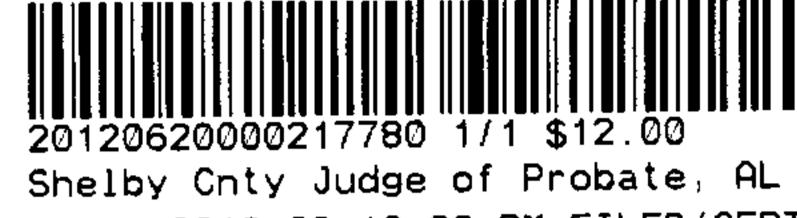
When Recorded Return To: MORGAN STANLEY HOME LOANS C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 6000035097



## 06/20/2012 02:12:20 PM FILED/CERT

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA **COUNTY OF SHELBY** 

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20040423000212170 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: CHARLES H. BISHOP AND L. DIANNE BISHOP having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORGAN STANLEY PRIVATE BANK, N.A. AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION has caused its name to be signed on 100 / 100 (MM/DD/YYYY).

MORGAN STANLEY PRIVATE BANK, N.A. AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

STATE OF TEXAS COUNTY OF \_(

acknowledged before instrument of MORGAN STANLEY PRIVATE BANK, N.A. AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, on behalf of said entity.

Notary Public - State of TEXAS
Commission expires: 6-10-3013

ERIKA WELLS My Commission Expires June 16, 2013

SMSRL 16525009 \_6 MSCC KWI3840338 FORM1\RCNAL1

\*16525009\*