

ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA SHELBY COUNTY

LOAN NUMBER 52547250-09

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated this date, in the original principal amount of \$307,000.00, executed by BORRN COMPANY, LLC in favor of the SOUTHERN DEVELOPMENT COUNCIL, INC.

Real Property Mortgage dated this date, executed by BORRN COMPANY, LLC and HOSPICE SERVICES OF ALABAMA, LLC in favor of SOUTHERN DEVELOPMENT COUNCIL, INC., and filed for record on June 29, 2012, as Instrument No. 20120629 000 229 280 in the Office of Judge of Probate of Shelby County, Alabama.

Assignment of Leases and Rents dated this date, executed by BORRN COMPANY, LLC in favor of SOUTHERN DEVELOPMENT COUNCIL, INC., and filed for record on 7-16, 2012, as Instrument No. 201 20716 000253560 in the Office of Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 26th day of June, 2012.

	SOUTHERN DEVELOPMENT COUNCIL, INC. BY: William P. Barry (Its Vice President)
TATE OF ALABAMA)
IONTGOMERY COUNTY	
I, the undersigned, a	Notary Public in and for said County, in said State, hereby certify that William P. Bar

rry, whose name as Vice President of SOUTHERN DEVELOPMENT COUNCIL, INC., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal, this the

NOTARY PUBLIC

My Commission Expirest Public STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: March 13, 2013

BONDED THRU NOTARY PUBLIC UNDERWRITERS

THIS INSTRUMENT PREPARED BY: William C. Brown ENGEL, HAIRSTON & JOHANSON, P.C. P.O. Box 11405 Birmingham, Alabama 35202 (205)328-4600