

Appointment of 07/16/2012 08:33:30 AM FILED/CERT Principal Campaign Committee

Shelby Cnty Judge of Probate, AL

RECEIVED

JUL 13 2012

James W. Fuhrmeister Judge of Probate

Please print in ink or type. Full Name of Candidate John Alvin Johnny Edwards Office Sought (include district or circuit number, if applicable) Political Party / Ballot Affiliation Council mem District #3				Thic form is	This form is due within five (5) calendar days of		
				This form is due within five (5) calendar days of reaching the threshold amount, or within five (5) calendar days of qualifying with a political party, or within five (5) calendar days of filing a petition as an independent or third party candidate. Type of Committee (check one)			
Address of the Committee (street or	r post office box)						
42365 H	* ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	principal campaign committee.					
City Vincent	State	ZIP Code 35728	Telephone Number	here	• -	duals listed below to act	
If you are appointing others to see should be designated as the charant addresses in the spaces bel	irperson of the o	committee. A secon	d member should be desi	rs. You may ap ignated as the ti	point up to five men reasurer. Please cle	nbers. One member arly print their names	
Full Name			Full Name				
Address (street or post office box)			Address (st	reet or post office	box)		
City	State	ZIP Code	Cíty		State	ZIP Code	
Signature of Appointee			Signature o	of Appointee			
Commi	ttee Membe			Co	mmittee Memb	er	
Full Name			Full Name				
Address (street or post office box)			Address (st	reet or post office	box)		
City	State	ZIP Code	City		State	ZIP Code	
Signature of Appointee			Signature o	of Appointee			
Commi	ttee Member	-					
Full Name			Fi	ling Thresho	d Amounts for F	ublic Offices	
					air Campaign Pra		
Address (street or post office box)				\$25,000 \$10,000 \$5,000	State House	seat	
City	State	ZIP Code		\$5,000 \$5,000	State House s Circuit or distr		

Where to file this form ...

Signature of Appointee

- ▶ State candidates file with the Office of the Secretary of State, located in the Alabama State Capitol, Room E-210. The mailing address is P.O. Box 5616, Montgomery, Alabama 36103-5616.
- County and municipal candidates file with their county's judge of probate.

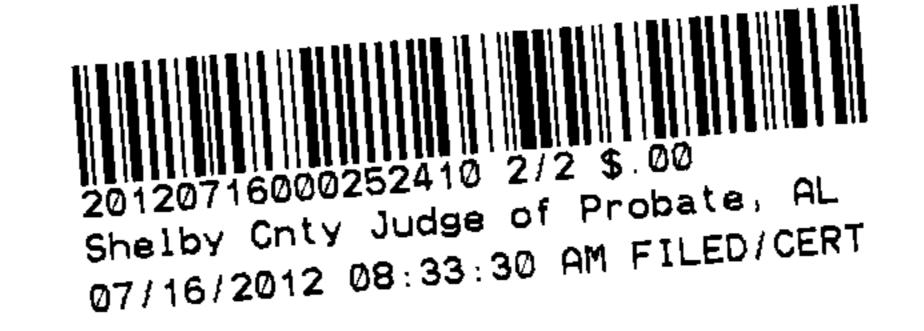
As required by the Alabama Fair Campaign Practices Act, I

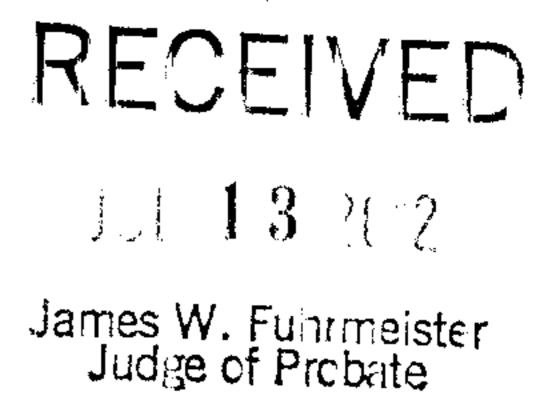
\$1,000

hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

Inature of elected official or candidate Date

County or municipal office





WHEN I WENT TO FILE THE PAPER FOR APPOINTMENT OF PRINCIPAL CAMPAIGN COMMITTEE,

AT THE SHELBY COUNTY PROBATE JUDGES OFFICE

I INTERVENTE FILED THE PAPER STATEMENT OF DISSOLUTION BY ACCIENT. AS I AM STARTING MY CAMPAIGN

Ohn alvir Edward

AND NOT ENDING IT. I AM REFILING MY PAPER WORK FOR APPOINTMENT OF PRINCIPAL OF COMMITTEE.

JOHN ALVIN EDWARDS (JOHNNY) COUNCILMEMBER DISTRICT # 3 VINCENT, AL 35178