



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

MONTHLY &amp; WEEKLY

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



20120713000250080 1/3 \$.00  
Shelby Cnty Judge of Probate, AL  
07/13/2012 10:00:08 AM FILED/CERT

RECEIVED

JUL 11 2012

James W. Fuhrmeister  
Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>John Greene III</b>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <b>Hoover City Council Place #7</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>2439 Gawain Drive</b>			
City <b>Hoover</b>	State <b>AL</b>	ZIP Code <b>35226</b>	Telephone Number <b>[REDACTED]</b>

## Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly  
☒ Weekly ☐ Amended Weekly

## For Monthly Reports

Month in which the report is filed.

## For Weekly Reports

Date of Friday in the week in which the report is filed.

6 July 2012

Total Number of Pages in Report

3

## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$0.00
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a	\$5,000.00
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$5,000.00
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
<b>Receipts from Other Sources</b>			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a	\$50.00
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$50.00
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$4,950.00

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

John Greene III  
Signature of Candidate or Elected Official

07-02-12  
Date

Sworn to and subscribed before me this 2nd day of July of the year 2012. My commission expires the 3 day of February of the year 2014.

ChrisAnn Wingo  
Signature of Notary Public

ChrisAnn Wingo  
Print Notary's Name



# FORM 2: Contributions received by candidate or elected official

John Greene III

NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Self Loan	2439 Gawain Drive, Hoover, AL 35226						Jul 2, 2012	\$5,000.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$5,000.00

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# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: John Greene III

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
City of Hoover	100 Municipal Drive, Hoover, AL 35216	X										Jul 2, 2012	\$50.00
TOTAL EXPENDITURES THIS PAGE												\$50.00	

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