

## **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY ANAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 20120706000240290 1/4 \$41.10 600 North 18th Street Shelby Cnty Judge of Probate, AL Birmingham, AL 35203 07/06/2012 02:47:18 PM FILED/CERT THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME POSTAL CODE COUNTRY 1c. MAILING ADDRESS US 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID#, if any 1e. TYPE OF ORGANIZATION ADD'L INFO RE 1d. TAX ID#: SSN OR EIN ORGANIZATION NONE DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME MIDDLE NAME FIRST NAME SUFFIX POSTAL CODE COUNTRY CITY STATE 2c. MAILING ADDRESS US 2g. ORGANIZATIONAL ID #, if any 2f. JURISDICTION OF ORGANIZATION 2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION **ORGANIZATION** NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME

4. This FINANCING STATEMENT covers the following collateral:

Alabama Power Company

3b. INDIVIDUAL'S LAST NAME

600 North 18th Street

3c. MAILING ADDRESS

statement:		
- Andma		

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing

Birmingham

FIRST NAME

Branck (UM) Model: V52 [3018]
Serial: 1205000884

Amount of indebtedness is \$5384.7

Model: Model:

Serial:

Serial:

SUFFIX

US

COUNTRY

MIDDLE NAME

STATE

AL

POSTAL CODE

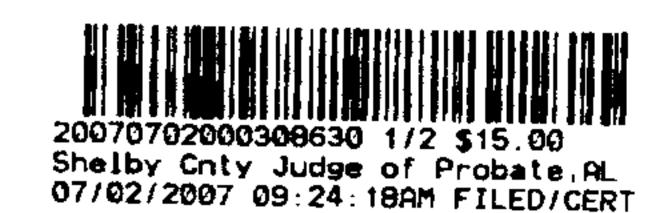
35203

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNE	E/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-L	JCC FILING
6. This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	[for record] (or recorded)	in the REAL [if applicable]	7. Check to REQ [ADDITIONAL	UEST SEARCH REPO FEE)	ORT(S) on Debtor(s) [optional]	All Debtors	Debtor 1	Debtor 2
O ODTIONAL FILED DEFENDENCE DATA		• • • • • • • • • • • • • • • • • • • •						

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM					
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA	TEMENT				
9a. ORGANIZATION'S NAME  OR					
96. INDIVIDUAL'S LAST NAME  HEUNTHONE  FIRST NAME  TO COMMINE	MIDDLE NAME, SUFFIX				
10. MISCELLANEOUS:					
		201207060 Shelby Co	2002402	290 2/4 \$41.10	
		07/06/20	12 02:4	ge of Probate, 7:18 PM FILED/	AL CERT
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	name (11a or 11b) - do not abbrev			IS FOR FILING OFF	ICE USE ONLY
11a. ORGANIZATION'S NAME					
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	<u>. –</u>	MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS	CiTY		STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGAN	IIZATION	11a OPC	SANIZATIONAL ID#, if	US
ORGANIZATION DEBTOR		IZATION		SANIZATIONAL ID #, II	NONE
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S	NAME - insert only <u>one</u> name	12a or 12b)			
OR 12b. INDIVIDUAL'S LAST NAME	TELDOT ALAME		LMDDLE	<b> </b>	Tourse.
120. INDIVIDUAL S LAST NAME	FIRST NAME		MIDDLE NAME SUFFIX		
12c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
<ul> <li>13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.</li> <li>14. Description of real estate:</li> </ul>	16. Additional collateral descrip	otion:			
The real property described on the attached deed:					
630 Parkside Cu					
Helena M 35080					
1.0000					
15. Name and address of a RECORD OWNER of above-described real estate					
(if Debtor does not have a record interest):					
	17. Check <u>only</u> if applicable and	d check <u>only</u> one box			<del></del>
				roperty held in trust or	Decedent's Estate
	18. Check <u>only</u> if applicable and	_	•		
	Debtor is a TRANSMITTING  Filed in connection with a N		ransaction	— effective 30 years	
	Filed in connection with a F	ublic-Finance Transa	action — ef	fective 30 years	<del></del>

This Instrument Was Prepared By:
Holliman & Shockley
2491 Pelham Pkwy
Pelham, Al 35124



\$135,000.00

STATE OF ALABAMA COUNTY OF SHELBY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of Ten and no/100 (\$10.00) Dollars to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, Keli S. BROWN, AKA KELI S. HERRINGTON AND JEFFERY HERRINGTON A married COUPLE (hereinafter referred to as GRANTOR), does hereby grant, bargain, sell and convey unto Tiffany D. Riggins, a single woman, the following described real estate situated in the County of Shelby and State of Alabama, to-wit:

Lot 14 according to the Survey of Parkside as recorded in Map Book 22, Page 133, Shelby County, Alabama Records.

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Shelby County, Alabama. \$135,000.00 was paid from first mortgage recorded herewith.

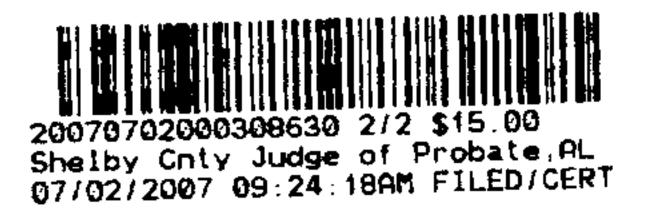
Grantee's address: 630 Parkside Circle Helena, Alabama 35080

Together with all and singular the tenaments, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

And said GRANTOR does for herself, her successors and assigns covenants with the said GRANTEE, her heirs and assigns, that GRANTOR is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they are entitled to the immediate possession thereof;

that GRANTOR has a good right to sell and convey the same as aforesaid; that GRANTOR will and her heirs and assigns shall, warrant and defend the same to the said GRANTEE, their heirs and

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assigns forever, against The lawful claims of all persons. I  $\,$  N  $\,$ WITNESS WHEREOF, we have hereunto set our hands and seals on this

Keli S. Herrington

COUNTY OF SHELBY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Keli S. Herrington and Jeffery Herrington, wife and husband, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the day of

, 2007.

Notary Public

My Commission Expires:

Shelby Cnty Judge of Probate, AL

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HOLLIMAN & SHOCKLEY ATTORNEYS AT LAW 2491 PELHAM PARKWAY BELHAM, ALABAMA 35124