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State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. , the current mortgagee ("Mortgagee"), of that certain Mortgage executed by
LEVI M CRUMPTON III JOINT TENANTS WITH RIGHTS OF
SURVIVORSHIP, KIMBERLY A CRUMPTON HUSBAND AND WIFE
as mortgagor, dated 07/08/2005 and filed for record 08/01/2005 in Mortgage Book N/A, Page N/A, Doc# 20050801000384600, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 29 day of June, 2012.

Mortgage Electronic Registration Systems, Inc.

By: _____

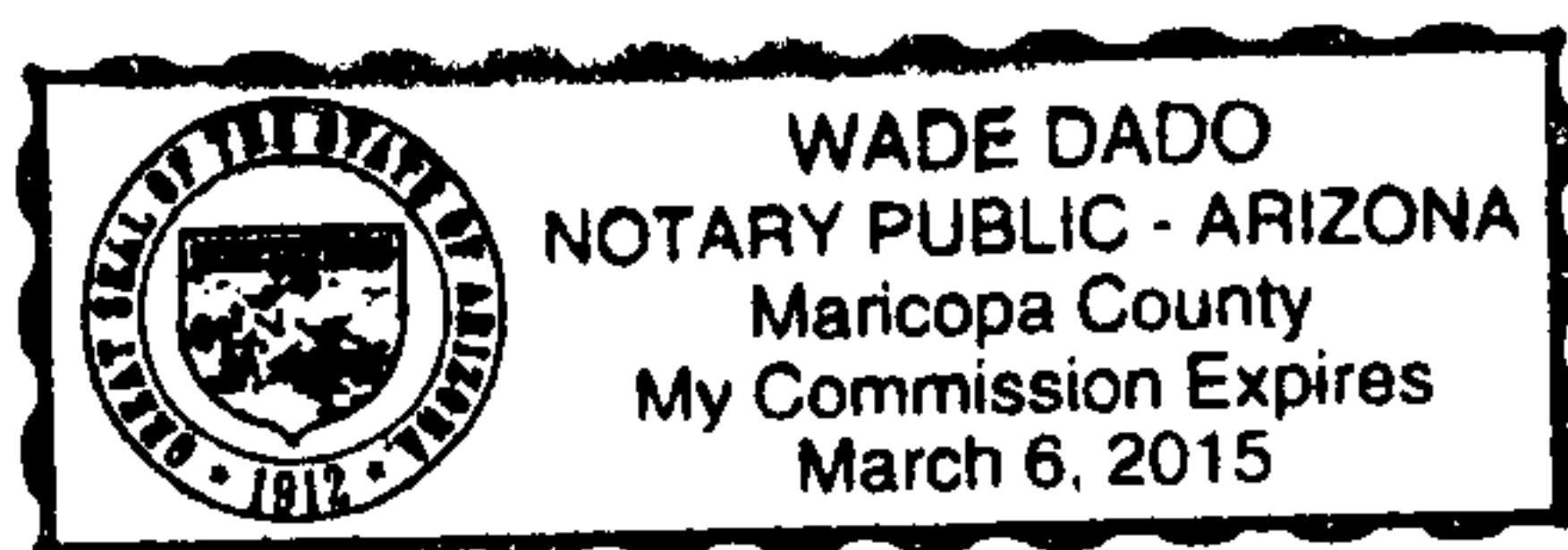
Maria Fregin

Its: Assistant Vice President

STATE OF ARIZONA
COUNTY OF MARICOPA

On 6-29-12, before me, Wade Dado, Notary Public, personally appeared Maria Fregin, Assistant Vice President of Mortgage Electronic Registration Systems, Inc. , whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he ~~she~~ executed the same in his/~~her~~ authorized capacity, and that by his/~~her~~ signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Wade Dado
Notary Public

LEVI M CRUMPTON III, KIMBERLY A
CRUMPTON
2044 Knollwood Pl
Birmingham, AL 35242

Document Prepared By and When Recorded Return To:
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