

20120716000252650 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
07/16/2012 09:54:53 AM FILED/CERT

FULL MORTGAGE SATISFACTION

State of Alabama
Shelby County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned National Bank of Commerce f/k/a Red Mountain Bank, N.A. a National Banking Association does hereby release the real property described in mortgage executed by, **Solmaz S Oget a single person and Nerrin B Zaharias, a married woman**, which said mortgage was recorded in the Office of the Judge of Probate of **Shelby County, Alabama** as recorded in **Instrument 2011228000391020** and further modified in N/A and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remiss quit claim and convey unto, **Solmaz S Oget a single person and Nerrin B Zaharias, a married woman**, all of the right, title and interest of the undersigned in mortgage referenced above.

IN WITNESS WHEREOF, the undersigned NATIONAL BANK OF COMMERCE f/k/a RED MOUNTAIN BANK, N.A. a National Banking Association has hereunto set its hand and seal on this 9th day of July, 2012.

NATIONAL BANK OF COMMERCE f/k/a
RED MOUNTAIN BANK, N.A.

BY: LeDon Jones
LeDon Jones
Its: Vice President

STATE OF ALABAMA
Shelby COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Ledon Jones, whose name as Vice President of National Bank of Commerce f/k/a Red Mountain Bank, N.A. a National Banking Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 9 day of July, 2012

NOTARY PUBLIC:

Commission Expires Aug 29, 2015
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 29, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Prepared by: Dedra King
National Bank of Commerce f/k/a
Red Mountain Bank, N.A.
P. O. Box 381748
Birmingham, Ala. 35238

Loan #8029705