



Shelby Cnty Judge of Probate, AL 07/05/2012 03:42:38 PM FILED/CERT

NAME & PHONE OF CONTACT AT FILER (optional) SEND ACKNOWLEDGMENT TO: (Name and Address) Compass Mortgage Corporation Attn: Ben Hendrix 15 South 20th St. Birmingham, AL 35233 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY Instrument No. 20061229000637720 TRANSCING STATEMENT FILE # Instrument No. 20061229000637720 TERMINATION: Effectiveness of the Financing Statement Identified above a terminated with respect to security interestly of the Secured Party sulfordizing this Continuation Statement. CONTINUATION: Effectiveness of the Financing Statement Identified above with respect to security interestly of the Secured Party sulfordizing this Continuation Statement is continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 8. AMENDMENT (pull or partial): Give name of assignee in item 8a or 7b. and address of the Identified interest address. Give current record name in items 5a and for 7. CHARTY INFORMATION: This Amendment affects Debtor or Secured Party of record. Chack only gog of these two boxes. Asso check tags of the Identifying Intern 7a or 7b and address of secured party of record. Chack only gog of these two boxes. AMENDMENT (pull or partial): Give name of assignment interns 5a and for 7. CHARTY INFORMATION: This Amendment affects Debtor or Secured Party of record. Chack only gog of these two boxes. AND check tags of the Identifying Interns 7a or 7b and address of secured Party of record. Chack only gog of these two boxes. AMENDMENT (pull or partial): Give name of assignment interns 5a and for 7. CHARTICE name and/or address: Give current record name in item 5a or 5b: also give new Debtor or 7b. and above the party of record. Chack only gog of these two boxes. AMENDMENT (pull or 7b. and address of 5b. also give new Debtor or 7b. and address of 5b. also give new Debtor or 7b. and address of 5b. also give new Debtor or 7b. and addre	CC FINANCING STATEMENT AMEI CLLOW INSTRUCTIONS (front and back) CAREFULLY			
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EXHIBIT A LEGAL DESCRIPTION

Lot 7-42, according to the Plat of Chelsea Park, 7th Sector, First Addition, as recorded in Map Book 37, Page 120, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20061229000634370, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

Compass Mortgage Corporation an Alabama banking corporation

By: Ben Hendrix

Its: Senior Vice President

20120705000237050 2/2 \$29.00 Shelby Cnty Judge of Probate, AL

Shelby Cnty Judge of Probate, AL 07/05/2012 03:42:38 PM FILED/CERT