

When Recorded Return To:  
**MidFirst Bank**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 0055509460

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20081231000481000 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **WILLIAM GREGG ADAIR AKA WILLIAM G ADAIR AND DEANNA B ADAIR** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

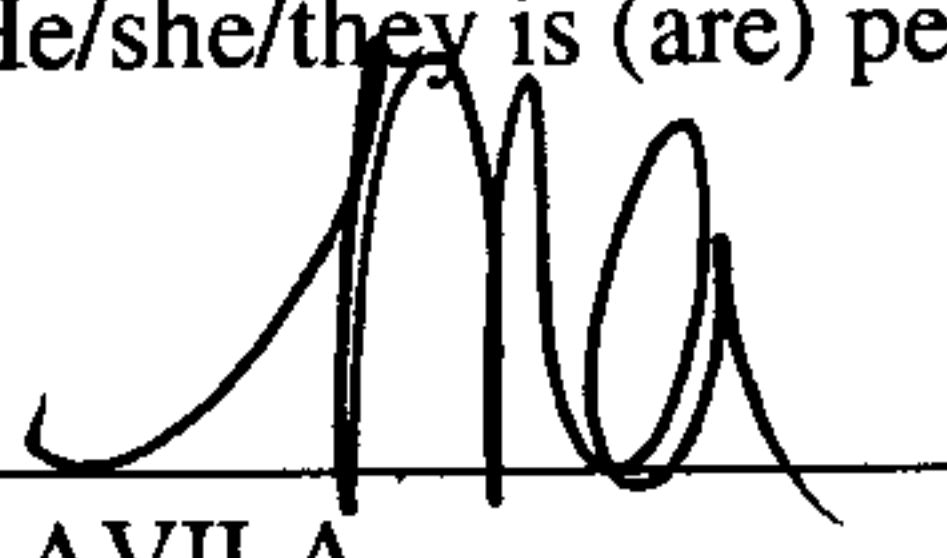
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST OHIO BANC & LENDING, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 06/ 19 /2012 (MM/DD/YYYY).

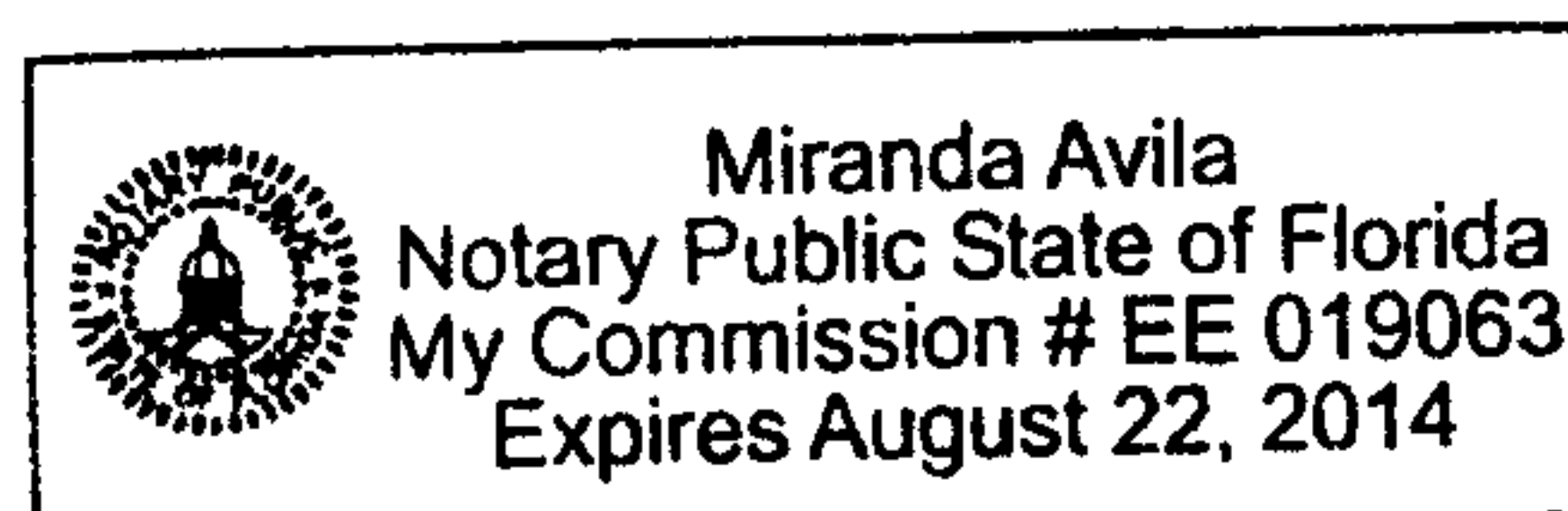
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST OHIO BANC & LENDING, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
**KIM GOELZ**  
**ASST. SECRETARY**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/ 19 /2012 (MM/DD/YYYY), by KIM GOELZ as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST OHIO BANC & LENDING, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**MIRANDA AVILA**  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



MMFRC 16685892 \_0 CJ3893762 100408611204651814 MERS PHONE 1-888-679-MERS [C]  
FORM1\RCNAL1



\*16685892\*