


**Please return instrument to:**  
**First Partners Bank**  
**Attn: Mary Henderson**  
**905 Old Montgomery Hwy**  
**Suite 101**  
**Vestavia Hills, AL 35216**

**PARTIAL RELEASE  
FROM  
LIEN OF MORTGAGE**

**STATE OF ALABAMA**  
**COUNTY OF Shelby**

  
20120629000230090 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
06/29/2012 01:12:01 PM FILED/CERT

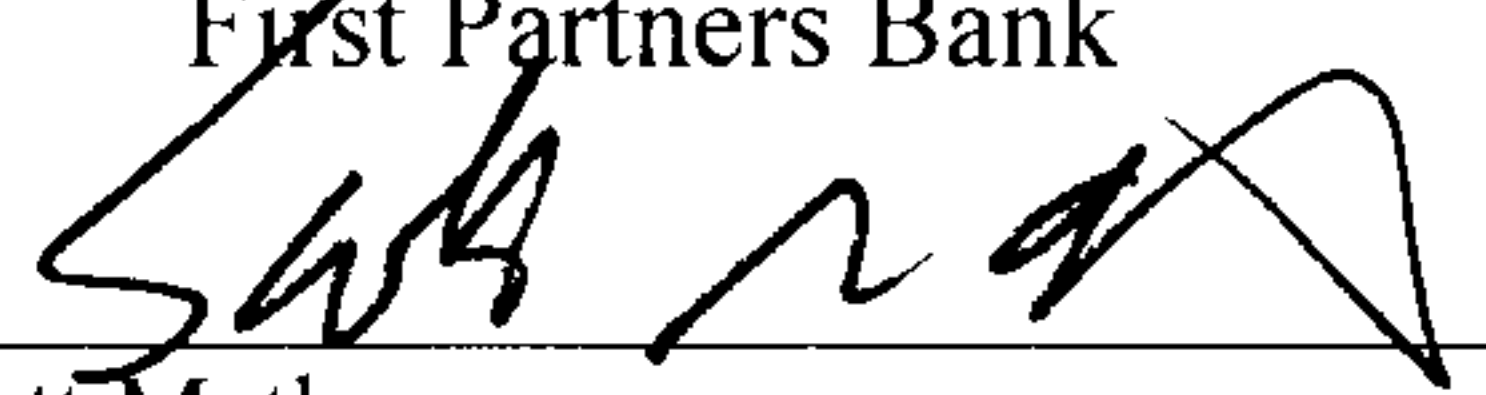
For the value received, the undersigned, SouthCity Bank, does hereby release the particularly described property from lien of that Mortgage, executed by Silver Creek Development LLC to First Partners Bank (formerly SOUTHCITY BANK) recorded in Document #20091209000452200 on 12/09/2009 in the Probate Office of Shelby County, Alabama.

**Legal description : Lots 360,361, and 362, according to the Map and Survey of Silver Creek , Sector III, Phase III , as recorded in Map Book 40, Page 17 in the office of the Judge of Probate of Shelby County, Alabama .**

But, it is expressly understood and agreed that the release shall in no wise and to no extent whatsoever effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all unpaid notes secured thereby.

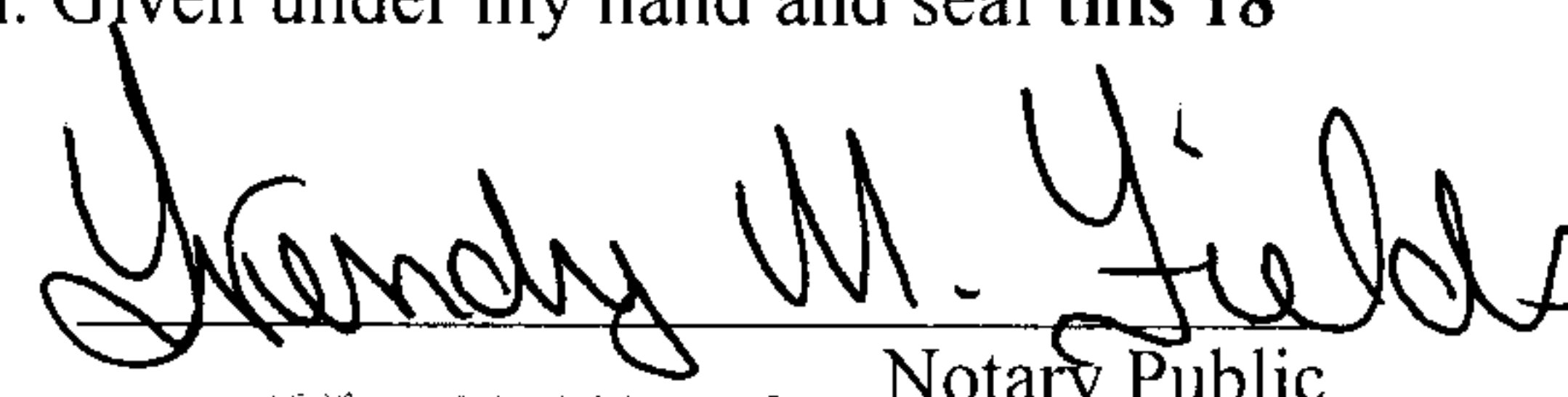
IN TESTIMONY WHEREOF, the undersigned has caused its name to be hereto by its proper officers, who are thereunto duly authorized all on the 18<sup>th</sup> day of June, 2012

First Partners Bank

By:   
Name: Scott Mathews  
Its: Chief Credit Officer/Executive Vice President

**STATE OF ALABAMA**  
**COUNTY OF JEFFERSON**

I, the undersigned, a notary public for said county in said state hereby certify that Russell Bailey, whose name as Senior Vice-President of SouthCity Bank is signed to the foregoing instrument and who is known to me acknowledged before me on this day that being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this 18<sup>th</sup> day of June 2012..

  
Notary Public  
Commission Expires **NOTARY PUBLIC STATE OF ALABAMA AT LARGE**  
**MY COMMISSION EXPIRES: Aug 1, 2015**  
**BONDED THRU NOTARY PUBLIC UNDERWRITERS**

Silver Creek Development  
400013800