


# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Tonya Tarbert (205) 226-1402
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, AL 35203

 ORIGINAL

  
20120706000240400 1/3 \$39.70  
Shelby Cnty Judge of Probate, AL  
07/06/2012 02:47:29 PM FILED/CERT

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## 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME Johnson		FIRST NAME Kathryn	MIDDLE NAME E.	SUFFIX
1c. MAILING ADDRESS 505 Walker Road		CITY Pelham	STATE AL	POSTAL CODE 35124	COUNTRY
1d. TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

## 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

## 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 North 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35203	COUNTRY US

## 4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item # 14 of this financing statement.

Brand: Goodman

Model: VSZ 130301

Serial: 1111590238

Model: CHPF 2430 B6

Serial: 1204634664

Model:

Serial:

Amount of indebtedness is: \$5771.00

5. ALTERNATIVE DESIGNATION [if applicable]	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 <input type="checkbox"/>			
8. OPTIONAL FILER REFERENCE DATA \$5771.00						

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Johnson

Kathryn

E

10. MISCELLANEOUS:



20120706000240400 2/3 \$39.70  
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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)



20060929000483790 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
09/29/2006 10:01:43AM FILED/CERT

SEND TAX NOTICE TO:  
Kathryn E. Johnson  
505 Walker Road  
Pelham, AL 35124

This instrument was prepared by  
Frank Steele Jones  
Frank Jones & Associates, LLC  
2633 Valleydale Road, Suite 200  
Birmingham, Alabama 35244

**WARRANTY DEED**

20120706000240400 3/3 \$39.70  
Shelby Cnty Judge of Probate, AL  
07/06/2012 02:47:29 PM FILED/CERT

STATE OF ALABAMA )  
Chilton COUNTY )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **One Hundred Thirty Two Thousand Nine Hundred Dollars and No Cents (\$132,900.00)** and other good and valuable considerations to the undersigned Grantors, in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, **Christopher B. Crawford and wife Michele Sawyer** (herein referred to as the "Grantors", whether one or more), grant, bargain, sell and convey unto **Kathryn E. Johnson** (herein referred to as the "Grantees", whether one or more), the following described real estate, situated in **Chilton County, Alabama**, to-wit:

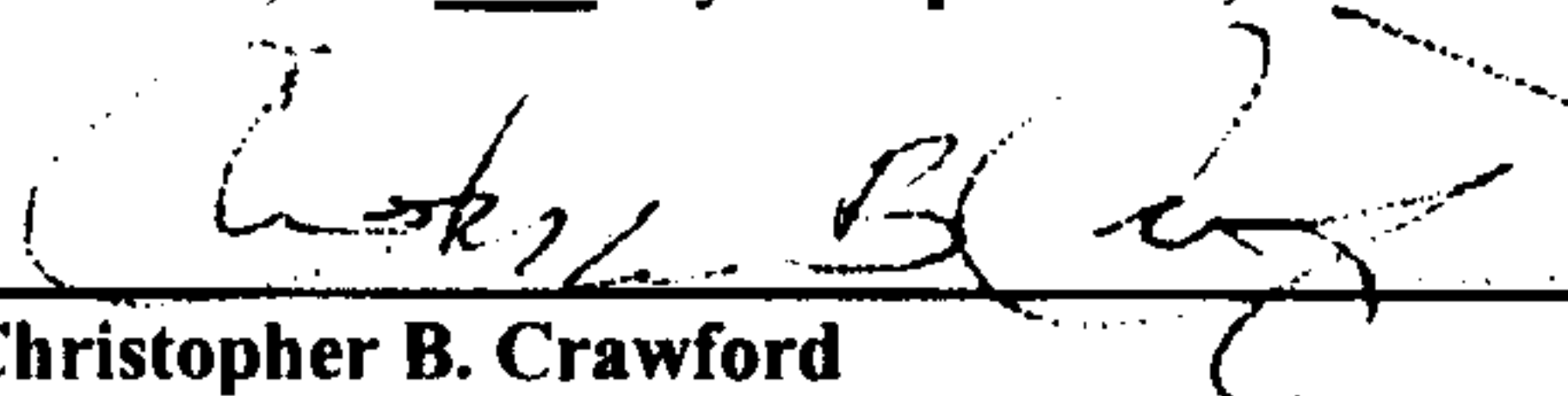
Lot 21, according to the Survey of The Village at Stonehaven, Phase I, as recorded in Map Book 25 page 119 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

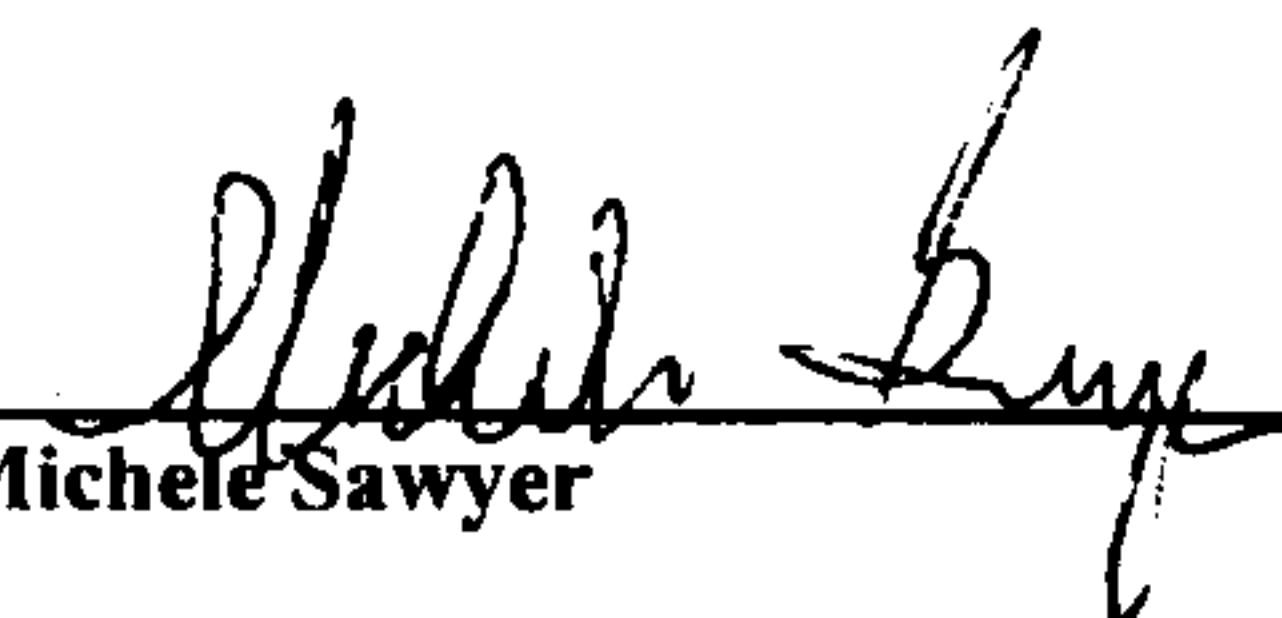
Subject to all easements, restrictions, rights-of-way of record and the ad valorem taxes for 2006 and subsequent years.

**\$132,900 of the purchase price is paid for with a mortgage which is being simultaneously recorded herewith.**

And we do for ourselves and for their heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that we are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 21<sup>st</sup> day of **September, 2006**.

 (Seal)  
Christopher B. Crawford


 (Seal)  
Michele Sawyer

State of Alabama )  
Shelby County )

General Acknowledgment

I, **Haley M. Taylor**, a Notary Public in and for said County, in said State, hereby certify that **Christopher B. Crawford and Michele Sawyer**, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily as their own acts on the day the same bears date.

Given under my hand and official seal this 21<sup>st</sup> day of September, 2006.

  
Notary Public Haley M. Taylor  
My Commission Expires: 4-1-09