

20120625000224200 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
06/25/2012 03:24:49 PM FILED/CERT

When Recorded Return To:  
**JPMorgan Chase Bank, N.A.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 930135832


## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20060515000226860 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **MATTHEW B. AKINS AND COURTNEY T. AKINS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREELAND, FLINDERS, & ASSOC., LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 06/ 6 /2012 (MM/DD/YYYY).

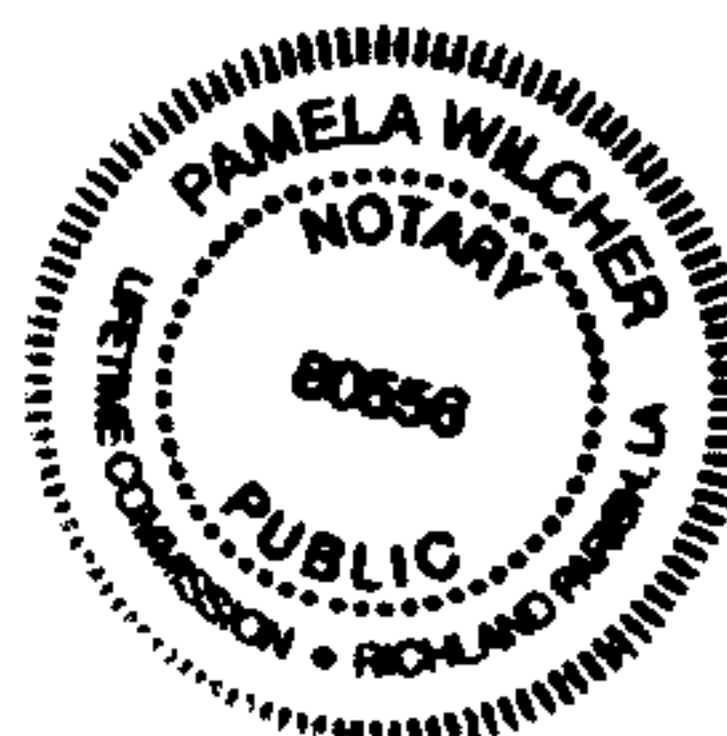
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREELAND, FLINDERS, & ASSOC., LLC, ITS SUCCESSORS AND ASSIGNS**

By:   
Amy Kight  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 06/ 6 /2012 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREELAND, FLINDERS, & ASSOC., LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Pamela Wilcher  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



CHAS6 16609075 \_5 HELOC CJ3851281 100162500067104258 MERS PHONE 1-888-679-MERS  
RCNAL1



\*16609075\*