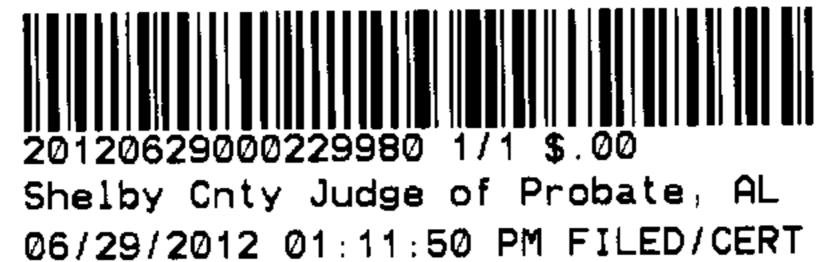
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Appointment of 20120629000229980 1/1 \$.00 Shelby Cnty Judge of Probate 06/29/2012 01:11:50 PM FILE Principal Campaign Committee



RECEIVED

JUN 26 2012

James W. Fuhrmeister Judge of Probate

Gene	Smith	1		<u> </u>		· · · · · · · · · · · · · · · · · · ·
Office Sought (inclu	de district or	circuit number,	if app	licable)	Politic	al Party / Ballot Affiliation
Hoover	City	Counci	1	Place	#2	· · · · · · · · · · · · · · · · · · ·
Address of the Com	mittee (stree	et or post office l	oox)			
2212 Av	vanti	Lane		<u>.</u>		
City		S	tate	ZIP	Code	Telephone Number
Hoove		Α	1.	35226	5	

Please print in ink or type.

This form is due within **five** (5) calendar days of reaching the threshold amount, or within **five** (5) calendar days of qualifying with a political party, or within **five** (5) calendar days of filing a petition as an independent or third party candidate.

Type of Committee (check one)

I appoint myself as the sole member of my principal campaign committee.

I hereby appoint the individuals listed below to act as my principal campaign committee.

If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee must sign his or her name.

Chairperson				
Full Name				
N/	A			
Address (street or p	ost office box)			
N/	A			
City N/	A	State	ZIP Code	
Signature of Appoin	tee			
N/	A	····		

Committee Member				
Full Name	N/A	•		
Address (stre	et or post office box)	•		
	N/A			
City		State	ZIP Code	
	N/A			. n -
Signature of	Appointee			
	N/A	· · · · · · · · · · · · · · · · · · ·	<u>,</u>	·

Committee Member				
Full Name				
N/A				
Address (street or post office box)				
N/A			<u> </u>	
City	State	ZIP Code		
N/A				
Signature of Appointee				
N/A	<u>-</u>			

Where to file this form ...

- ▶ State candidates file with the Office of the Secretary of State, located in the Alabama State Capitol, Room E-210. The mailing address is P.O. Box 5616, Montgomery, Alabama 36103-5616.
- County and municipal candidates file with their county's judge of probate.

Treasurer				
Full Name				
	N/A		· ·	. <u>.</u>
Address (st	reet or post office box)			
	N/A			
City	N/A	State	ZIP Code	
Signature o	f Appointee			
	N/A			

Committee Member				
Full Name				
	N/A			
Address (stre	et or post office box)			•
	N/A			.
City		State	ZIP Code	
	N/A			
Signature of	Appointee			
	N/A		···	<u> </u>

Filing Threshold Amounts for Public Offices under the Fair Campaign Practices Act

\$25,000	Statewide office
•	
\$10,000	State Senate seat
\$5,000	State House seat
\$5,000	Circuit or district office
\$1,000	County or municipal office

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

Signature of elected official or candidate

6-52-13