Recording Requested By: Bank of America Prepared By: Bank of America 800-444-4302 1800 Tapo Canyon Road

Simi Valley, CA 93063 When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. **Chapin, SC 29036**



1052273794820360 DocID#

Property Address: 144 High Hampton Dr Pelham, AL 35124-4809

AL0-AM 18444338 5/15/2012

Shelby Cnty Judge of Probate, AL 07/11/2012 03:20:56 PM FILED/CERT

This space for Recorder's use

MIN #: 100029500033767579

MERS Phone #: 888-679-6377

to be

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Original Borrower(s):

JAMES TALBOT LEAGUE AND JENNIFER P LEAGUE, HUSBAND AND

WIFE

Date of Mortgage:

6/22/2009

\$251,473.00 Original Loan Amount:

Recorded in Shelby County, AL on: 7/24/2009, mortgage book N/A, page N/A and instrument number

20090724000285110

My Commission Expires:

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAY 18 2012

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Jeanine Abramoff Assistant Secretary

State of California		
County of Ventura		
On MAY 18 2012 before me,		, Notary Public, personally
appeared Jeanine Abramofi	, who proved to me on t	he basis of satisfactory evidence to b
the person(s) whose name(s) is/are subsoccessed the same in his/her/their author the person(s), or the entity upon behalf of	rized capacity(ies), and that by his/he	r/their signature(s) on the instrument
I certify under PENALTY OF PERJU paragraph is true and correct.	JRY under the laws of the State of	California that the foregoing
WITNESS my hand and official seal.	Commissi	A BUCARO on # 1880386 blic - California
Alrean _	Los Ang My Comm. Ex	geles County pires Mar 15, 2014
Notary Public: Danya Bu	icaro (Seal)	

March 15, 2014