



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



20120706000237650 1/3 \$.00
Shelby Cnty Judge of Probate, AL
07/06/2012 08:14:02 AM FILED/CERT

Please Print in Ink or Type.

RECEIVED

JUL 05 2012
James W. Fuhrmeister
Judge of Probate

Name of Candidate or Elected Official MARK R. HALL		Political Party/Ballot Affiliation Rep	
Office Sought or Held (include district or circuit number, if applicable) MAYOR City of Helena			
Address ☐ Check box if reporting new address 807 St Charles Ln			
City Helena	State AL	ZIP Code 35080	Telephone Number [REDACTED]

Type of Report (check one)

☐ Monthly☐ Amended Monthly☒ Weekly☐ Amended Weekly

For Monthly Reports
Month in which the
report is filed.

For Weekly Reports
Date of Friday in the
week in which the
report is filed.

Total Number of
Pages in Report

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 174⁹⁸
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a 550⁰⁰	
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c 550⁰⁰	
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a 421⁶⁶	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c 421⁶⁶	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6 302³⁴	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

07/5/12

Sworn to and subscribed before me this 5th day of July of the year 2012. My commission expires the 20th day of October of the year 2012.

Amanda C Traywick

Signature of Notary Public

Amanda C Traywick

Print Notary's Name

AMANDA C. TRAYWICK
MY COMMISSION EXPIRES
OCTOBER 20, 2012



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: MARK P. HALE

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned	
Shyn Saville SAVILLE Properties LLC	2707 Braclinn Hwy Helena, AL 35080	☒	☐	☐	☐	☐	250 ⁰⁰
Barbie Alford	1065 Chateau Dr Helena, AL 35080	☐	☒	☐	☐	☐	200 ⁰⁰
Chuck Dunlap	136 Piney Woods Drive Helena, AL 35080	☐	☒	☐	☐	☐	100 ⁰⁰
		☐	☐	☐	☐	☐	
		☐	☐	☐	☐	☐	
		☐	☐	☐	☐	☐	
		☐	☐	☐	☐	☐	
		☐	☐	☐	☐	☐	
		☐	☐	☐	☐	☐	
		☐	☐	☐	☐	☐	
TOTAL CASH CONTRIBUTIONS THIS PAGE							550 ⁰⁰



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: MARK R. HALL

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
Alpha Graphics Printing	2159 Rocky Ridge Rd. Hoover, AL 35216		✓									7/2/12	99.33
SONG Signs	1510 4th Ave N. Bessemer, AL 35020											7/2/12	322.33
TOTAL EXPENDITURES THIS PAGE												421.66	