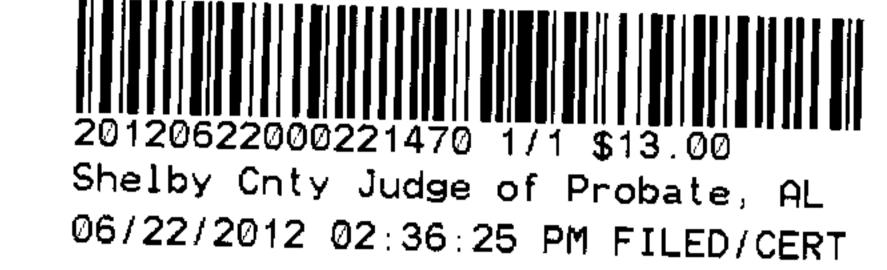
When Recorded Return To:
MORGAN STANLEY HOME LOANS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 6000011246



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 2002-18850 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JILL EULER SIMPSON having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORGAN STANLEY PRIVATE BANK, N.A. AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION has caused its name to be signed on 100 100 100 (MM/DD/YYYY).

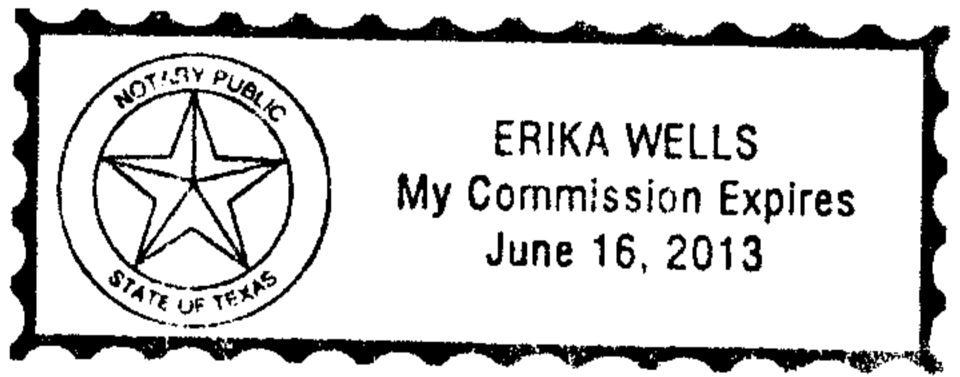
MORGAN STANLEY PRIVATE BANK, N.A. AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

By: Mramuflemande Ammetternander ANP

STATE OF TEXAS
COUNTY OF TOWNS

This instrument was acknowledged before me, Othor (MM/DD/YYYY) by of MORGAN STANLEY PRIVATE BANK, N.A. AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, on behalf of said entity.

Notary Public - State of TEXAS
Commission expires: [0-10-30]



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