



ORIGINAL

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Tanya Tarbert - (205) 226-1402

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company  
600 N 18th Street  
Birmingham, Al 35203

20120706000240330 1/4 \$45.90  
Shelby Cnty Judge of Probate, AL  
07/06/2012 02:47:22 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	Billingslea		Mary	L		
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
280 Nottingham Drive			Calera	Al	35040	
1d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
					<input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
					<input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

American Standard Heat Pump System

MOD: 4TWB304B SER: 12122089

MOD: GAT2A0B42 SER: 12131JPR

AMOUNT: \$ 8,599.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						
\$ \$ 8,599.00						

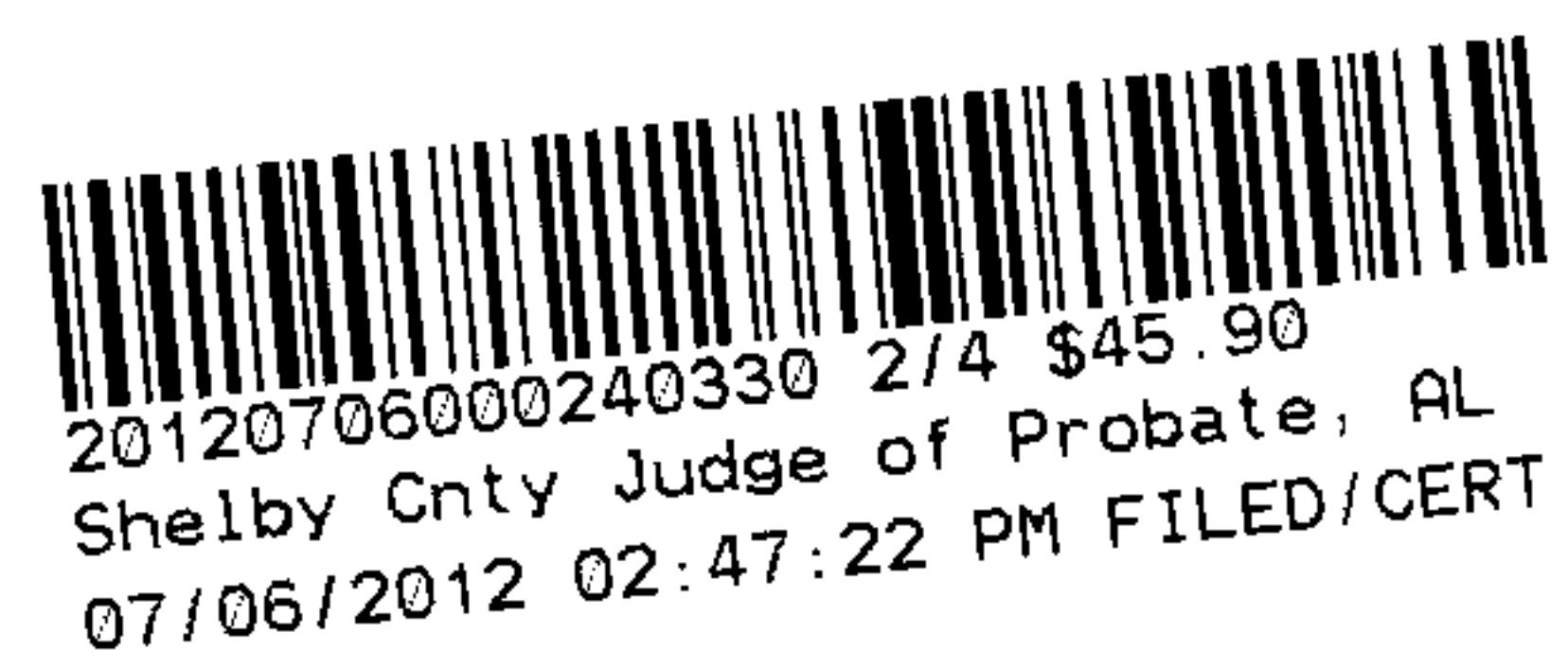
UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX
	Billingslea	Mary	L

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction — effective 30 years

**This deed prepared by:**  
Sparks Law Firm, LLC  
2635 Valleydale Road, Suite 200  
Birmingham, AL 35244

**Grantee Address:**  
Mary L. Billingslea  
280 Nottingham Drive  
Calera, AL 35040

**STATE OF ALABAMA )  
COUNTY OF SHELBY )**

**WARRANTY DEED**


**KNOW ALL MEN BY THESE PRESENTS**, That for and in consideration of the sum of One Hundred Eight Four Thousand and no/one-hundredths Dollars (\$184,000.00), and other good and valuable consideration paid to the undersigned **JAMES A. HIGDON, a married man**, (hereinafter referred to as "Grantor"), does hereby covenant, convey and warrant unto **MARY L. BILLINGSLEA, a married woman**, (hereinafter referred to as "Grantee"), the receipt of which is hereby acknowledged, the said Grantor does by these presents grant, bargain, sell and convey unto the said Grantee, together with every contingent remainder and right of reversion, all the Grantor's interest in the following-described real estate situated in **SHELBY COUNTY, ALABAMA**, to-wit:

Lot 60, according to the Final Plat of Nottingham, Phase 2, as recorded in Map Book 31, Page 62, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to easements and restrictions of record. Mineral and mining rights excepted, not owned by Grantor.

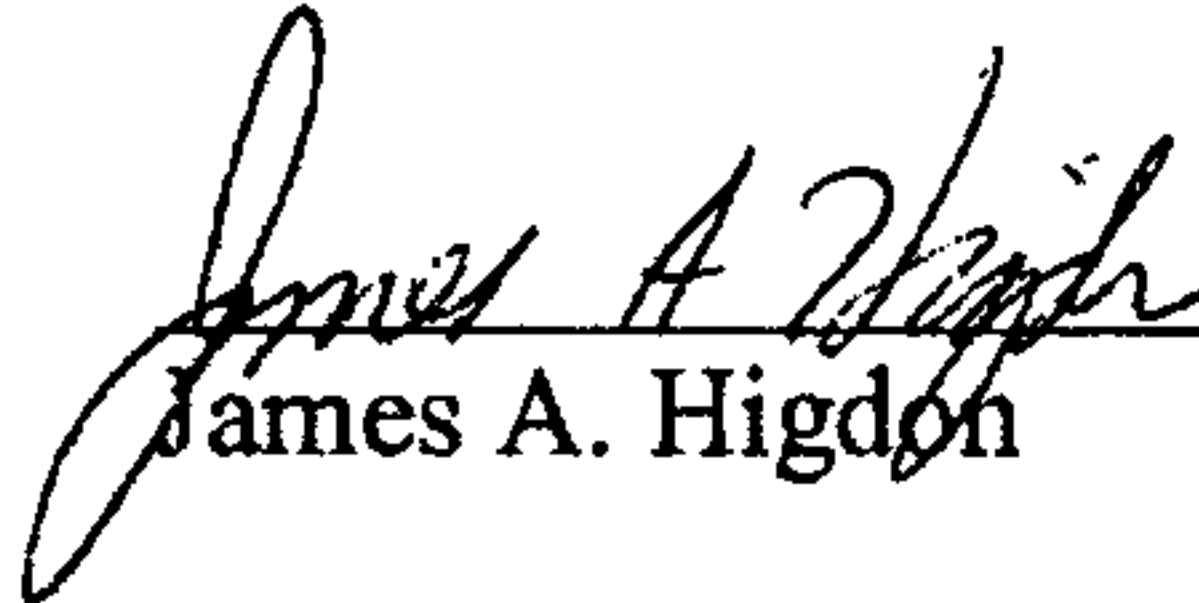
**TO HAVE AND TO HOLD** unto the said Grantee, its successors and assigns, in fee simple, forever.

And the said Grantor does, for Grantor's, Grantor's successors and assigns, covenant with the said Grantee, her successors and assigns, that Grantor is lawfully seized of title in fee simple of said premises; that the premises are free from all encumbrances, except as set out above, that Grantor has a good right to sell and convey the same as aforesaid; and that Grantor will and Grantor's successors and assigns shall warrant and defend the same unto the said Grantee, her successors and assigns, forever against the lawful claims of all persons.

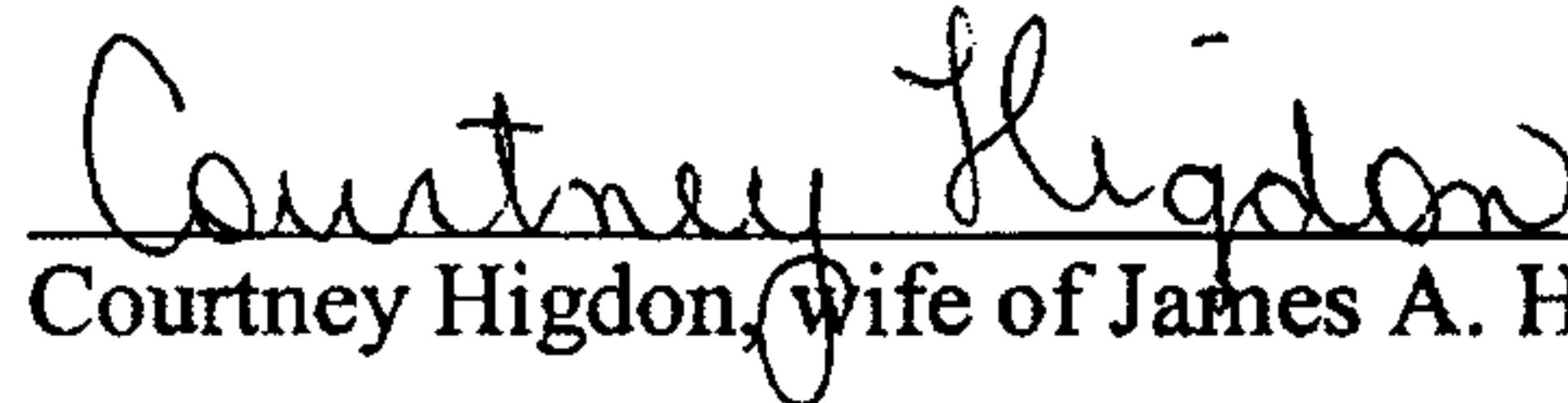
  
20120706000240330 3/4 \$45.90  
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IN WITNESS WHEREOF, Grantor has set Grantor's hand and seal this 30 day of August,  
2010.

  
James A. Higdon

**WITH THE APPROVAL AND CONSENT OF:**

  
Courtney Higdon, wife of James A. Higdon

**STATE OF ALABAMA**  
**COUNTY OF SHELBY**

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)

I, the undersigned Notary Public, in and for said State and County, do hereby certify that James A. Higdon, whose name is signed to the above and foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the conveyance, he, executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and official seal this 30th day of August, 2010.

  
Notary Public, State at Large  
My Commission Expires: December 18, 2011

**STATE OF ALABAMA**  
**COUNTY OF SHELBY**

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)

I, the undersigned Notary Public, in and for said State and County, do hereby certify that Courtney Higdon, whose name is signed to the above and foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the conveyance, he, executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and official seal this 30th day of August, 2010.

  
Notary Public, State at Large  
My Commission Expires: December 18, 2011

