Recording Requested By: Bank of America Prepared By: Diana De Avila

800-444-4302

1800 Tapo Canyon Road

Simi Valley, CA 93063 When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036



4632256369688590 DocID# Property Address:

297 Fran Dr

Alabaster, AL 35007-7502 AL0-AM 19000228 6/28/2012

Shelby Cnty Judge of Probate, AL 07/10/2012 03:15:30 PM FILED/CERT

This space for Recorder's use

MIN #: 100029500024229738

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Original Borrower(s):

SEARBORN S CAMP AND JILL LYNN CAMP, HUSBAND AND WIFE

Date of Mortgage:

3/7/2008

Original Loan Amount: \$138,181.00

Recorded in Shelby County, AL on: 3/17/2008, mortgage book N/A, page N/A and instrument number

20080317000109310

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on <u> JUL 02 2012</u>

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. By: Dominique Johnson Assistant Secretary

State of California County of Ventura

appeared	
	to be
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrum the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	iey

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: My Commission Expires:

June 26, 2013

(Seal)

DEBORAH L. BEARD Commission # 1853913 Notary Public - California **Ventura County** My Comm. Expires Jun 26, 2013