

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|   |  |
|---|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>Tonya Tolbert 205/226-1402  |  |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>Alabama Power Company<br>600 North 18th Street<br>Birmingham, AL 35203 |  |

20120622000221680 1/4 \$41.70  
Shelby Cnty Judge of Probate, AL  
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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|  |  |                                   |                                |                                  |                                 |
|--|--|-----------------------------------|--------------------------------|----------------------------------|---------------------------------|
| 1a. ORGANIZATION'S NAME                    |  |                                   |                                |                                  |                                 |
| OR   | 1b. INDIVIDUAL'S LAST NAME<br><i>Mawhinney</i> |                                   | FIRST NAME<br><i>Elizabeth</i> | MIDDLE NAME<br><i>C</i>          | SUFFIX                          |
| 1c. MAILING ADDRESS<br><i>549 Reach Dr</i> |  |                                   | CITY<br><i>Bham</i>            | STATE<br><i>AL</i>               | POSTAL CODE<br><i>35242</i>     |
| 1d. TAX ID #                               | SSN OR EIN                                     | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION       | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any |
|  |  |                                   |                                |                                  | <input type="checkbox"/> NONE   |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|                                    |  |                                   |                            |                                  |                                 |
|------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|---------------------------------|
| 2a. ORGANIZATION'S NAME            |  |                                   |                            |                                  |                                 |
| OR                                 | 2b. INDIVIDUAL'S LAST NAME<br><i>Mawhinney</i> |                                   | FIRST NAME<br><i>Homer</i> | MIDDLE NAME<br><i>Arthur</i>     | SUFFIX                          |
| 2c. MAILING ADDRESS<br><i>Same</i> |  |                                   | CITY                       | STATE                            | POSTAL CODE                     |
| 2d. TAX ID #                       | SSN OR EIN                                     | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION   | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any |
|                                    |  |                                   |                            |                                  | <input type="checkbox"/> NONE   |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|                         |                            |  |            |             |             |
|-------------------------|----------------------------|--|------------|-------------|-------------|
| 3a. ORGANIZATION'S NAME |                            |  |            |             |             |
| OR                      | 3b. INDIVIDUAL'S LAST NAME |  | FIRST NAME | MIDDLE NAME | SUFFIX      |
| 3c. MAILING ADDRESS     |                            |  | CITY       | STATE       | POSTAL CODE |
|                         |                            |  |            |             |             |

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in item #14 of this financing statement:

Brand *Trane*

Model: *4TWH3036B10005*

Serial: *121615D14F*

Model: \_\_\_\_\_

Serial: \_\_\_\_\_

\$ 5,760

|  |  |   |  |  |                                       |                                   |   |
|--|--|---|--|--|---------------------------------------|-----------------------------------|---|
| 5. ALTERNATIVE DESIGNATION (if applicable):  |  | <input type="checkbox"/> LESSEE/LESSOR  | <input type="checkbox"/> CONSIGNEE/CONSIGNOR | <input type="checkbox"/> BAILEE/BAILOR | <input type="checkbox"/> SELLER/BUYER | <input type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable). |  | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) |  | <input type="checkbox"/> All Debtors   |                                       | <input type="checkbox"/> Debtor 1 | <input type="checkbox"/> Debtor 2       |
| 8. OPTIONAL FILER REFERENCE DATA   |  |   |  |  |                                       |                                   |   |

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|                            |            |                     |  |
|----------------------------|------------|---------------------|--|
| 9a. ORGANIZATION'S NAME    |            |                     |  |
| OR                         |            |                     |  |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |  |
|                            |            |                     |  |

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|                             |                                   |                           |                                   |                                  |
|-----------------------------|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|
| 11a. ORGANIZATION'S NAME    |                                   |                           |                                   |                                  |
| OR                          |                                   |                           |                                   |                                  |
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME                        | MIDDLE NAME               | SUFFIX                            |                                  |
|                             |                                   |                           |                                   |                                  |
| 11c. MAILING ADDRESS        | CITY                              | STATE                     | POSTAL CODE                       | COUNTRY                          |
|                             |                                   |                           |                                   |                                  |
| 11d. TAX ID # SSN OR EIN    | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any |
|                             |                                   |                           |                                   | <input type="checkbox"/> NONE    |

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

|                             |            |             |             |         |
|-----------------------------|------------|-------------|-------------|---------|
| 12a. ORGANIZATION'S NAME    |            |             |             |         |
| OR                          |            |             |             |         |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX      |         |
|                             |            |             |             |         |
| 12c. MAILING ADDRESS        | CITY       | STATE       | POSTAL CODE | COUNTRY |
|                             |            |             |             |         |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years



20040721000404030 Pg 1/2 46.50  
Shelby Cnty Judge of Probate, AL  
07/21/2004 08:46:00 FILED/CERTIFIED

This Instrument Prepared By:

Send Tax Notice To:

Walter Fletcher  
Dominick, Fletcher, Yeilding,  
Wood & Lloyd, P.A.  
2121 Highland Avenue  
Birmingham, Alabama 35205

Elizabeth C. Mawhinney  
Homer Arthur Mawhinney  
549 Reach Drive  
Birmingham, Alabama 35242

STATE OF ALABAMA )  
COUNTY OF SHELBY )

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**STATUTORY WARRANTY DEED  
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

**KNOW ALL MEN BY THESE PRESENTS**, that in consideration of One Hundred Fifty Six Thousand Nine Hundred Dollars (\$156,900.00) to the undersigned The Narrows II, Inc., an Alabama corporation ("Grantor"), in hand paid Elizabeth C. Mawhinney and Homer Arthur Mawhinney ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Grantee, as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 25, according to the Final Record Plat of Narrows Reach Sector, Phase 2, as recorded in Map Book 30, Page 58 A & 58B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in The Narrows Residential Declaration of Covenants, Conditions and Restrictions recorded as Inst. #2000-9755 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Subject to: (1) Ad valorem taxes due and payable October 1, 2004 and all subsequent years thereafter; (2) Fire district assessments for 2004 and subsequent years not yet due and payable; (3) Mineral and mining rights not owned by Grantor; (4) The easements, restrictions, covenants, agreements and all other terms and provisions of the Declaration of Covenants, Conditions and Restrictions recorded in Instrument #2000-9755; 1st amendment recorded as Inst. #2000-17136, 2nd amendment recorded in Inst #2000-36696; 3rd amendment recorded in Inst. #2001-38328; 4th amendment recorded as Inst.#20020905000424180; 5th amendment recorded as Inst. #20021017000508250; and 6<sup>th</sup> amendment recorded as Inst. #20030716000450980 in the Probate Office of Shelby County, Alabama; (5) All easements, restrictions, reservations, agreements, rights-of-way, building setback lines and any other matters of record.

Grantee, by acceptance of this deed, acknowledges, covenants and agrees for itself and for its successors and assigns, that Grantor shall not be liable for and Grantee hereby waives and releases Grantor, its officers, agents, employees, directors, shareholders, partners, mortgagees and their respective successors and assigns from any liability of any nature on account of loss, damage, or injuries to buildings, structures, improvements, personal property or to Grantee or any owner, occupants or other person who enters upon any portion of the Property as a result of any past, present or future soil, surface and/or subsurface conditions (including, without limitation, radon, sinkholes, underground mines, tunnels and limestone

\$125,500.00 of the purchase price  
recited above was paid from the mortgage  
loan closed simultaneously herewith.

formations and deposits) under or upon the Property or any property surrounding, adjacent to or in close proximity with the Property which may be owned by Grantor; provided, however, that this paragraph is inapplicable to soil, surface and/or subsurface conditions resulting from or arising out of development or construction activities.

TO HAVE AND TO HOLD, to the said Grantee, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantee herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantee herein shall take as tenants in common.

IN WITNESS WHEREOF, the said The Narrows II, Inc., an Alabama corporation, by its Vice President, Mary Thornton Taylor, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 16<sup>th</sup> day of July, 2004.

THE NARROWS II, INC., AN ALABAMA  
CORPORATION

By: Mary Thornton Taylor  
Mary Thornton Taylor  
Vice President

STATE OF ALABAMA           )  
COUNTY OF JEFFERSON    )


I, the undersigned, a Notary Public in and for said County and State, hereby certify that Mary Thornton Taylor, whose name as Vice President of The Narrows II, Inc., an Alabama corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 16<sup>th</sup> day of July, 2004.

Walter Fletcher  
Notary Public Walter Fletcher  
My Commission Expires: 5/25/05

[SEAL]

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