

MORGAN-KEEGAN TRUST CO FSB
1000040140
PO Date: **06/08/2012**

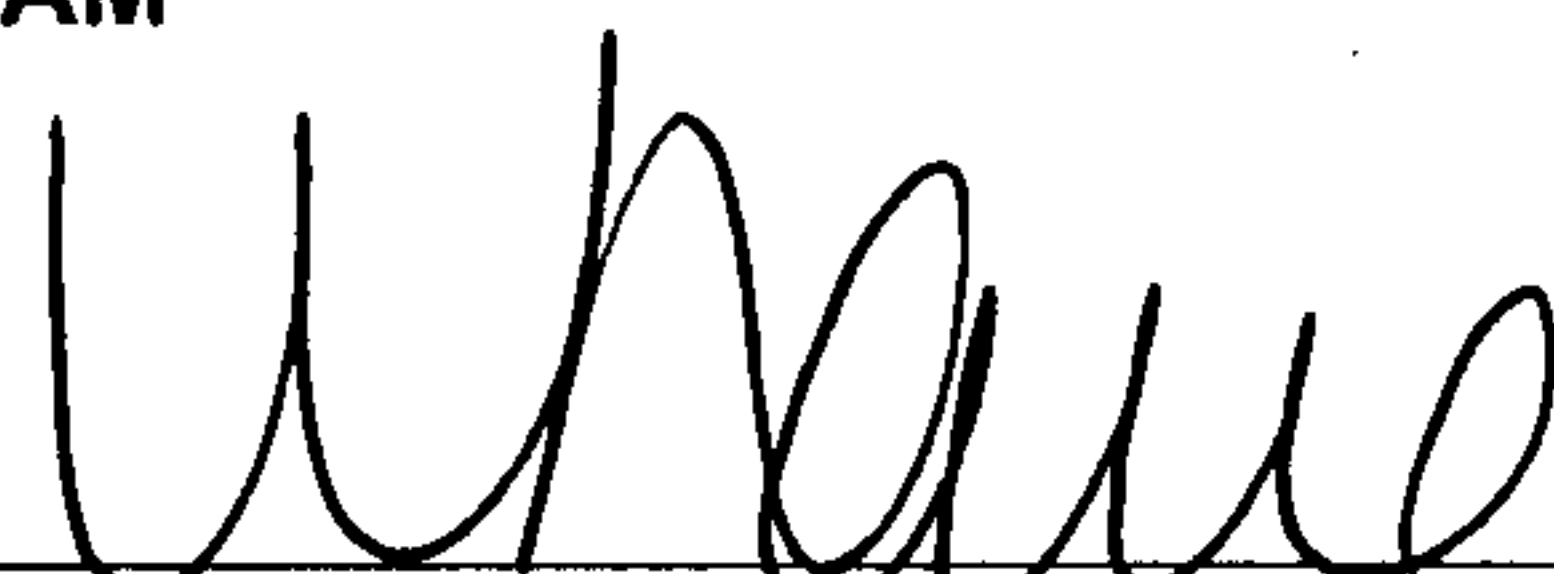
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **MORGAN-KEEGAN TRUST COMPANY, FSB, AS TRUSTEE OF THE CHARLES EDWARD CAVER, JR. IRREVOCABLE TRUST UNDER TRUST AGREEMENT DATED MAY 2, 2000, AND VIRGINIA DALE NUNN, AS NEXT FRIEND FOR CHARLES EDWARD CAVER, JR.** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **MAY 18, 2000**, filed for record **MAY 24, 2000** in mortgage volume/book , page DOC No. **2000-17062**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **21st** day of **JUNE, 2012**.

Tax Parcel ID # _____
3621 SHANDWICK PLACE, BIRMINGHAM, AL - 35242

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER RBC BANK USA SUCCESSOR BY MERGER TO FIRST AMERICAN BANK SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM




WENDY HAIRE
ASSISTANT VICE PRESIDENT

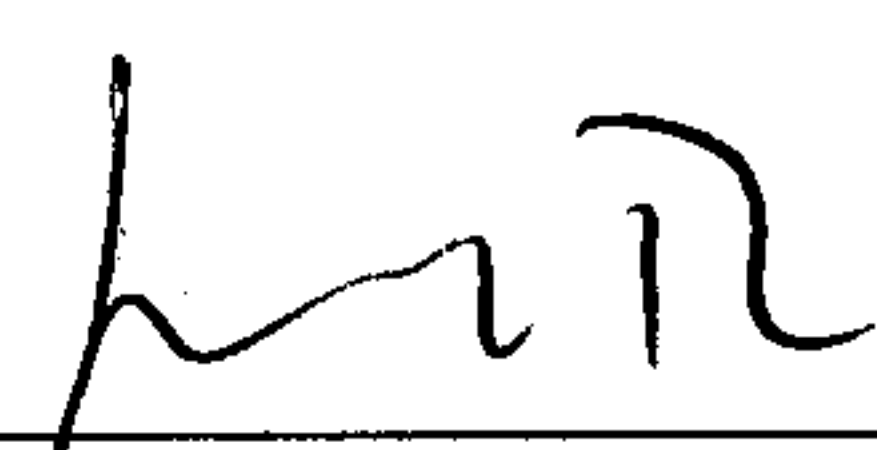
State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **DEBORAH T DURBIN**, a Notary Public in and for said county, personally appeared **WENDY HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER RBC BANK USA SUCCESSOR BY MERGER TO FIRST AMERICAN BANK SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **21st** day of **June, 2012**.



DEBORAH T DURBIN
In and for the state of **OHIO**
My commission expires **2/1/2017**

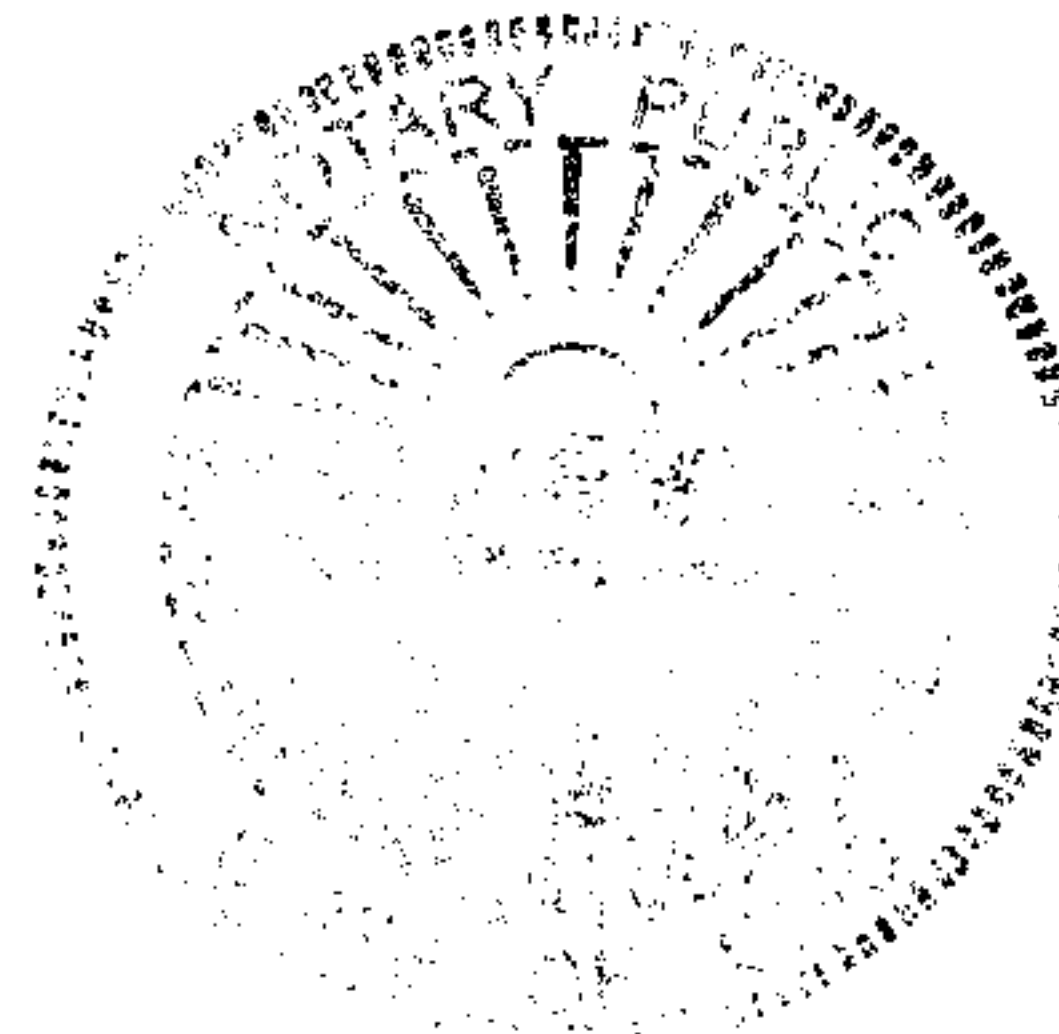


This document prepared by **DEBORAH DURBIN** and RETURN TO **PNC MORTGAGE (B6-YM14-01-5), 3232 NEWMARK DRIVE, MIAMISBURG, OH, 45342 (937) 910-1200**
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 -

*prepared by: Deborah T Durbin
PNC Mortgage*

*return to: Deborah T Durbin
PNC Mortgage*

**3232 Newmark Dr.
Miamisburg, OH 45342
800-367-9305**



DEBORAH T DURBIN
Notary Public, State of Ohio
My Commission Expires
February 01, 2017

**3232 Newmark Dr.
Miamisburg, OH 45342
800-367-9305**