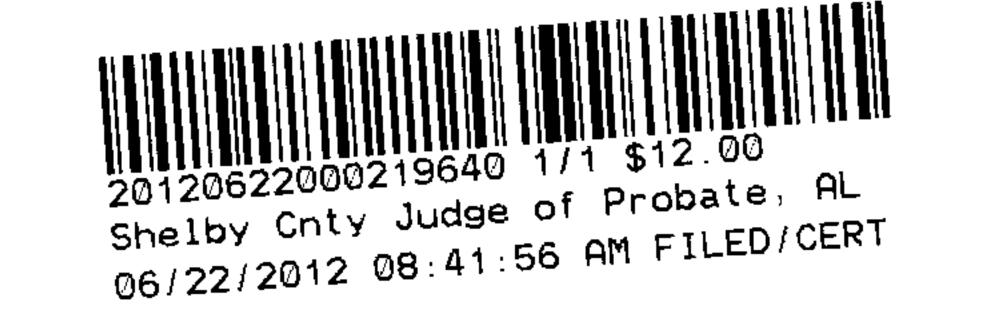
THIS INSTRUMENT PREPARED BY:

W. Harold Parrish, Jr.
Leitman, Siegal, Payne & Campbell, P.C.
420 North 20th Street, Suite 2000
Birmingham, Alabama 35203



STATE OF ALABAMA)	
	RTIAL RELEASE OF MORTGAGE
SHELBY COUNTY)	
Mortgage (hereinafter described) pursuant to that coin the records of the Office of the Judge of Processideration, the receipt of which is hereby acknowledge to the Shall of	C, an Alabama limited liability company, the present owner of the ertain instrument recorded in Instrument No. 20060425000193610 bate of Shelby County, Alabama (the "Mortgage") for valuable owledged, does hereby acknowledge that the following described wit: The ey of The Reserve at Timberline Phase 2 as recorded in
Map Book 39, Page 27 in the Probate Off	
mortgage rights against all of the remaining propert	e, specifically reserving and retaining the mortgage lien and ally embraced in the Mortgage above described.
Dated this 15^{11} day of June, 2012.	
	TIMBERLINE DEVELOPMENT, LLC, an Alabama limited liability company
	By: Name: Del Clayton Title: Manager
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
TIMBERLINE DEVELOPMENT, LLC, an A instrument, and who is known to me, acknowled	in and for said County in said State, hereby certify that he name as of a labama limited liability company, is signed to the foregoing ged before me on this day that, being informed of the contents and with full authority, executed the same try company.
Given under my hand and official seal things	is the 15 day of June, 2012. Out the Motary Public My Commission Expires: 11-3-2012