

Recording Requested By:  
BRANCH BANKING & TRUST CO.

When Recorded Return To:

SUSAN L SIMONS  
4650 LAKE VALLEY DR  
HOOVER, AL 35244-3278

20120705000235400 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
07/05/2012 10:10:36 AM FILED/CERT

**RELEASE OF MORTGAGE**

BRANCH BANKING & TRUST CO. #:000006991679608 "SIMONS" Lender ID:C26/832/0200091958 Shelby, Alabama  
MERS #: 1005017-0000000644-2 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by SUSAN L SIMONS, AN UNMARRIED INDIVIDUAL to secure payment of the principal sum of \$154,229.00 plus interest, originally to FIRST COMMUNITY MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 02/29/2008 Recorded: 04/07/2008 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 20080407000138990, is discharged.

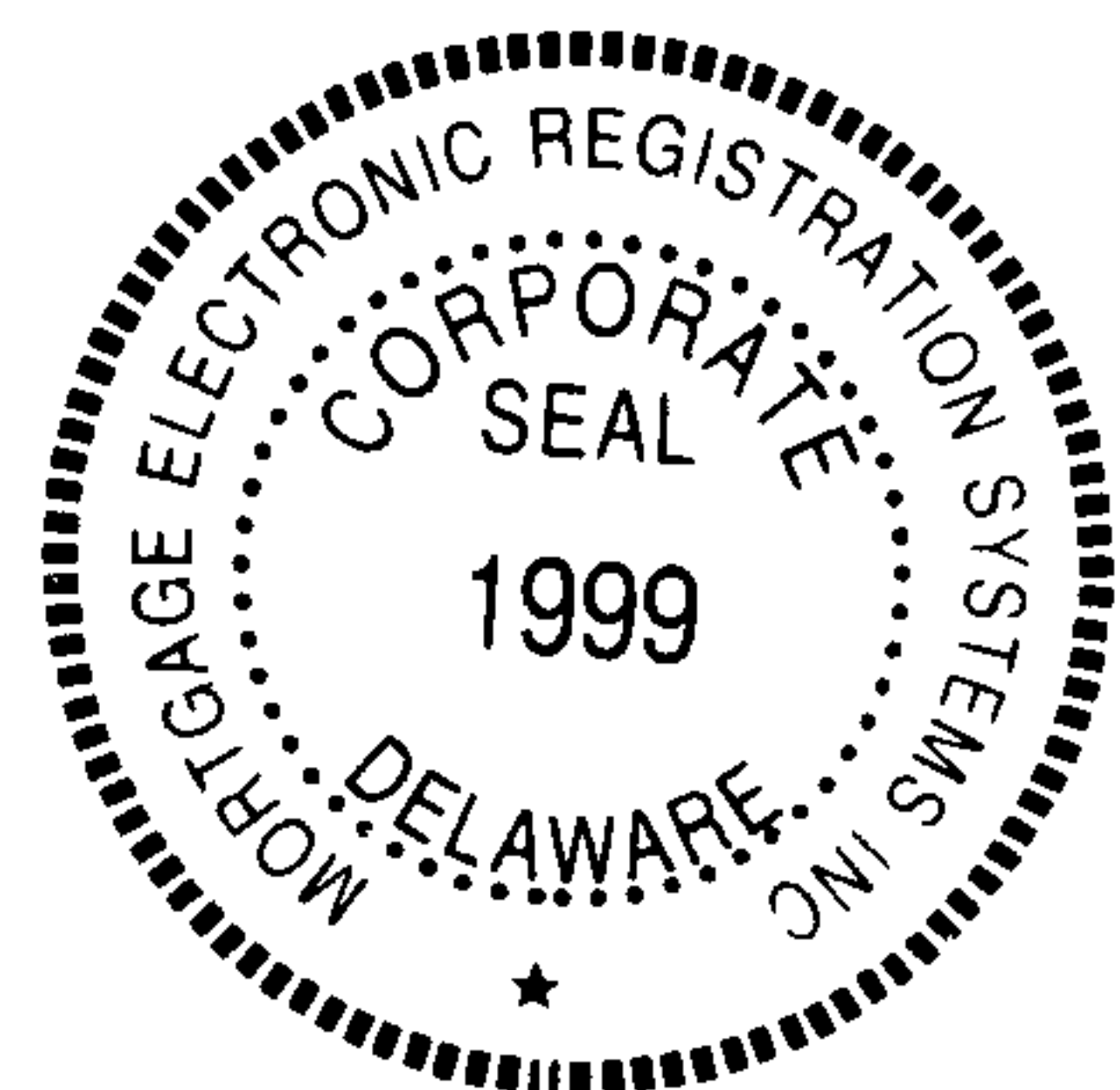
Assessor's/Tax ID No. 10-4-20-0-004-053.000

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
On June 27th, 2012

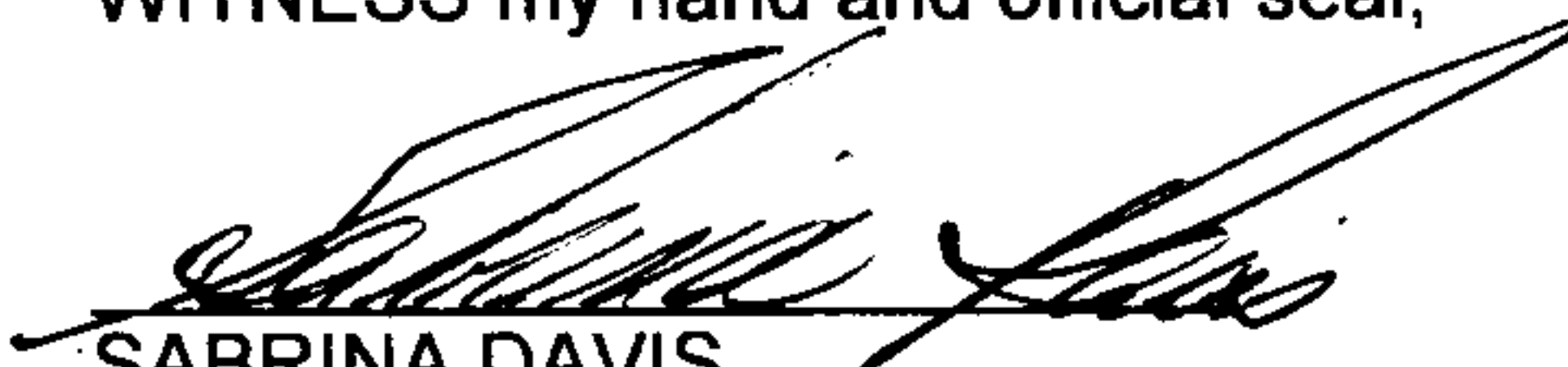
By:   
J IVAN HOBBS JR, Vice-President

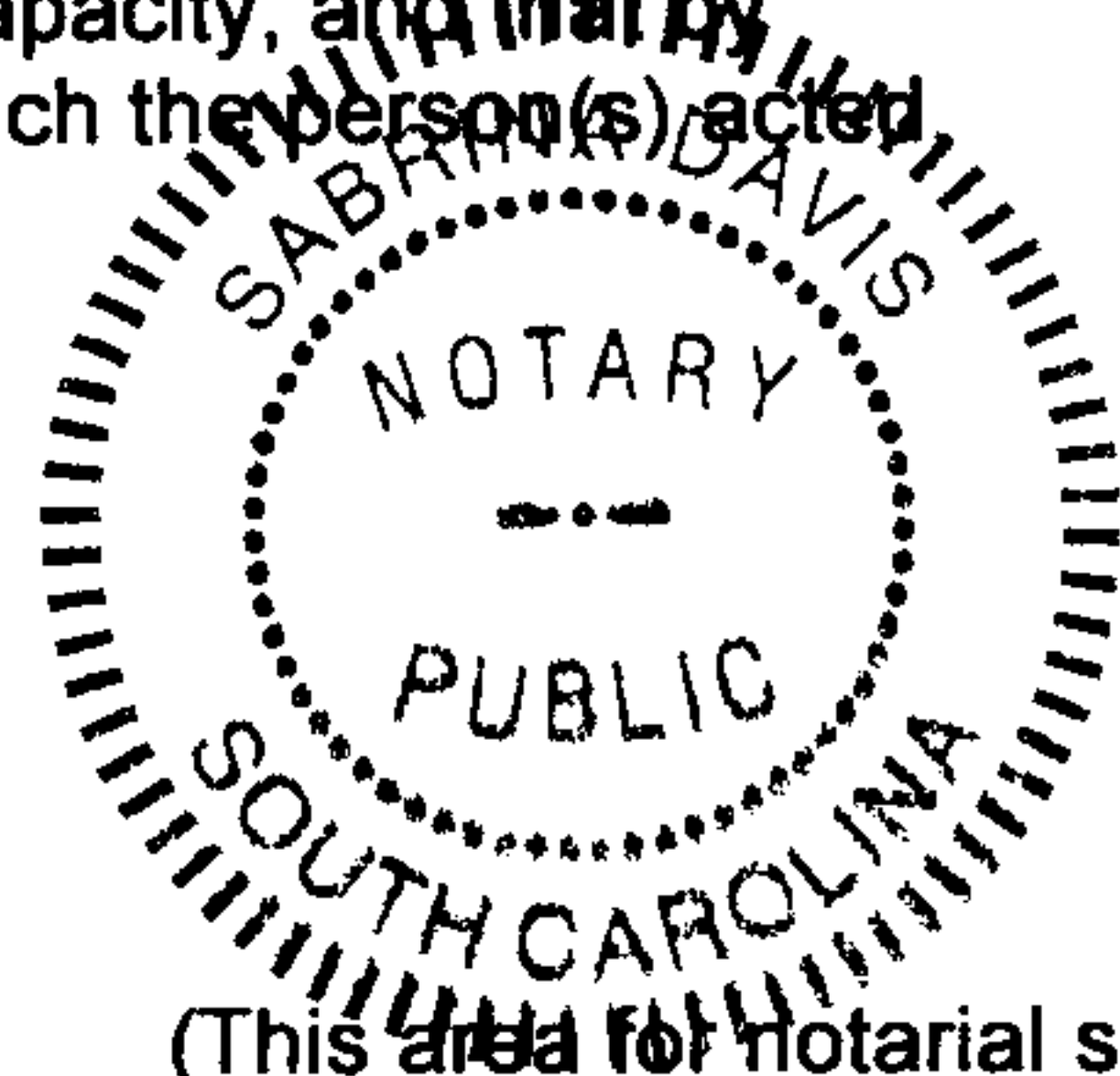


STATE OF South Carolina  
COUNTY OF Greenville

On June 27th, 2012, before me, SABRINA DAVIS, a Notary Public in and for Greenville County, in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SABRINA DAVIS  
Notary Expires: 02/25/2013



(This area for notarial seal)

Prepared By: Sabrina Davis, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744