



## RECEIVED

JUL 03 2012

James W. Fuhrmeister Judge of Probate

## Principal Campaign Committee

Please print in ink or type. This form is due within five (5) calendar days of Full Name of Candidate reaching the threshold amount, or within five (5) calendar days of qualifying with a political party, or within five (5) calendar days of filing a petition as an Office Sought (include district or circuit number, if applicable) Political Party / Ballot Affiliation independent or third party candidate. PLACES NORTH Shelpy Fire Republican Type of Committee (check one) Address of the Committee (street or post office box) I appoint myself as the sole member of my 297 ARROWHEAD LANE principal campaign committee. ZIP Code Telephone Number City State I hereby appoint the individuals listed below to act 35124 as my principal campaign committee. If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee must sign his or her name. Chairperson Treasurer **Full Name** Full Name Address (street or post office box) Address (street or post office box) City ZIP Code State City State ZIP Code Signature of Appointee Signature of Appointee Committee Member **Committee Member** Full Name Full Name Address (street or post office box) Address (street or post office box) City ZIP Code City State ZIP Code State Signature of Appointee Signature of Appointee **Committee Member** Filing Threshold Amounts for Public Offices Full Name under the Fair Campaign Practices Act Address (street or post office box) \$25,000 Statewide office \$10,000 State Senate seat \$5,000 State House seat State ZIP Code City \$5,000 Circuit or district office \$1,000 County or municipal office Signature of Appointee

## Where to file this form ...

- ➤ State candidates file with the Office of the Secretary of State, located in the Alabama State Capitol, Room E-210. The mailing address is P.O. Box 5616, Montgomery, Alabama 36103-5616.
- County and municipal candidates file with their county's judge of probate.

As r	equired	by the A	Nabama	Fair Camp	oaign Practice	es Act, I
here	by swea	ar or affi	rm to th	e best of m	y knowledge	and belief

that the information contained herein is true and correct.

Signature of elected official or candidate

Date