

Prepared by and when recorded mail to:

Juan P. Pereira, Esq.
Ballard Spahr LLP
1909 K Street, NW
12th Floor
Washington, DC 20006

ASSIGNMENT OF MORTGAGE

KNOW THAT, as of the 11th day of July, 2012, **GREYSTONE SERVICING CORPORATION, INC.**, a Georgia corporation ("Assignor"), in consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid by **FANNIE MAE** ("Assignee"), the receipt and sufficiency of which are hereby acknowledged, does hereby assign, sell, transfer and set over unto Assignee, all rights, title, interests, obligations and burdens in, to and arising under that certain Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of the 11th day of July, 2012, given by **MEADOW VIEW APARTMENTS, LLC**, an Alabama limited liability company, to Assignor in the principal sum of **SEVEN HUNDRED FIFTY THOUSAND and 00/100 Dollars (\$750,000.00)** (the "Mortgage"). Said Mortgage was recorded in the Land Records of Shelby County, Alabama immediately prior to and concurrently with the recording of this Assignment of Mortgage and encumbers the real property described in Exhibit A attached hereto and incorporated herein.

TOGETHER with the Multifamily Note described in said Mortgage and the monies due and to become due thereon with interest;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

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20120711000247700 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
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IN WITNESS WHEREOF, the Assignor has duly executed this Assignment as of the date first written above.

ASSIGNOR:

GREYSTONE SERVICING CORPORATION,
INC., a Georgia corporation

By: 
Dian Coleman
Managing Director of Closing

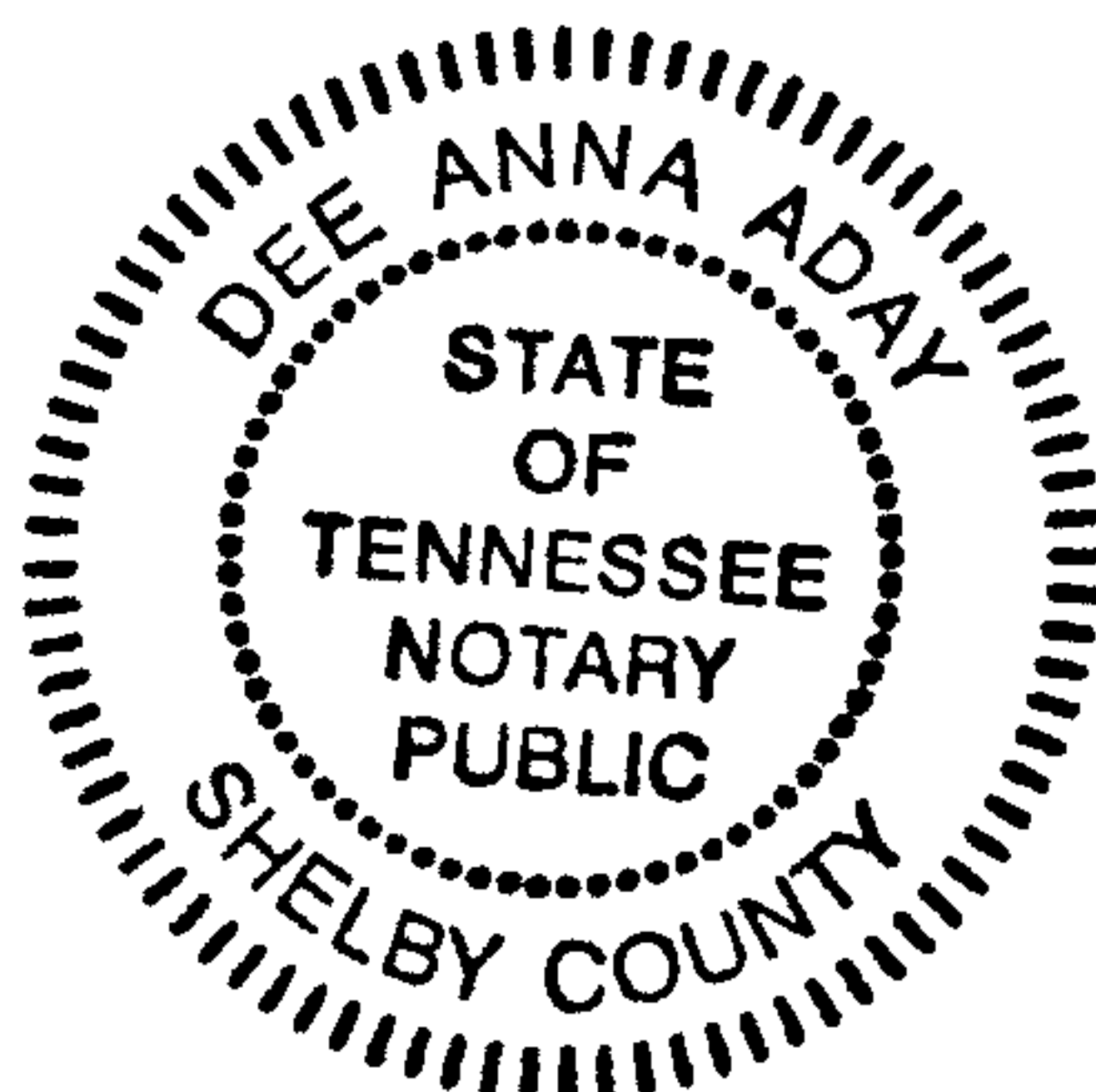
ACKNOWLEDGEMENT

STATE OF TENNESSEE

COUNTY OF SHELBY

I, Dee Anna Aday, a Notary Public, in and for said County in said State, hereby certify that Dian Coleman, whose name as the Managing Director of Closing of GREYSTONE SERVICING CORPORATION, INC. is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 5th day of July, 2012




Notary

My Commission Expires: 06-04-2013



20120711000247700 2/3 \$18.00
Shelby Cnty Judge of Probate, AL
07/11/2012 03:38:36 PM FILED/CERT

EXHIBIT A

A parcel of land situated in the West $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 23, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the SW corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 23, Township 20 South, Range 3 West; thence North 82 deg. 15 min. 27 sec. East along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 466.90 feet; thence North 9 deg. 03 min. 03 sec. East a distance of 102.73 feet to the point of beginning; thence North 09 deg. 03 min. 03 sec. West a distance of 242.00 feet; thence South 80 deg. 56 min. 57 sec. West, a distance of 380.69 feet; thence South 09 deg. 03 min. 03 sec. East, a distance of 242.00 feet; thence South 17 deg. 31 min. 03 sec. East, a distance of 56.62 feet; thence South 09 deg. 16 min. 27 sec. East a distance of 121.68 feet; thence North 80 deg. 50 min. 43 sec. East, a distance of 353.89 feet to the point of a non-tangent curve to the right, having a radius of 524.65 feet; a central angle of 09 deg. 24 min. 06 sec. and subtended by a chord which bears North 02 deg. 51 min. 49 sec. West a chord distance of 85.99 feet; thence along arc and said curve a distance of 86.09 feet to a point of reverse curve to the left having a radius of 484.65 feet, a central angle of 10 deg. 53 min. 17 sec. and subtended by a chord which bears North 03 deg. 36 min. 25 sec. West a chord distance of 91.96 feet; thence along arc and said curve a distance of 92.10 feet to the point of beginning.

For information purposes only:

Tax Parcel # 13-6-23-1-002-022.000

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