Recording Requested By: Bank of America Prepared By: Danilo Cuenca 800-444-4302 1800 Tapo Canyon Road Simi Valley, CA 93063

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

19919068490886955

DocID# Property Address:

181 1st Ave

Shelby, AL 35143-5004

AL0-AM 19020639 6/28/2012

20120713000251100 1/1 \$13.00 Shelby Cnty Judge of Probate, AL 07/13/2012 01:18:46 PM FILED/CERT

This space for Recorder's use

MIN #: 1001337-0003000253-2

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE BANK, FSB

Original Borrower(s):

PATSY A STRICKLIN

Date of Mortgage:

2/29/2008

\$73,800.00 Original Loan Amount:

Recorded in Shelby County, AL on: 3/25/2008, mortgage book N/A, page N/A and instrument number

20080325000120440

20000323000120440	
IN WITNESS WHEREOF, the undersig	ned has caused this Assignment of Mortgage to be executed on
	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
	By: Wayne Choe Assistant Secretary
State of California County of Ventura	
executed the same in his/her/their author	notary Public, personally , who proved to me on the basis of satisfactory evidence to be cribed to the within instrument and acknowledged to me that he/she/they rized capacity(ies), and that by his/her/their signature(s) on the instrument of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJorange paragraph is true and correct.	JRY under the laws of the State of California that the foregoing TERRIA L. WRIGHT
WITNESS my hand and official seal. With August 1 Notary Public: Terria L.	Commission # 1820819 Notary Public - California Los Angeles County My Comm. Expires Oct 30, 2012 Vright (Seal)
My Commission Expires: Octobe	r.30, 201 2