

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MILITARY FAMILY HOME LOANS, LLC

hereby sells,

assigns, transfers, and sets over a certain mortgage, relating to the property legally described as PLEASE ATTACH LEGAL DESCRIPTION

from MATTHEW T YARBROUGH, A MARRIED PERSON and wife, Hillary Yarbrough

Inst # 20120420000 135920

MILITARY FAMILY HOME LOANS, LLC

dated MARCH 30, 2012

, of record in Mortgage Fiche

, Frame

in the Office of the Probate Judge of SHELBY

County, Alabama, to

WWW For So Ban K, WA (hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this day of MARCH, 2012.

Commission Number 770677

My Commission Expires

November 23, 2014

Commission Number 770677

My Commission Expires

November 23, 2014

Javier Gutierres

State of DOUSCA County of POLK I, Lunda Sella

, a Notary Public in and for said County in said State, hereby certify that

Javier Gutierrez

whose name as

VP of Loan Documentation

of the

is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said LIMITED LIABILITY COMPANY.

Given under my hand this the 30TH

day of MARCH

2012

0336311774

Alabama Assignment of Mortgage with Acknowledgment

DOC ID ALAS NMFL #0648 07/04

-995W(AL) (9711)

11/97

VMP MORTGAGE FORMS - (800)521-7291

EXHIBIT A LEGAL DESCRIPTION

LOT 48, ACCORDING TO THE FINAL PLAT OF STONE CREEK, PHASE 5, PLAT ONE, LAKE SECTOR, AS RECORDED IN MAP BOOK 39, PAGE 22, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

20120622000219740 2/2 \$15.00 Shelby Cnty Judge of Probate, AL 06/22/2012 09:38:13 AM FILED/CERT