

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump(s), which was installed at the residence located on the property described in Item 14 of this financing statement:
American Standard Heat Pump System

MOD: 4TWB3048B1000BA SER: 12235XGU4F
MOD: 7W5045C SER: M0516120788

AMOUNT: \$ 7,178.00

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/COSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtors (ADDITIONAL FEE) (optional) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

The initial indebtedness secured by this financing statement is \$7,178.00

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
BRIGHT	THOMAS	L

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name(11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11 b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID, if any <input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTYS or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate.
The real property described on the attached deed located at:
See Attached

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest.)

16. Additional collateral description:

17. Check only if applicable and check only one box.
Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.
☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured Home Transaction - effective 30 years
☐ Filed in connection with a Public-Finance Transaction - effective 30 years

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, I, Thomas L. Bright, a married man, (herein referred to as GRANTOR) do grant, bargain, sell and convey unto Thomas L. Bright, a married man, and Mary Ann Bright, a married woman, (herein referred to as GRANTEES) for and during their joint life and upon the death, then to the survivor of him or her in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

A parcel of land situated in the SE 1\4 of the NW 1\4 of Section 7, Township 20 South, Range 1 East, Shelby County, Alabama, more particularly described as follows:

Commence at the Northeast corner of the Southeast quarter of the Northwest quarter of Section 7, Township 20 South, Range 1 East, thence run North 85 deg. 29 min. West for 418.38 feet to a point on the West right of way line of Shelby County Road #445; thence run South 08 deg. 50 min. West along said right of way line for 20.06 feet to the point of beginning; thence continue along last said course for 27.08 feet; thence run South 04 deg. 26 min. West along said road right of way line for 91.08 feet; thence run South 00 deg. 50 min. West along said road right of way line for 95.31 feet; thence run South 01 deg. 57 min. West along said road right of way line for 101.13 feet; thence run South 14 deg. 30 min. West along said road right of way line for 105.41 feet; thence run North 85 deg. 29. min. West for 312.0 feet; thence run North 05 deg. 49 min. East for 418.16 feet; thence run South 85 deg. 29 min. East for 312.0 feet to the point of beginning.

This instrument prepared without evidence of title condition or survey. There is no representation as to title or matters that might be revealed by survey, inspection or examination of title by the preparer of this instrument.

Inst # 1998-12865



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04/10/1998-12865
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 12.00

Inst # 1998-12865

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death, then to the survivor of him or her in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

10th IN WITNESS WHEREOF, I have hereunto set my hand and seal this day of APRIL, 1998.


Thomas L. Bright

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned authority, A Notary Public in and for said County, in said State, hereby certify that Thomas L. Bright, a married man, whose name is signed to this deed, who is known to me acknowledged before me on this day, that being informed of the contents of the deed he, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of April, 1998.


Notary Public

Send Tax Notice To:

(Name): Thomas and Mary Ann Bright

(Address): 680 Dorrough Road
Columbiana, AL 35051

This instrument was prepared by
William P. Powers
Attorney At Law
P.O. Box 1626
Columbiana, AL 35051

Notary Public, Alabama State At Large
My Commission Expires December 11, 2001

Inst # 1998-12865



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