



# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



20120713000251220 1/4 \$.00  
Shelby Cnty Judge of Probate, AL  
07/13/2012 01:22:49 PM FILED/CERT

RECEIVED

JUL 13 2012

James W. Fuhrmeister  
Judge of Probate

Please Print in Ink or Type.

|                                                                                                                          |                    |                                    |                                       |
|--------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|---------------------------------------|
| Name of Candidate or Elected Official<br><b>JIM STRICKLAND</b>                                                           |                    | Political Party/Ballot Affiliation |                                       |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>COLUMBIANA CITY COUNCIL - DISTRICT 3</b> |                    |                                    |                                       |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>P.O. BOX 500</b>                               |                    |                                    |                                       |
| City<br><b>COLUMBIANA</b>                                                                                                | State<br><b>AL</b> | ZIP Code<br><b>35051</b>           | Telephone Number<br><b>[REDACTED]</b> |

## Type of Report (check one)

- ☐ Monthly
 ☐ Amended Monthly  
☒ Weekly
 ☐ Amended Weekly

For Monthly Reports  
Month in which the  
report is filed.

For Weekly Reports  
Date of Friday in the  
week in which the  
report is filed.

Total Number of  
Pages in Report

**THROUGH  
FRIDAY  
7-13-12**

## Summary of activity since last filed report

|                                    |                                                               |    |               |              |
|------------------------------------|---------------------------------------------------------------|----|---------------|--------------|
| 1                                  | Beginning balance (ending balance from previous filing)       |    | 1             | <b>32.28</b> |
| <b>Cash Contributions</b>          |                                                               |    |               |              |
| 2a                                 | Itemized cash contributions (total from Form 2)               | 2a | <b>100.00</b> |              |
| 2b                                 | Non-itemized cash contributions                               | 2b |               |              |
| 2c                                 | Total cash contributions (add lines 2a and 2b)                | 2c | <b>100.00</b> |              |
| <b>In-Kind Contributions</b>       |                                                               |    |               |              |
| 3a                                 | Itemized in-kind contributions (total from Form 3)            | 3a |               |              |
| 3b                                 | Non-itemized in-kind contributions                            | 3b |               |              |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)             | 3c |               |              |
| <b>Receipts from Other Sources</b> |                                                               |    |               |              |
| 4a                                 | Itemized Receipts from Other Sources (total from Form 4)      | 4a | <b>500.00</b> |              |
| 4b                                 | Non-itemized Receipts from Other Sources                      | 4b |               |              |
| 4c                                 | Total receipts from other sources (add lines 4a and 4b)       | 4c | <b>500.00</b> |              |
| <b>Expenditures</b>                |                                                               |    |               |              |
| 5a                                 | Itemized expenditures (total from Form 5)                     | 5a | <b>557.86</b> |              |
| 5b                                 | Non-itemized expenditures                                     | 5b |               |              |
| 5c                                 | Total expenditures (add lines 5a and 5b)                      | 5c | <b>557.86</b> |              |
| 6                                  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6  | <b>74.42</b>  |              |

**Candidates for State Office:** File this report with the Office of the Secretary of State.

**Candidates for County or Municipal Office:** File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: **Jim Strickland**  
Date: **7-13-12**

Sworn to and subscribed before me this 13<sup>th</sup> day of July of the year 2013. My commission expires the 6<sup>th</sup> day of March of the year 2013.

Signature of Notary Public: **Cindy Glass**

Print Notary's Name: **Cindy Glass**













# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Jim Strickland

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |                            |      |             |                   |         |                |                                       | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|----------------------------|------|-------------|-------------------|---------|----------------|---------------------------------------|-----------------------------------------|-----------------------------|
|                                                                       |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Charitable<br>Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION |                                         |                             |
| CITY OF COLUMBIANA                                                    |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       | 7-2-12                                  | 50.00                       |
| DIXIE PRINTING Co.                                                    | P.O. Box 1423 COLUMBIANA 35051                                                  |                                       |             |                         |                            |      |             |                   |         |                |                                       | 7-9-12                                  | 307.86                      |
| DIXIE PRINTING Co.                                                    | P.O. Box 1423 COLUMBIANA 35051                                                  |                                       |             |                         |                            |      |             |                   |         |                |                                       | 7-12-12                                 | 200.00                      |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |
| TOTAL EXPENDITURES THIS PAGE                                          |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       | 557.86                                  |                             |