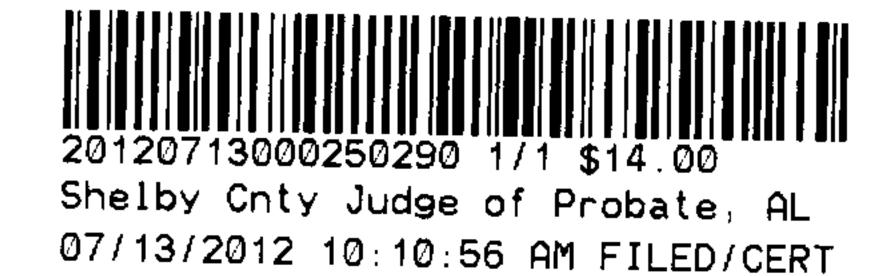
When Recorded Return To: Nationwide Advantage Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0003541127



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 2011022300006100 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JAMES A. DAWSON AND JO ANN DAWSON having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, NATIONWIDE ADVANTAGE MORTGAGE COMPANY F/K/A NATIONWIDE HOME MORTGAGE COMPANY F/K/A ALLIED GROUP MORTGAGE COMPANY as Attorney-in-Fact for FEDERAL HOME LOAN MORTGAGE CORPORATION has caused its name to be signed on 06/2.1___/2012 (MM/DD/YYYY).

FEDERAL HOME LOAN MORTGAGE CORPORATION, by NATIONWIDE ADVANTAGE
MORTGAGE COMPANY F/K/A NATIONWIDE HOME MORTGAGE COMPANY F/K/A ALLIED
GROUP MORTGAGE COMPANY, its Attorney-in-Fact

By: Deboal Collection

DEBORAH L. IGUBHART

VICE DRESIDENT

STATE OF __IOWA___ COUNTY OF __POLK____

LINDA HUESER

COMMISSION NUMBER 196683-

LINDA HUESER
Notary Public - State of IOWA

Commission expires: 5728/3

NAMRC 16521859 3@ CJ3871905 [C] FORM1\RCNAL1

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