WHEN RECORDED, MAIL TO:

COMMUNITY MORTGAGE FUNDING LLC 3201 Temple Ave. Pomona, CA 91768

Order No. 12998978 Escrow No. 12998978 Loan No. 201101883 Shelby Cnty Judge of Probate, AL 06/11/2012 03:03:15 PM FILED/CERT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COMMUNITY MORTGAGE FUNDING, LLC

all beneficial interest under that certain Deed of Trust December 22, 2011 executed by Brian Joseph Boughton, An Unmarried Man

FARMERS INSURANCE GROUP FEDERAL CREDIT UNION, to Trustee, and recorded as Instrument No. 20/20207000046160 on 2/7/2012 in book , of Official Records in the County Recorder's office of Shelby County, Alabama page describing land therein as:

Lot 84, according to the Survey of Final Plat Oaklyn Hills, Phase 3, as recorded in Map Book 34, Page 52, in the Probate Office of Shelby County, Alabama.

A.P.N.: 141111005018000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. The original principal amount due under this note(s) is: \$216,000

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On December 22, 2011 before me, J. Micheri

, NOTARY PUBLIC

personally appeared Drian D Leonard

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf which the person(s), or the entity upon behalf which the person(s), acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the state of California that the foregoing paragraph is true and correct,

Farmers Insurance Group Federal Credit Union

A California Credit Union

Brian D. Leonard, Vice President Lending

Shelby Cnty Judge of Probate, AL 07/03/2012 01:59:26 PM FILED/CERT

Signature

NOTARY PUBLIC

MICHERI Commission # 1894121 Notary Public - California Los Angeles County My Comm. Expires Jul 25, 2014

(This area for official notarial seal