

Source of Title:

Deed Book 325, Page 422

\$ 500.00

Shelby County, AL 07/11/2012
State of Alabama
Deed Tax: \$.50

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. A6170-05-AT12

APCO Parcel No. 10248687

Transformer No. S18127

This instrument prepared by: Larry D. Gravitt



20120711000246570 1/2 \$15.50
Shelby Cnty Judge of Probate, AL
07/11/2012 11:57:05 AM FILED/CERT

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Segail I Friedman; a single woman; Landlord owner

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

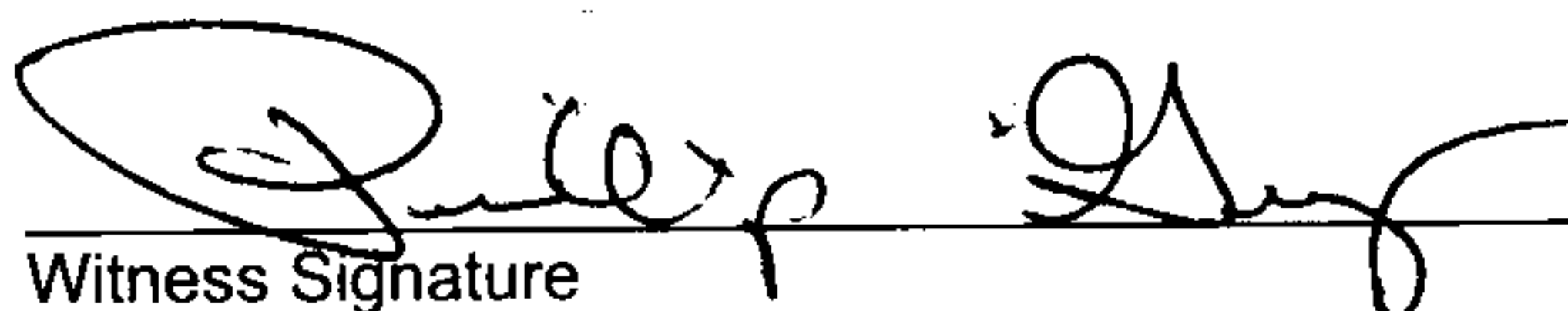
The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the SE1/4 of Section 9, Township 24 North,
Range 15 East as is recorded in Deed Book 325 at Page 422 in the
office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 12 day of June, 2012.



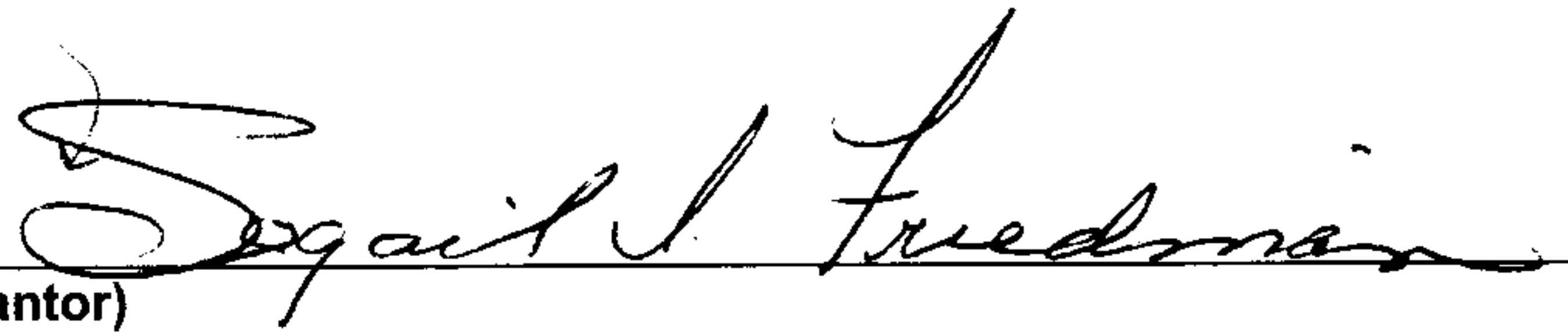
Witness Signature

Phillip GRAY

Print Name

Witness Signature

Print Name



(Grantor) (SEAL)

(Grantor) (SEAL)

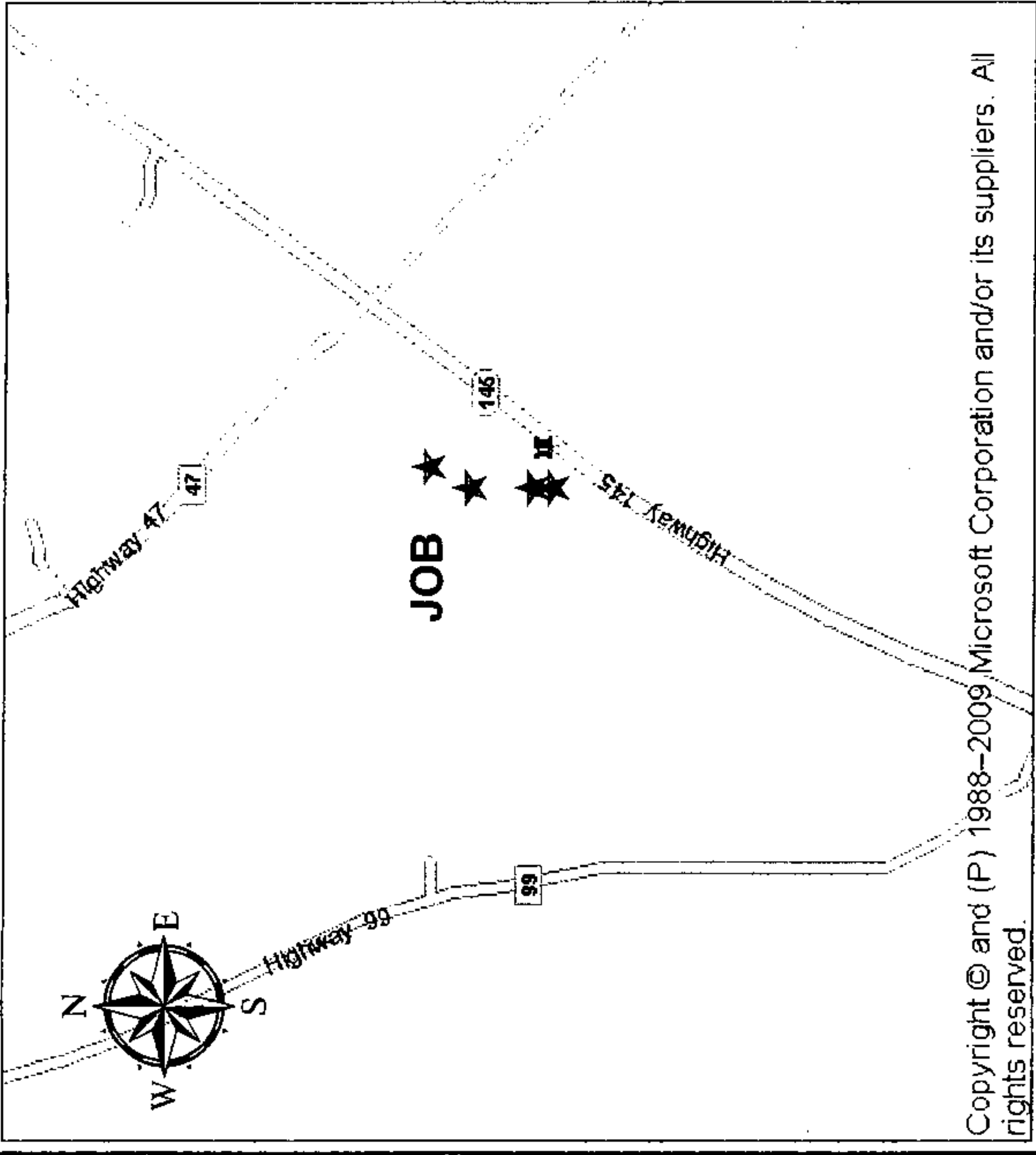
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:
1770725 12006057

Map Center LatLon:
33.072939 -86.574476

1 inch = 100 feet

Customer SOUTHERN TOWER & ANTENNA	Location 18103 HIGHWAY 145	Cmtd. Svc Date 12-31-2012	County Shelby	Section 9	Township 24N	Range 15E	Add'l Info.	Estimate No. A6170-05AT12
Division BHAM/SOUTH	District SHELBY	Town SHELBY	UserID ernbrash	Created: 5/14/2012	Substation X- 49152	Y- XD599	MISSALL#	



Short-Circuit Box	X			
ULL	LLG	LL	LG	LGR
2003	1824	1734	1284	01260.8
C	S	C	C	C
1	1	1	1	1

ENERGIZED LINE WORK	Transformer Loading
Sub SPRING CREEK DS	Loc 4
OCB/OCR XD2342 560 WE	31 KVA
Switch#	
Fuse Size	

ALABAMA POWER SOUTHERN COMPANY	Voltage	
	Pri	Sec
	12 KV	120/240
	Phone Co.	
	ATT	
	Cable Co.	
	N/A	
	Accessible	Y
	Tree Crew	N
	Rock Hole	N
	Permits	
	R/W	Y
	CITY	N
	COUNTY	N
	STATE	Y
	OTHER	

I: 40/5 CCA POLE
I: 1Ø P&N DEAD END
I: 25 KVA 7.2 KV CONV
PROP LOAD 31 KVA
I: 8" HEL, 5/8" RD, 5/16" STR, 144" FG INS
I: #6 CU ENHANCED GROUND
I: 4" SERVICE RISER

I: 2 # 4/0 & 1 # 1/0 U.G. CABLE
100' IN CUSTOMER INSTALLED
CONDUIT

I: 40/5 CCA POLE
I: 1Ø TAN ON PCP & 1 SPOOL RACK

I: 40/5 CCA POLE
I: 1Ø P&N DOUBLE DEAD END
I: 8" HEL, 5/8" RD, 5/16" STR, 144" FG INS

I: 45/4 CCA POLE
I: 3Ø TAN ON 60" 2Ø BKT & PCP
I: 1Ø P&N DEAD END
I: 100 CUT OUT FUSE 30 AMPS

20120711000246570 2/2 \$15.50
Shelby Cnty Judge of Probate, AL
07/11/2012 11:57:05 AM FILED/CERT

RW Agent Sam P. Burt
Date Assigned 5/18/2012
Date Cleared 6/14/2012
Parcel # 70248687

