

LIMITED DURABLE POWER OF ATTORNEY

STATE OF ALABAMA}
COUNTY OF SHELBY}

KNOW ALL MEN BY THESE PRESENTS, that **SAMI A. NIZAM**, whose address is 301 Earlston Court, McKinney, TX 75071 (hereinafter referred to as "Principal") does by these presents make, constitute and appoint, **LORI P. NIZAM**, and/or her designated representative as my true and lawful agent(s) and Attorney-in-Fact (hereinafter referred to as "Agent") to do and perform for me and in my name, place and stead, and for my use and benefit, the Note, Mortgage, Truth-in-Lending Disclosure and any and all documents necessary to purchase the below described property being more particularly described as the following real estate, situated in Shelby County, Alabama:

See Exhibit "A" attached hereto and made a part hereof for legal description.

Parcel ID #: 33-7-35-0-001-001.005

with a property address of 1935 Island Road, Shelby, AL 35143, including, but not limited to the Settlement Statement, HUD Certification, Note, Mortgage, Truth-in-Lending Disclosure, Name Affidavit, Compliance Agreement, Lien Waiver and any other documents required for said purchase of the above described property. First mortgage shall be in the amount of \$240,000.00 to Prime Lending, Inc., a PlainsCapital Company, with a fixed rate of interest of 3.875%, amortized over twenty (20) years.

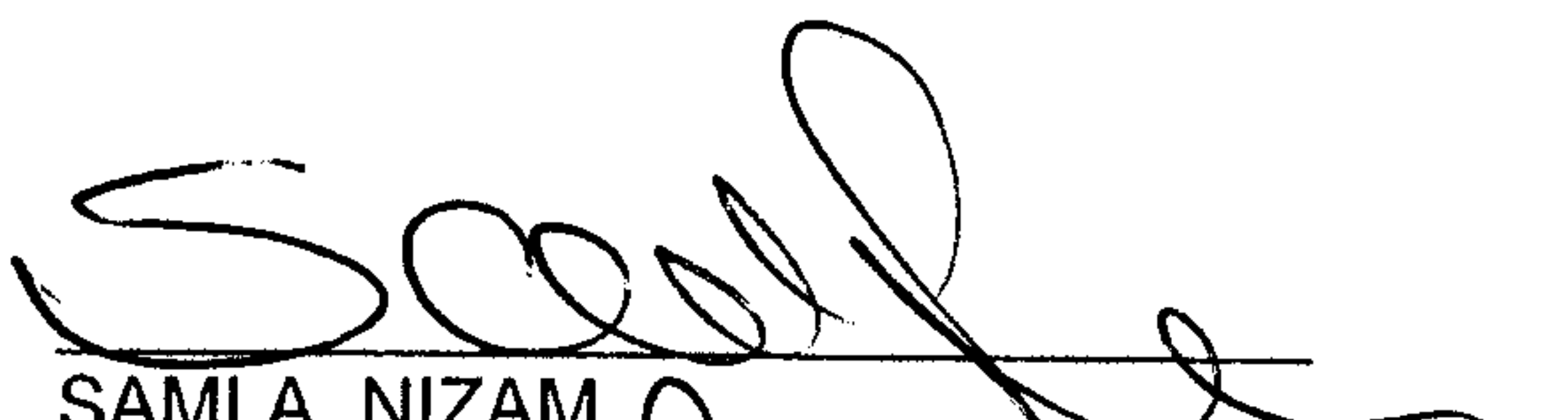
I further give and grant unto my said Attorney-in-Fact and agent full power and authority to do and perform every act necessary and proper to be done and the exercise of any of the foregoing powers as fully as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my Agent shall lawfully do or cause to be done by virtue hereof.

This power of attorney shall not be effected by disability, incompetency or incapacity of Principal.

The execution and delivery by Agent of any conveyance, paper, instrument or document in my name and behalf shall be conclusive evidence of Agent's approval of the consideration therefore and of the form and contents thereof, and that the Agent deems the execution thereof on my behalf necessary or desirable. This Power of Attorney shall be effective for a minimum of six (6) months from the closing date of June 26, 2012.

IN WITNESS WHEREOF, the undersigned has executed this limited power of attorney on this the 20th day of June, 2012.


WITNESS CAITLINE RODILER


SAMI A. NIZAM



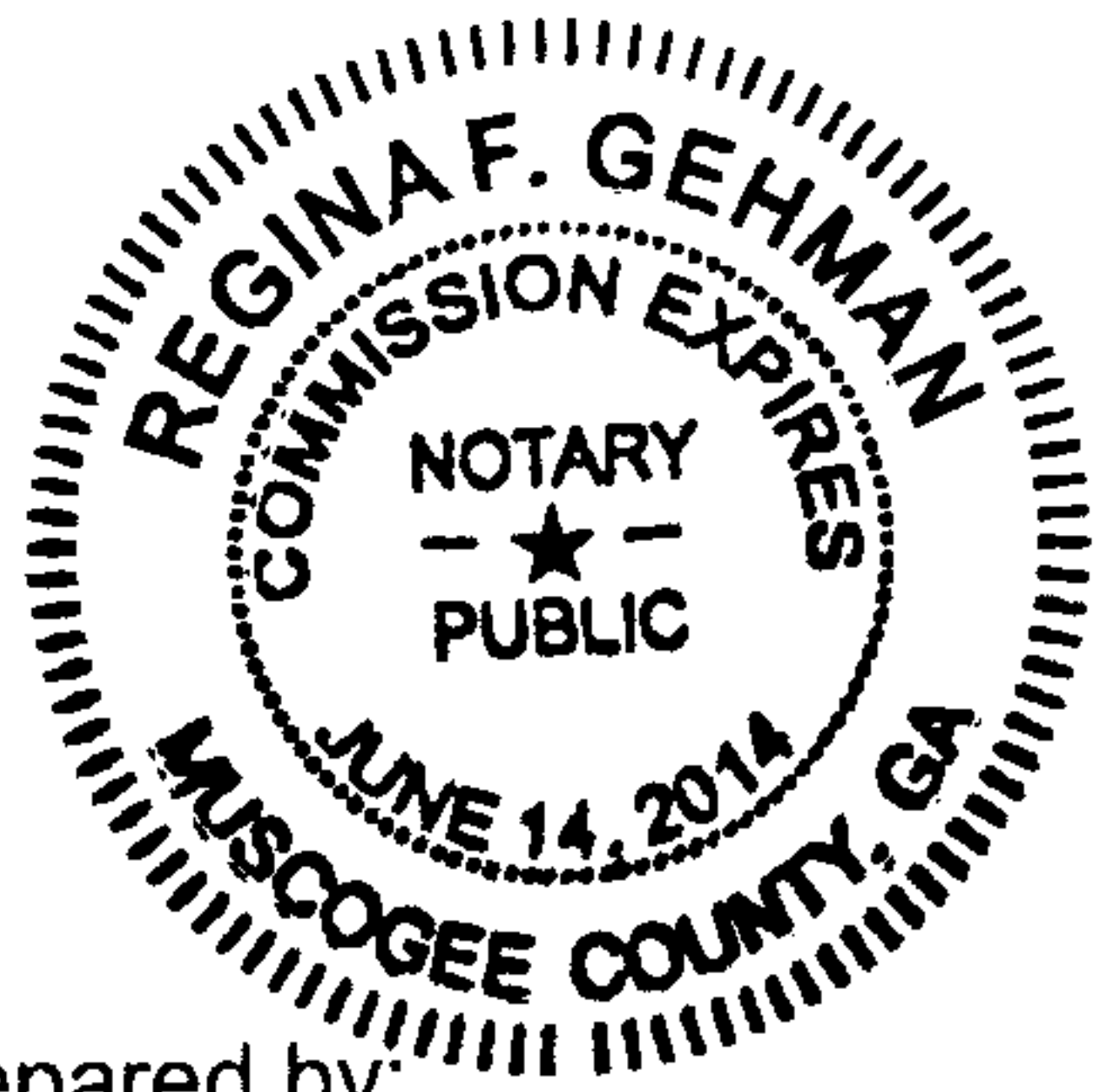
20120712000248210 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
07/12/2012 10:49:37 AM FILED/CERT

STATE OF GA }
COUNTY OF MUSCOGEE }

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that SAMI A. NIZAM, whose name is signed to the foregoing document, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he executed the same voluntarily on the day the same bears date.

Given under my hand this the 19th day of June, 2012.

(AFFIX SEAL)



Regina F. Gehman
NOTARY PUBLIC

My commission expires: 6 14 2014

This instrument prepared by:
Clayton T. Sweeney, Attorney at Law
2700 Highway 280 East, Suite 160
Birmingham, AL 35223

20120712000248210 2/3 \$18.00
Shelby Cnty Judge of Probate, AL
07/12/2012 10:49:37 AM FILED/CERT

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land located in the NE 1/4 of the NE 1/4 of Section 35, and the NW 1/4 of the NW 1/4 of Section 36, all in Township 14 North, Range 15 East, Shelby County, Alabama, described as follows:

Commence at the NE corner of said Section 35; thence run West along the North section line a distance of 135.85 feet; thence turn left 90°00'00" a distance of 886.66 feet to a Point of Beginning; thence turn right 10°05'57" a distance of 182.47 feet; thence turn left 112°34'55" a distance of 79.11 feet; thence turn right 19°45'15" a distance of 108.78 feet to the edge of Lay Lake; thence run along said Lake the following angles and distances: thence turn left 4°15'57" a distance of 38.36 feet; thence turn left 35°45'13" a distance of 48.84 feet; thence turn left 41°52'50" a distance of 51.75 feet; thence turn left 28°34'06" a distance of 46.48 feet; thence turn left 18°03'46" a distance of 39.57 feet; thence turn left 42°20'14" a distance of 66.17 feet; thence turn right 42°28'03" a distance of 7.74 feet; thence turn left 59°47'49" leaving the Lake a distance of 147.69 feet to the Point of Beginning.

There exists a 15 foot non-exclusive easement for the purpose of ingress, egress and utilities along the Northwestern line of the above described Land (said line being 182.47 feet).

LESS AND EXCEPT that part of the above described Land lying below that certain datum plan of 397 feet above mean sea level.

All being situated in Shelby County, Alabama.



20120712000248210 3/3 \$18.00
Shelby Cnty Judge of Probate, AL
07/12/2012 10:49:37 AM FILED/CERT