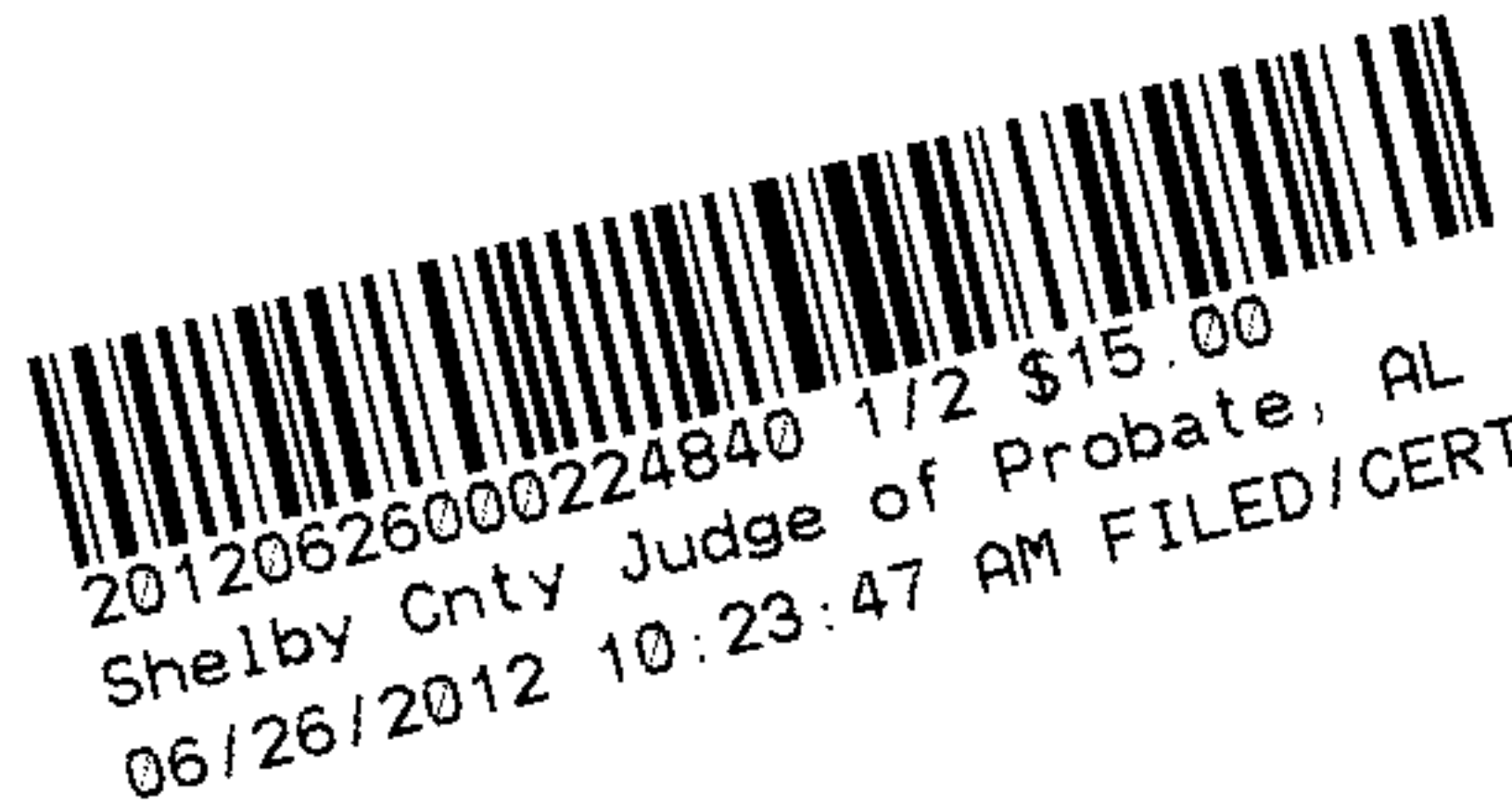


After recording please return to:
CHASE RECORDS CENTER
ATTN: RECORDING DEPT.
PO BOX 8000
MONROE, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, L.L.P.
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244



[Space Above This Line For Recording Data]

Loan No.: 1973763793

MIN: 100039032218685556

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, as nominee for **QUICKEN LOANS INC.**, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, its successors and assigns, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all right, title, and interest in and to under a certain Mortgage dated **December 12, 2009** and recorded on **January 6, 2010**, made and executed by **ANNE NOEL SCHIEFFELIN AND PATRICIA JEAN SCHIEFFELIN**, upon the following described property situated in **SHELBY County, State of Alabama**:

Property Address: **316 CHASE PLANTATION CIRCLE, BIRMINGHAM, AL 35244**

LAND SITUATED IN THE COUNTY OF SHELBY IN THE STATE OF AL

LOT 31, ACCORDING TO THE SURVEY OF CHASE PLANTATION, 3RD SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 47 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PIN #: **117250001001235**

such Mortgage having been given to secure payment of **Eighty Three Thousand Nine Hundred and 00/100ths (\$83,900.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20100106000004880**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

4/18/2012 7:46:02 PM

MERS TELEPHONE: 1-888-679-6377

Alabama Assignment of Mortgage (From MERS to a Non-MERS Servicer /Investor)
JPMorgan Chase Bank N.A.

Page 1 of 2

MERS Modified
23586AL 01/12



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
2 May 2012.

Mortgage Electronic Registration Systems, Inc.
("MERS")

By Charles H. Rieper
Assistant Secretary Charles H. Rieper

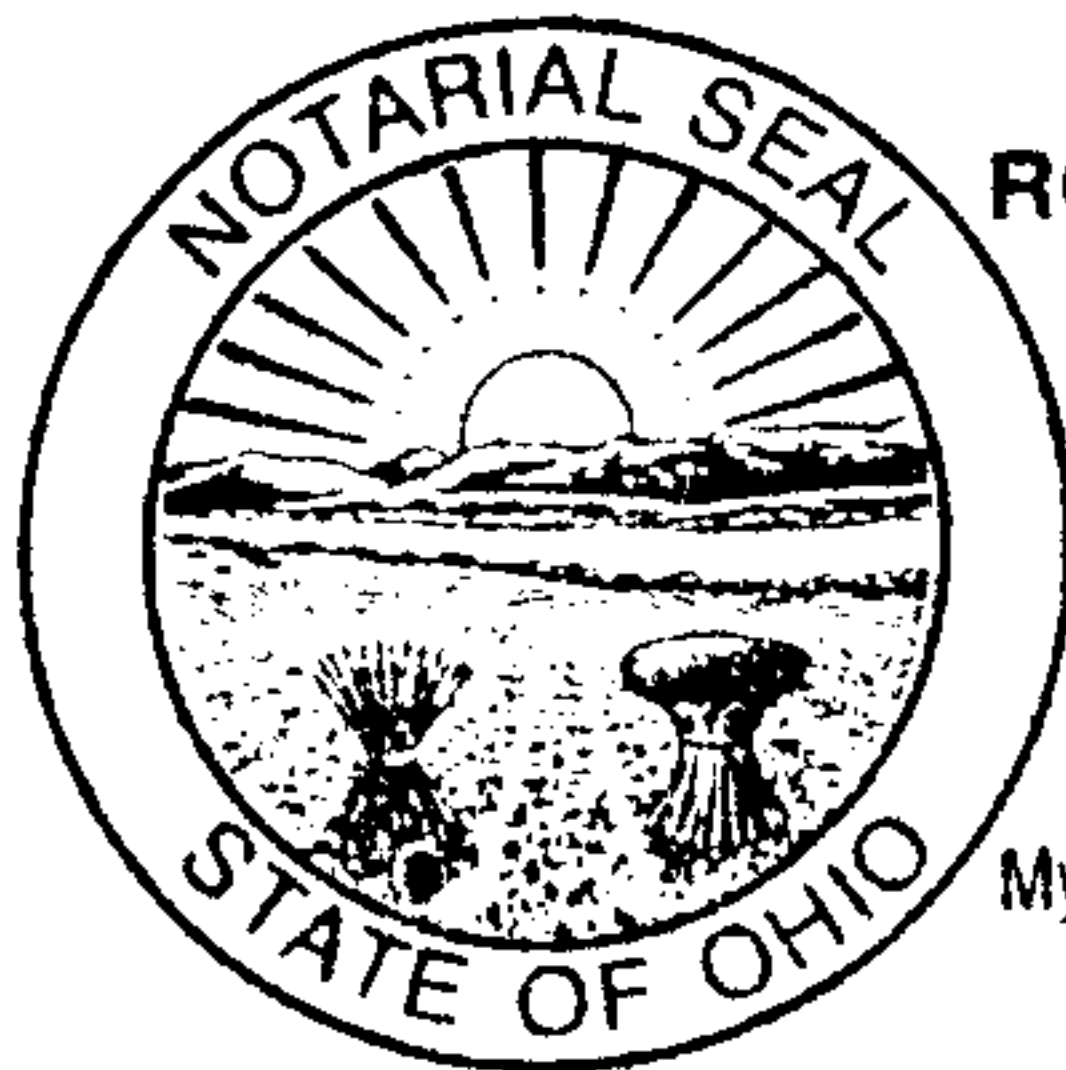
ACKNOWLEDGMENT

State of Ohio

§
§
§

County of Franklin

On the 2 day of May 2012, before me, a Notary Public, personally appeared Charles H. Rieper, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc, and that said instrument was signed on behalf of said corporation.



(Seal)

ROBERT D WILLIAMS
NOTARY PUBLIC

STATE OF OHIO

My Comm. Expires January 14, 2017

Signature of Officer

Robert D Williams

Printed Name

Notary Public

Title of Officer

My Commission Expires: 1/14/2017



20120626000224840 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
06/26/2012 10:23:47 AM FILED/CERT

4/18/2012 7:46:02 PM

MERS TELEPHONE: 1-888-679-6377

Alabama Assignment of Mortgage (From MERS to a Non-MERS Servicer /Investor)
JPMorgan Chase Bank N.A.

Page 2 of 2

MERS Modified
23586AL 01/12



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