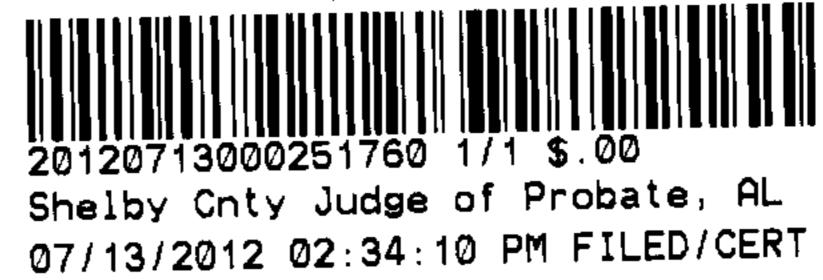


Appointment of Shelby Cnty Judge of Proba 07/13/2012 02:34:10 PM FILE Principal Campaign Committee



RECEIVED JUL 132012

James W. Fuhrmeister Judge of Probate

| Please print in ink or type. | This form is due within five (5) calendar days of |
|---|---|
| Full Name of Candidate A 4 1 Cld Office Sought (include district or circuit number, if applicable) Political Party / Ballot Affiliation | reaching the threshold amount, or within five (5) calendar days of qualifying with a political party, or within five (5) calendar days of filing a petition as an independent or third party candidate. |
| COUNCII - DIST. IT Place II | Type of Committee (check one) |
| Address of the Committee (street or post office box) | appoint myself as the sole member of my principal campaign committee. |
| City Harpersvire At 35078 | I hereby appoint the individuals listed below to act as my principal campaign committee. |
| you are appointing others to serve as your committee, you must select at least two memb hould be designated as the chairperson of the committee. A second member should be de nd addresses in the spaces below. Each appointee must sign his or her name. | pers. You may appoint up to five members. One member esignated as the treasurer. Please clearly print their names |
| Chairperson | Treasurer |
| Full Name | e . |
| Address (street or post office box) Address (| (street or post office box) |
| City State ZIP Code City | State ZIP Code |
| Signature of Appointee Signature | e of Appointee |
| Committee Member | Committee Member |
| Full Name | e |
| Address (street or post office box) Address | (street or post office box) |
| City State ZIP Code City | State ZIP Code |
| Signature of Appointee Signature | e of Appointee |
| Committee Member | |
| Full Name | Filing Threshold Amounts for Public Offices under the Fair Campaign Practices Act |
| Address (street or post office box) | \$25,000 Statewide office \$10,000 State Senate seat |
| City State ZIP Code | \$5,000 State House seat \$5,000 Circuit or district office |
| City State ZIP Code | \$1,000 County or municipal office |

State candidates file with the Office of the Secretary of State, located in the Alabama State Capitol, Room E-210. The mailing

address is P.O. Box 5616, Montgomery, Alabama 36103-5616.

County and municipal candidates file with their county's judge of

County and municipal candidates file with their county's judge of probate. Signature of elected official or candidate

[7-/3-4]

Date