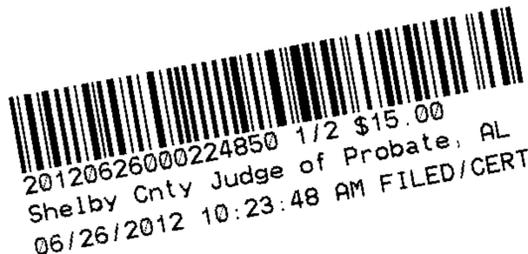


After recording please return to:  
CHASE RECORDS CENTER  
ATTN: RECORDING DEPT.  
PO BOX 8000  
MONROE, LA 71203

This instrument was prepared by:  
PEIRSONPATTERSON, L.L.P.  
WILLIAM H. PEIRSON  
4400 ALPHA ROAD  
DALLAS, TX 75244



[Space Above This Line For Recording Data]

Loan No.: 1995625294

MIN: 100021700414762730

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, as nominee for **SOUTHTRUST MORTGAGE CORPORATION**, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, its successors and assigns, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all right, title, and interest in and to under a certain Mortgage dated **October 3, 2003** and recorded on **January 10, 2003**, made and executed by **GINGER A. WILSON, AND KENNON J. WILSON**, upon the following described property situated in **SHELBY County, State of Alabama**: *October 2003*

Property Address: **1135 - BERWICK RD, BIRMINGHAM, AL 35242**

LOCATED IN THE COUNTY OF SHELBY:

**LOT 163 A ACCORDING TO THE RESURVEY OF LOTS 129 AND 178 GREYSTONE RIDGE GARDEN HOMES AS RECORDED IN MAP BOOK 17, PAGE 28, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA: BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

PIN #: **039320003163000**

such Mortgage having been given to secure payment of **One Hundred Sixty Two Thousand Nine Hundred and 00/100ths (\$162,900.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20031010000683450**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

4/25/2012 11:22:59 AM

MERS TELEPHONE: 1-888-679-6377

Alabama Assignment of Mortgage (From MERS to a Non-MERS Servicer /Investor)  
JPMorgan Chase Bank N.A.

Page 1 of 2

MERS Modified  
23586AL 01/12



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1 May 2012.

Mortgage Electronic Registration Systems, Inc.  
("MERS")

By Charles H. Rieper  
Assistant Secretary Charles H. Rieper

ACKNOWLEDGMENT

State of Ohio

§  
§  
§

County of Franklin

On the 1 day of May 2012, before me, a Notary Public, personally appeared Charles H. Rieper, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc, and that said instrument was signed on behalf of said corporation.



(Seal)

ROBERT D WILLIAMS  
NOTARY PUBLIC  
STATE OF OHIO  
My Comm. Expires January 14, 2017

Signature of Officer

Robert D Williams

Printed Name

Notary Public

Title of Officer

My Commission Expires: 1/14/2017



20120626000224850 2/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
06/26/2012 10:23:48 AM FILED/CERT

4/25/2012 11:22:59 AM  
MERS TELEPHONE: 1-888-679-6377

Alabama Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)  
JPMorgan Chase Bank N.A.

Page 2 of 2

MERS Modified  
23586AL 01/12

